

ONLINE MASS WORSHIP AID

DIVINE MERCY SUNDAY

April 27, 2025 8:00 AM

Opening Hymn:

ALLELUIA! HE IS RISEN

Bob Hurd



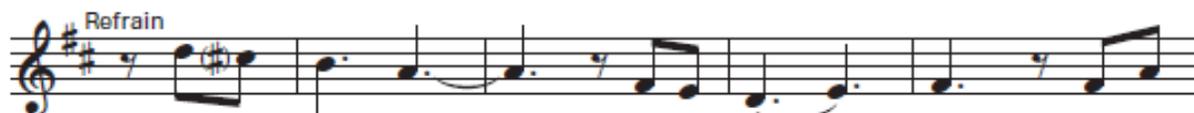
1. Night has turned in - to morn - ing, tears of grief have
2. Now the stone once re - ject - ed has be - come the
3. Love un - furls its ban - ner, bid - ding all to
4. Ris - ing up from the wa - ter, we are born a -
5. Hearts a - blaze with your Spir - it, may we live the



1. turned to joy. Death has lost its do - min - ion,
2. cor - ner - stone. We be - hold it with won - der
3. join the feast with the poor and the low - ly
4. new in Christ. Let us be his com - pas - sion,
5. ris - en life. Let us serve one an - oth - er.



1. now our life is hid - den with Christ in God.
2. and re - joice to see what our God has done.
3. who will sit and sup with the Prince of Peace.
4. wash - ing feet and shar - ing the bread of life.
5. Make us sac - ra - ments of your love, O Christ.



Al - le - lu - ia! He is ris - en! Sign of



God's un - fail - ing love. Al - le - lu - ia!

Sprinkling Rite:

I SAW WATER FLOWING

Sprinkling

Curtis Stephan



1. I saw wa - ter flow - ing from the
2. From your side, O ris - en Christ, springs the
3. Cho - sen peo - ple, priest - hood sing; ho - ly
4. Through the wa - ters we're re - born; death's dark
5. On our dry - ness pour your dew; mend the



1. Tem - ple's right - hand side, and all to whom this
2. wa - ter of new life, by which our sins are
3. ones, pro - claim his deeds. Our might - y God has
4. shad - ow is no more. ☩ Christ, our Sav - ior
5. bro - ken, heal our wounds; ☩ wash the stains of



1. wa - ter came were saved and shall say:
2. washed a - way and life has been made new.
3. called us out of dark - ness in - to light.
4. and our Lord, has won the vic - to - ry.
5. guilt a - way, and streng - then us a - new.



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, praise the Lord!

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Music, refrain text, and verses 2-5 text © 2013, Curtis Stephan. Published by OCP. All rights reserved.

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda or Refrain

Liturgy of the Word

First Reading: ACTS 5:12-16

Many signs and wonders were done among the people at the hands of the apostles.

They were all together in Solomon's portico.

None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them.

Thus they even carried the sick out into the streets and laid them on cots and mats

so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

Responsorial Psalm: Ps. 118:2-4, 13-15, 22-24

PSALM 118: SECOND SUNDAY OF EASTER, ALL YEARS



R. Give thanks to the Lord for he is good, his love is ever-lasting.

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Second Reading: REV 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see."
Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA NO. VI



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel: JN 20:1-9

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

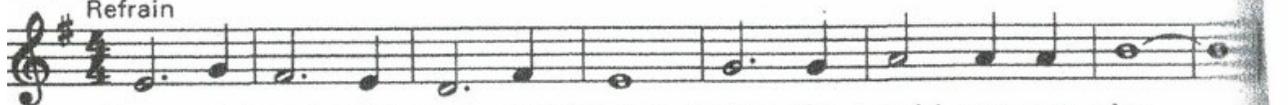
Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

PEACE Weston Prior

Refrain



Peace I leave with you, my friends, peace the world can-not give.

(Repeat Final time)



Peace I leave with you, my friends, so that your joy be ev - er full.

Verses



1. The Fa - ther's love I came to give,
2. Take ___ his gift and be at peace;
3. By ___ this love which you should have,
4. Take ___ my words of life to heart,
5. All ___ I have I give to you;
6. I came so that you may have life,
7. If ___ you love me, keep my word,

to Refrain



1. to be the hope for all who live.
2. the Spir - it of our love I bring.
3. all ___ will know you are my friends.
4. and you will live with hope and joy.
5. I share with you the Fa - ther's love.
6. and have it to ___ the full.
7. and ___ our home we'll make with you.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - nal Ho -
san - nal Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score for 'HOLY' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four staves of music. The lyrics are placed below the notes. There are triplets in the first and third staves. The piece ends with a double bar line and repeat dots.

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WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score for 'WE PROCLAIM YOUR DEATH' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of two staves of music. The lyrics are placed below the notes. The piece ends with a double bar line.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score for 'AMEN' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of one staff of music. The lyrics are placed below the notes. The piece ends with a double bar line.

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LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It begins with a repeat sign. The melody consists of quarter and eighth notes. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace." The score includes first and second endings, with the second ending leading to a final cadence.

Lamb of God, you take a - way the sins of the

world, have mer-cy on us. world, grant us peace.

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen

COMMUNION HYMN:

YE SONS AND DAUGHTERS

O FILII ET FILIAE

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - èd side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

to Refrain

1. glo - rious King, O'er death to - day rose tri - umph - ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt - ed the dis - ci - ples' word.
6. show to thee; Not faith - less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Al - le - lu - ia!

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt. Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

Additional Communion Hymn:

PRAYER OF ST. FRANCIS

Sebastian Temple

Verses 1, 2, 4

1. Make me a chan-nel of your peace. Where there is ha-tred,
 2. Make me a chan-nel of your peace. Where there's de-spair in
 4. Make me a chan-nel of your peace. It is in par-don-

1. let me bring your love. _____ Where there is in - ju -
 2. life, let me bring hope. _____ Where there is dark-ness _
 4. ing that we are par-doned, _____ In giv - ing of our -

1. ry, your par-don, Lord, And where there's doubt, true
 2. _____ on - ly light, And where there's sad - ness
 4. selves that we re - ceive, And in dy - ing that we're

1. faith in you. 2. joy.
 2. ev - er
 4. born to e - ter - nal life.

Verse 3

3. O Mas-ter, grant that I may nev-er seek So much to be con -

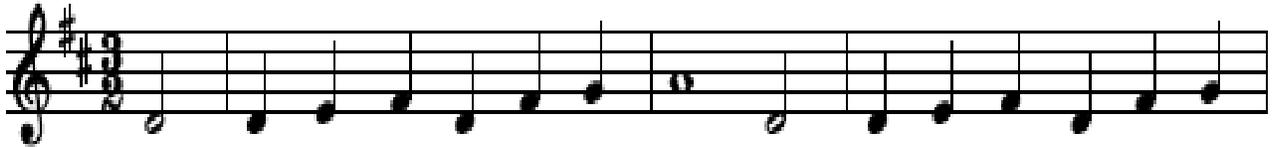
3. soled, as to con-sole, To be un-der-stood, as to un-der-

3. stand, To be loved, as to love, with all my soul. to Verse 4

CLOSING HYMN:

JESUS IS RISEN

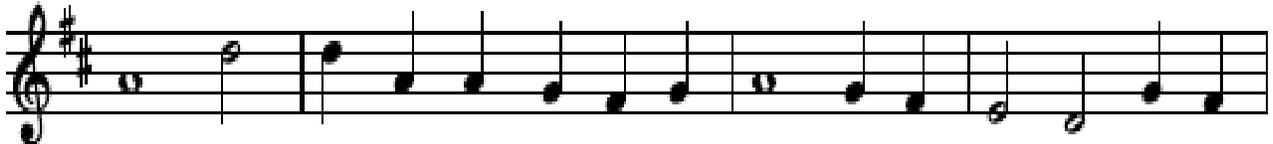
LASST UNS ERFREUEN



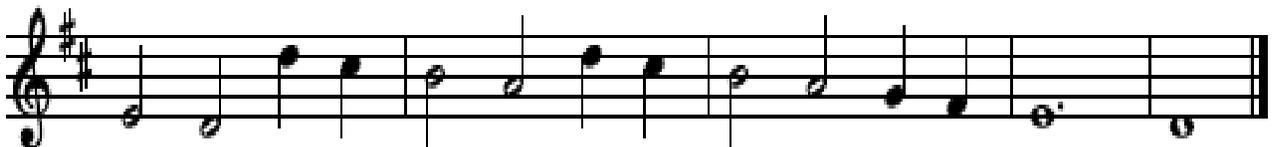
1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to-gether sing his
3. To God the Fa-ther let us sing, To God the Son, our ris - en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy-ful voic-es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e-qual-ly let us a -



1. phim! Praise him with joy, ye Cher-u - bim!)
2. sky! Sing out, ye heav-ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more! }



- 1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

From St. Peter the Apostle, Libertytown –

*Thank you for participating in Mass. We hope to see you in church soon!
Have a wonderful Easter season!*