

ONLINE MASS WORSHIP AID

FIRST SUNDAY OF ADVENT

November 27, 2022 8:00 AM

Opening Hymn:

COME, THOU LONG-EXPECTED JESUS

STUTT GART



1. Come, thou long - ex - pect-ed Je - sus, Born to set thy peo - ple free!
2. Is - rael's strength and con-so - la-tion, Hope of all the earth thou art;
3. Born thy peo - ple to de - liv - er, Born a child, and yet a king;
4. By thine own e - ter-nal Spir-it Rule in all our hearts a-lone;



1. From our fears and sins re-lease us, Let us find our rest in thee.
2. Dear de - sire of ev - ery na - tion, Joy of ev - ery long - ing heart.
3. Born to reign in us for - ev - er, Now thy gra-cious king-dom bring.
4. By thine all - suf - fi-cient mer - it Raise us to thy glo-rious throne.

Text: 87 87; Charles Wesley, 1707-1788.

Music: Christian F. Witt's *Psalmodia Sacra*, 1715; adapt. by Henry J. Gauntlett, 1805-1876.

NO GLORIA IN ADVENT

Liturgy of the Word

First Reading: IS 2:1-5

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.
In days to come,
the mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills.
All nations shall stream toward it;
many peoples shall come and say:
"Come, let us climb the LORD's mountain,
to the house of the God of Jacob,
that he may instruct us in his ways,
and we may walk in his paths."
For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and impose terms on many peoples.
They shall beat their swords into plowshares
and their spears into pruning hooks;
one nation shall not raise the sword against another,
nor shall they train for war again.
O house of Jacob, come,
let us walk in the light of the Lord!

Responsorial Psalm: Ps. 122:1-2, 3-4, 4-5, 6-7, 8-9

LET US GO REJOICING

Psalm 122

Marty Haugen

Let us go re - joic - ing to the
house of the Lord.
Let us go re - joic - ing to the
house of the Lord.

The musical score is written on four staves in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The first two staves form a complete phrase, and the last two staves repeat it. The piece ends with a double bar line.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,
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Second Reading: ROM 13:11-14

Brothers and sisters:

You know the time;

it is the hour now for you to awake from sleep.

For our salvation is nearer now than when we first believed;

the night is advanced, the day is at hand.

Let us then throw off the works of darkness
and put on the armor of light;

let us conduct ourselves properly as in the day,
not in orgies and drunkenness,

not in promiscuity and lust,
not in rivalry and jealousy.
But put on the Lord Jesus Christ,
and make no provision for the desires of the flesh.

Gospel Acclamation

(VENI EMMANUEL) Stephen Pishner



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Gospel: MT 24:37-44

Jesus said to his disciples: "As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come."

PROFESSION OF FAITH:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*(At the words that follow, up to & including “and became man,”
all bow.)*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

COME, EMMANUEL

Trevor Thomson

Verses



1. Come, O God, with - in our hearts, with - in our souls.
2. Come, O Love, re - new our lives and guide our minds.
3. Come, O Light, and lead us on the road with you.



1. Come, O God, with heal - ing pow'r re - new us.
2. Come, O Love, in pow'r re - vive your peo - ple.
3. Come, O Light, dis - pel our deep - est dark - ness.

Refrain



Come, O come, Em - man - u - el. O - pen our hearts, re -



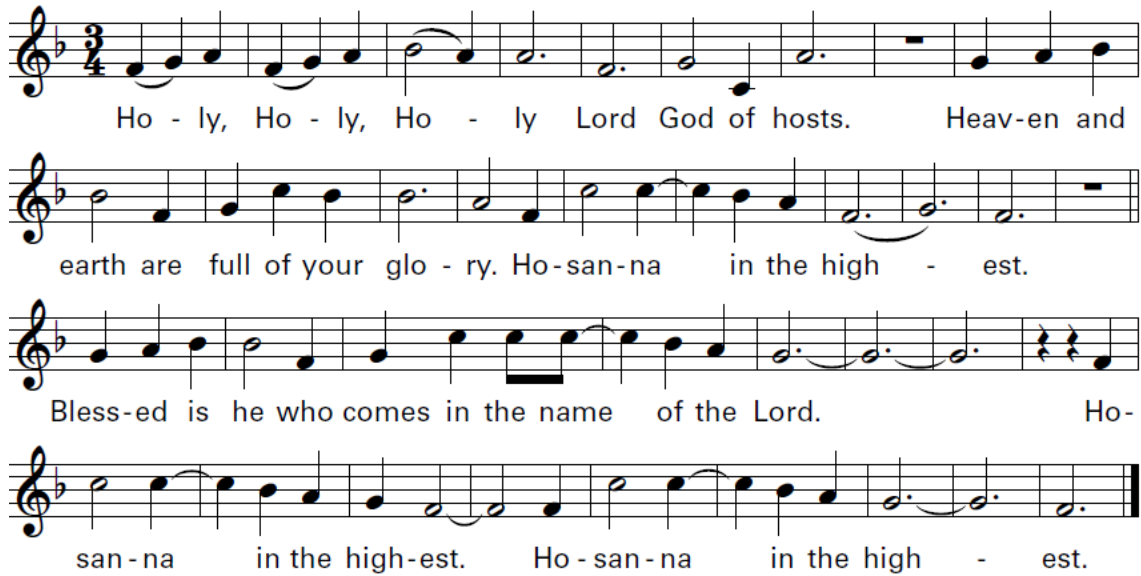
new us. Come, O come, Em - man - u - el.



Come in love and make us whole once more.

HOLY

Mass of Renewal
Curtis Stephan



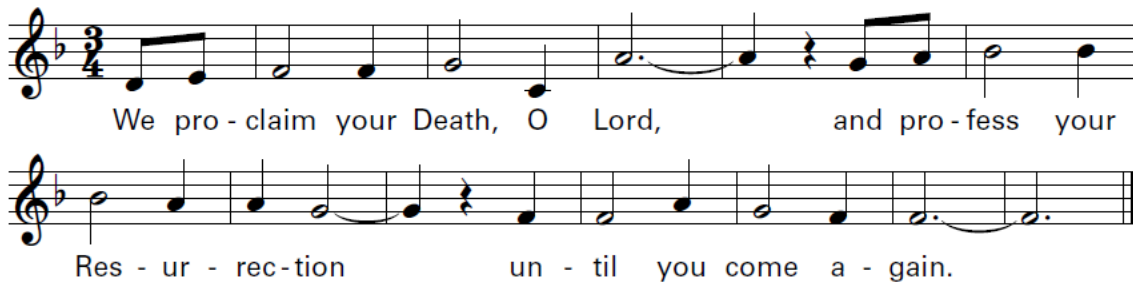
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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MEMORIAL ACCLAMATION:

WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan

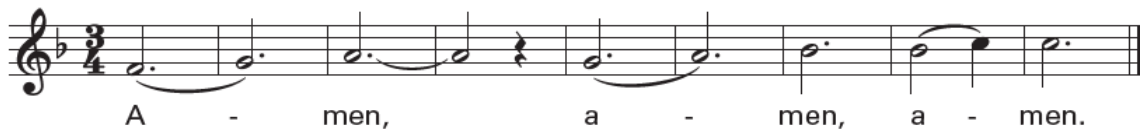


We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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AMEN

Mass of Renewal
Curtis Stephan



A - men, a - men, a - men.

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Lamb of God

The musical score is written on a single treble clef staff with a key signature of one flat (Bb). It is divided into three parts:

- Cantor:** The first line of music, starting in 3/4 time and ending in 4/4. The lyrics are "Lamb of God, you take a-way the sins of the".
- Assembly:** The second line of music, starting in 4/4 time and ending in 3/4. The lyrics are "world, have mer - cy on us." A bracket above the staff indicates "To repeat" for the final two measures.
- Last time:** The third line of music, starting in 4/4 time and ending in 3/4. The lyrics are "world, grant us peace." A bracket above the staff indicates "Last time" for the final two measures.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

*I embrace You as if you were already there, and unite myself wholly to You.
Never permit me to be separated from You. Amen*

COMMUNION HYMN:

BREAD OF LIFE

Bobby Fisher



1. Bread of life and cup of hope, we come as gift to
2. Lov-ing Lord, Cre - a - tor God, o - pen our eyes to
3. Liv-ing Word, O Son of God, your love shows us the



1. you. γ Change our hearts; fill us with peace. Trans-form our
2. see the good that lives in each of us, that called the
3. way that we may live in har - mo - ny, and from you



1. lives a - new. O - pen our eyes so that we might see
2. world to be. And when we fail to __ see the good,
3. nev - er stray. Wipe all op-pres-sion _ from our midst;



1. your pres-ence in one an - oth - er. Your life, poured out in
2. when friend-ships fal - ter and crum-ble, give us the cour - age
3. give us a love for all peo-ple. Your song of jus - tice



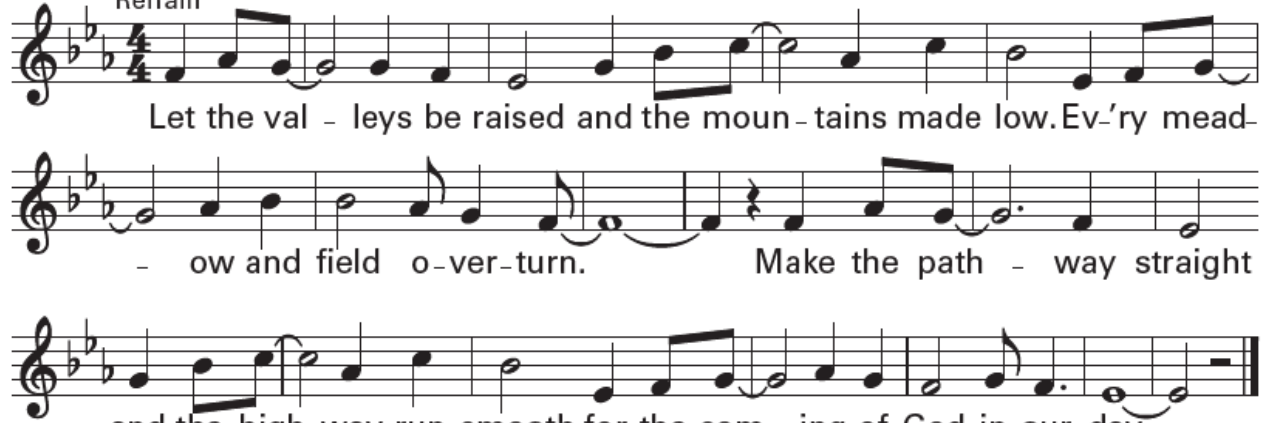
1. love to-day, u-nites us all in you.
2. to for-give that we may live in peace.
3. sing in us, to live for peace to - day.

CLOSING HYMN:

LET THE VALLEYS BE RAISED

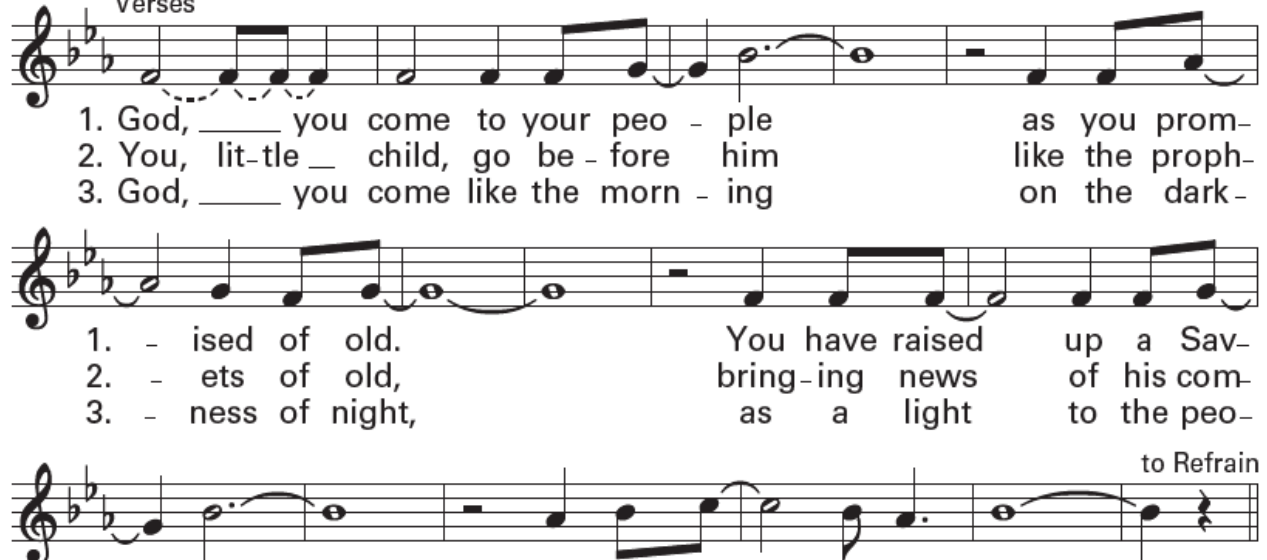
Dan Schutte

Refrain



Let the val - leys be raised and the moun - tains made low. Ev-'ry mead -
- ow and field o - ver - turn. Make the path - way straight
and the high - way run smooth for the com - ing of God in our day.

Verses



1. God, _____ you come to your peo - ple as you prom -
2. You, lit - tle _ child, go be - fore him like the proph -
3. God, _____ you come like the morn - ing on the dark -
1. - ised of old. You have raised up a Sav -
2. - ets of old, bring - ing news of his com -
3. - ness of night, as a light to the peo -
1. - ior in the sight of us all.
2. - ing by the mer - cy of God.
3. - ple, like the break - ing of day.

to Refrain

Text: Based on Isaiah 40:3-5; Luke 1:68-79. Text and music © 1977, Daniel L. Schutte and OCP. All rights reserved.

From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass.

We hope to see you in church soon!