

ONLINE MASS WORSHIP AID

SIXTH SUNDAY OF EASTER

May 22, 2022 8:00 AM

Opening Hymn:

ALLELUIA! SING TO JESUS

HYFRYDOL



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

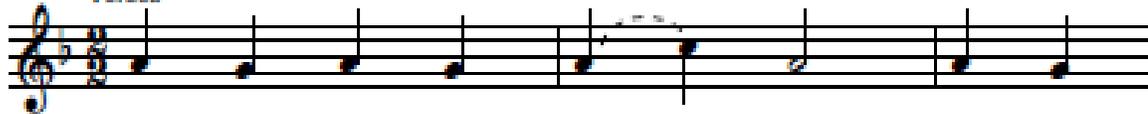
Sprinkling Rite:

I SAW WATER FLOWING

Sprinkling

Curtis Stephan

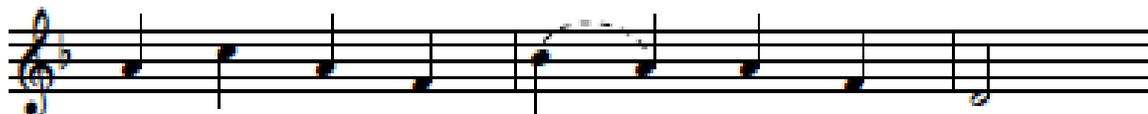
Verses



1. I saw wa - ter flow - ing from the
2. From your side, O ris - en Christ, springs the
3. Cho - sen peo - ple, priest - hood sing; ho - ly
4. Through the wa - ters we're re - born; death's dark
5. On our dry - ness pour your dew; mend the



1. Tem - ple's right - hand side, and all to whom this
2. wa - ter of new life, by which our sins are
3. ones, pro - claim his deeds. Our might - y God has
4. shad - ow is no more. 7 Christ, our Sav - ior
5. bro - ken, heal our wounds; 7 wash the stains of



1. wa - ter came were saved and shall say:
2. washed a - way and life has been made new.
3. called us out of dark - ness in - to light.
4. and our Lord, has won the vic - to - ry.
5. guilt a - way, and streng - then us a - new.

Refrain



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, praise the Lord!

GLORY TO GOD

Mass of the Compassionate Christ
Bob Hurd and Ken Canedo

Refrain

Glo-ry to God in the high-est, and on earth peace to

1

2-4 to Verses Final

peo - ple of good will. will. will.

Verse 1

1. We praise you, we bless you, we a -

1. dore you, we glo - ri - fy you, we give you

1. thanks for your great glo - ry, Lord God, heav-en - ly

1. King, O God, al-might - y Fa - ther. * To Refrain To Verse 2

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord

2. God, Lamb of God, Son of the Fa - ther, you

2. take a - way the sins of the world, have mer - cy on

2. us; you take a - way the sins of the world, re - ceive our

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prayer; you are seat - ed at the right hand of the

* To Refrain To Verse 3

Fa - ther, have mer - cy on us. us.

Verse 3

For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly

to Refrain

Spir - it, in the glo - ry of God the Fa - ther. A - men.

Liturgy of the Word

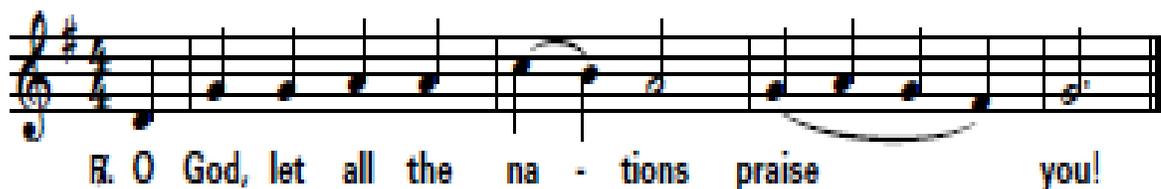
First Reading: ACTS 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

“The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’”

Responsorial Psalm: Ps 67:2-3, 5, 6, 8



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Second Reading: REV 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

Gospel Acclamation:



Music: O FILII ET FILIAE; Chant, Mode II. Verses by Owen Alstott.

Gospel: JN 14:23-49

Jesus said to his disciples:

“Whoever loves me will keep my word,
and my Father will love him,
and we will come to him and make our dwelling with him.
Whoever does not love me does not keep my words;
yet the word you hear is not mine
but that of the Father who sent me.

“I have told you this while I am with you.
The Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all that I told you.
Peace I leave with you; my peace I give to you.
Not as the world gives do I give it to you.
Do not let your hearts be troubled or afraid.
You heard me tell you,
‘I am going away and I will come back to you.’
If you loved me,
you would rejoice that I am going to the Father;
for the Father is greater than I.
And now I have told you this before it happens,
so that when it happens you may believe.”

PROFESSION OF FAITH:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*(At the words that follow, up to & including “and became man,”
all bow.)*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

MARY'S SONG

Millie Rieth

1. My soul doth glo - ry in your love, O Lord.
 2. Great are you, God, and ho - ly is your name.
 3. Ah, how you fill the hun - gry with your love.
 4. My soul doth glo - ry in your love, O Lord.

1. My soul doth glo - ry in your love, O Lord. For you
 2. Your mer - cy reach - es to the end of time. Ah, the
 3. With emp - ty hands the rich are sent a - way. You will
 4. My soul doth glo - ry in your love, O Lord. For you

1. gazed on your ser - vant with com - pas - sion, And you
 2. low - ly you raise to the heav - ens, And the
 3. al - ways be mind - ful of your mer - cy, As you
 4. smiled on your ser - vant with com - pas - sion, And you

1. reached out and took me by the hand.
 2. proud - heart - ed have no part with you.
 3. prom - ised your peo - ple long a - go.
 4. reached out and took me by the hand.

Text: Magnificat; based on Luke 1:46-55.

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Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of
 hosts. Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION:

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor (one flat) and 4/4 time. It consists of two staves. The first staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter). The second staff continues the melody: C4 (half), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The piece ends with a double bar line.

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AMEN:

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

The musical notation is in G minor (one flat) and 3/4 time. It consists of a single staff. The melody is: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The piece ends with a double bar line.

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LAMB OF GOD:

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer - cy on us.
world, grant us peace.

The musical notation is in G minor (one flat) and 4/4 time. It consists of three staves. The first staff is for the Cantor and Assembly. The Cantor part is in 3/4 time (indicated by a 3/4 time signature above the staff) and the Assembly part is in 2/4 time (indicated by a 2/4 time signature above the staff). The second staff is for the Cantor and Assembly, with a 4/4 time signature. The third staff is for the Cantor and Assembly, with a 4/4 time signature. The piece ends with a double bar line.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

*I embrace You as if you were already there, and unite myself wholly to You.
Never permit me to be separated from You.
Amen*

COMMUNION HYMN:

ONE SACRIFICE OF CHRIST

Song for Ascension

Rick Modlin and Robert Feduccia



1. One sac - ri - fice of Christ, one throne a - bove the heav -
2. One gaze we lift a - bove, where Love was drawn to heav -
3. One ban-quet rich - ly set for all God's ho - ly peo -



1. - ens. Christ has ris - en as he said, and will
2. - en. We stand watch - ful through the night for our
3. - ple. We will dine in joy and peace, and our



1. come to wake the dead. Christ will re - turn to set us free.
2. King to come in light, heirs to the glo - ry of the Lamb.
3. song will nev - er cease, prais - ing the Lamb up - on the throne.



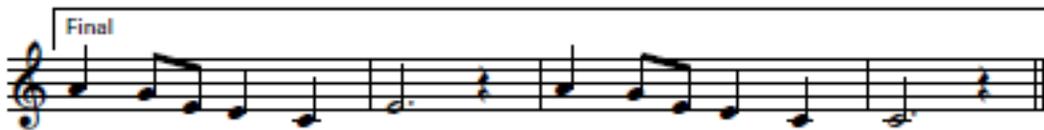
1. One sac - ri - fice of love, one mes - sage for the na - tions:
2. One might - y Word of truth: Christ did a - rise in tri - umph.
3. One shout of joy we raise, one voice in ex - al - ta - tion.



1. Je - sus suf - fered, died and rose, and as - cend - ed to the
2. Now he sits up - on the throne; God's right hand is he a -
3. For in glo - ry Christ has gone, and in hope we now are



1. throne. Christ will re - turn to save the world.
2. lone. Christ reigns in splen - dor o - ver all.
3. drawn to

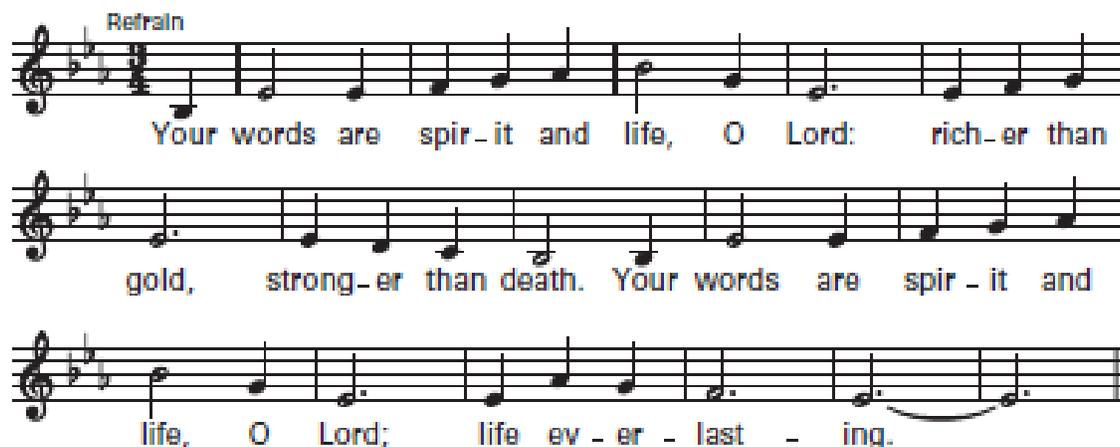


3. one sac - ri - fice of Christ, one sac - ri - fice of Christ.

YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

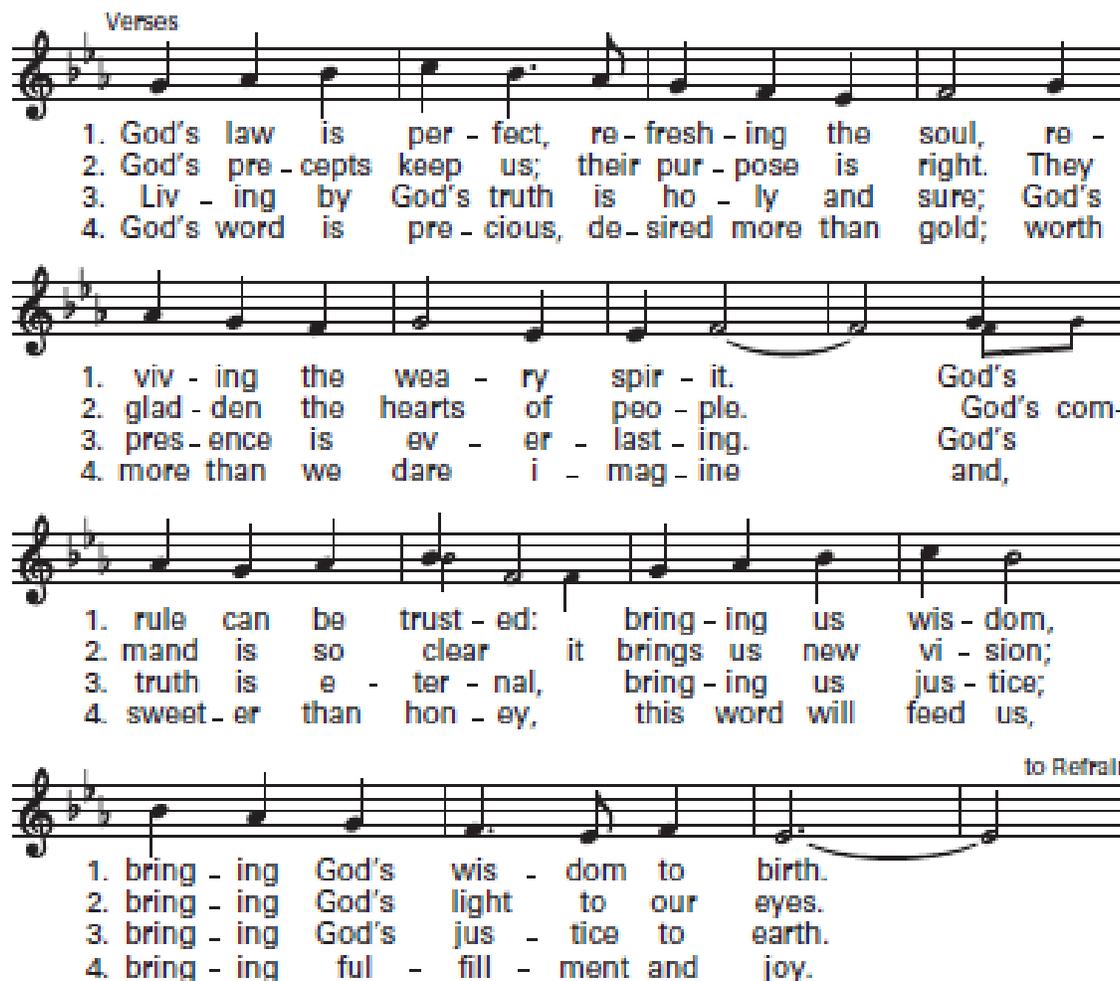
Bernadette Farrell

Refrain



Your words are spir-it and life, O Lord: rich-er than
gold, strong-er than death. Your words are spir - it and
life, O Lord; life ev - er - last - ing.

Verses



1. God's law is per - fect, re - fresh - ing the soul, re -
2. God's pre - cepts keep us; their pur - pose is right. They
3. Liv - ing by God's truth is ho - ly and sure; God's
4. God's word is pre - cious, de - sired more than gold; worth

1. viv - ing the wea - ry spir - it. God's
2. glad - den the hearts of peo - ple. God's com-
3. pres - ence is ev - er - last - ing. God's
4. more than we dare i - mag - ine and,

1. rule can be trust - ed: bring - ing us wis - dom,
2. mand is so clear it brings us new vi - sion;
3. truth is e - ter - nal, bring - ing us jus - tice;
4. sweet - er than hon - ey, this word will feed us,

to Refrain

1. bring - ing God's wis - dom to birth.
2. bring - ing God's light to our eyes.
3. bring - ing God's jus - tice to earth.
4. bring - ing ful - fill - ment and joy.

CLOSING HYMN:

HALLELUJAH IS OUR SONG

Sarah Hart, Sarah Kroger,
Josh Blakesley, and Trey Heffinger



1. What hope we have, e - ven in the long - est
2. What peace we have, e - ven in this wound - ed
3. What joy we have, for the stone is rolled a -
4. What hope we have, e - ven in the long - est



1. night, for the light will o - ver - come.
2. world where the bat - tle rag - es on.
3. way and the tomb holds noth - ing now.
4. night, for the light will o - ver - come.



1. We will not fear, † for we know the
2. We will not fear, † for we know who
3. No sting of death, no pow - er o - ver
4. And we shall live; † sin - ners, we will



1. sun will rise.
2. heals our souls.
3. sin or grave.
4. rise to saints. } Hal - le - lu - jah is our song.

1st time to Verse 2



Hal - le - lu - jah! Hal - le - lu - jah! He is ris - en



o - ver all. Hal - le - lu - jah! Hal - le -



lu - jah! Hal - le - lu - jah is our song.

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From St. Peter the Apostle, Libertytown – Thank you for participating in Mass.

We hope to see you in church soon. Have an excellent week!