

ONLINE MASS WORSHIP AID

4TH SUNDAY OF EASTER

May 11, 2025 8:00 AM

Opening Hymn:

THE GOD OF ALL GRACE

Ricky Manalo

Refrain: 1st time: Cantor, All repeat; thereafter: All



The God of all grace has blessed us this day, all of cre - a - tion



joins us in praise; lift-ing our voic - es, lift-ing our hearts



to the glo-ry of God for - ev - er!

1-5 (to Verses) Final

Verses



1. God of pow-er and might, come in - to our pres-ence this
2. God of mer-cy and truth, who brings us from night in - to
3. God of won - drous love, com - pas-sion and glo - ry are
4a. All the gifts of the Lord shall flow from the glo - ry of
*4b. God of wa-ter and birth, re - new-ing the face of the



1. day. Strength-en us now with a spir - it of
2. day, nour - ish our lives with a spir - it of
3. yours. Come fill our hearts with a spir - it of
4a. God. Let us pro - claim all the won-ders we've
4b. earth; heal - ing us now with the Spir - it of



to Refrain

1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4a. seen: give thanks, re - joice and sing!
4b. Christ, you cleanse us from our sins.

Sprinkling Rite:

I SAW WATER FLOWING

Sprinkling

Curtis Stephan

Verses



1. I saw wa - ter flow - ing from the
2. From your side, O ris - en Christ, springs the
3. Cho - sen peo - ple, priest - hood sing; ho - ly
4. Through the wa - ters we're re - born; death's dark
5. On our dry - ness pour your dew; mend the



1. Tem - ple's right - hand side, and all to whom this
2. wa - ter of new life, by which our sins are
3. ones, pro - claim his deeds. Our might - y God has
4. shad - ow is no more. ♪ Christ, our Sav - ior
5. bro - ken, heal our wounds; ♪ wash the stains of



1. wa - ter came were saved and shall say:
2. washed a - way and life has been made new.
3. called us out of dark - ness in - to light.
4. and our Lord, has won the vic - to - ry.
5. guilt a - way, and streng - then us a - new.

Refrain



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, praise the Lord!

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a - lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda or Refrain

Liturgy of the Word

First Reading: ACTS 13:14:43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, “It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*”

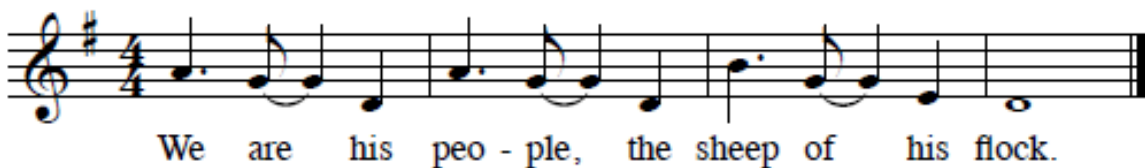
The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

Responsorial Psalm: Ps. 100:1-2, 3, 5

We Are His People

Psalm 100

Stephen Pishner



The English translation of the Psalm Response from the *Lectionary for Mass*
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Second Reading: REV 7:9, 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

Then one of the elders said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb. “For this reason they stand before God’s throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes.”

Gospel Acclamation:

“Alleluia, Alleluia, Alleluia” (repeat)

Gospel: JN 10:27-30

Jesus said:

“My sheep hear my voice;

I know them, and they follow me.

I give them eternal life, and they shall never perish.

No one can take them out of my hand.

My Father, who has given them to me, is greater than all,
and no one can take them out of the Father’s hand.

The Father and I are one.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

JESUS, MEEK AND HUMBLE

Ben Walther and Sarah Hart



1. Je-sus, meek and hum-ble, heav-en's gift to earth,
2. Je-sus, meek and hum-ble, teach-ing by the shore,
3. Je-sus, meek and hum-ble, mer-cy born of pain
4. Je-sus, meek and hum-ble, by the break of day



1. Word from Word a-mong us, spo-ken from the first.
2. cast-ing nets to gath-er bro-ken, lame, and poor.
3. on the Cross we fash-ioned from our sin and shame,
4. heav-en now a-wak-ing, love has made a way.



1. Song of our sal-va-tion, ris-ing from the fall.
2. Liv-ing bread you of-fer, hun-gry we re-ceive.
3. God him-self pro-vid-ing Lamb and sac-ri-fice.
4. Light from Light em-brac-ing all that once was dark.



1. Je-sus, meek and hum-ble, heav-en's hope for all.
2. Je-sus, meek and hum-ble, teach us to be-lieve.
3. Je-sus, meek and hum-ble, in this death is life.
4. Je-sus, meek and hum-ble, lead us to your heart.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score for 'HOLY' is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth and sixteenth notes, and rests. There are triplets indicated by a '3' over a group of notes. The lyrics are written below the staves, with hyphens indicating syllables across measures. The piece ends with a double bar line.

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WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score for 'WE PROCLAIM YOUR DEATH' is written on two staves in G major (one sharp) and 4/4 time. It features a melody with eighth and quarter notes. The lyrics are written below the staves, with hyphens indicating syllables across measures. The piece ends with a double bar line.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score for 'AMEN' is written on a single staff in G major (one sharp) and 4/4 time. It features a melody with quarter and eighth notes. The lyrics are written below the staff, with hyphens indicating syllables across measures. The piece ends with a double bar line.

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LAMB OF GOD

Mass of Christ the Savior
Dan Schutte



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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen

COMMUNION HYMN:

LIKE A SHEPHERD

Bob Dufford, SJ

Refrain



Like a shep-herd he feeds his flock and gath-ers the lambs in his



arms, hold-ing them care-ful-ly close to his heart,

1-3 to Verses **Final**



lead-ing them home. home, lead-ing them home.

Verses 1, 2



1. Say to the cit-ies of Ju - dah: Pre-pare the
2. I my - self will shep-herd them, for oth-ers have



1. way of the Lord. Go to the moun-tain-top,
2. led them a - stray. The lost I will res - cue and

to Refrain



1. lift your voice: Je - ru - sa - lem, here is your God.
2. heal their wounds and pas-ture them, giv-ing them rest.

Verse 3



3. Come un-to me if you are heav-i-ly bur-dened, and



3. take my yoke up-on your shoul-ders. I will give you rest. **to Refrain**

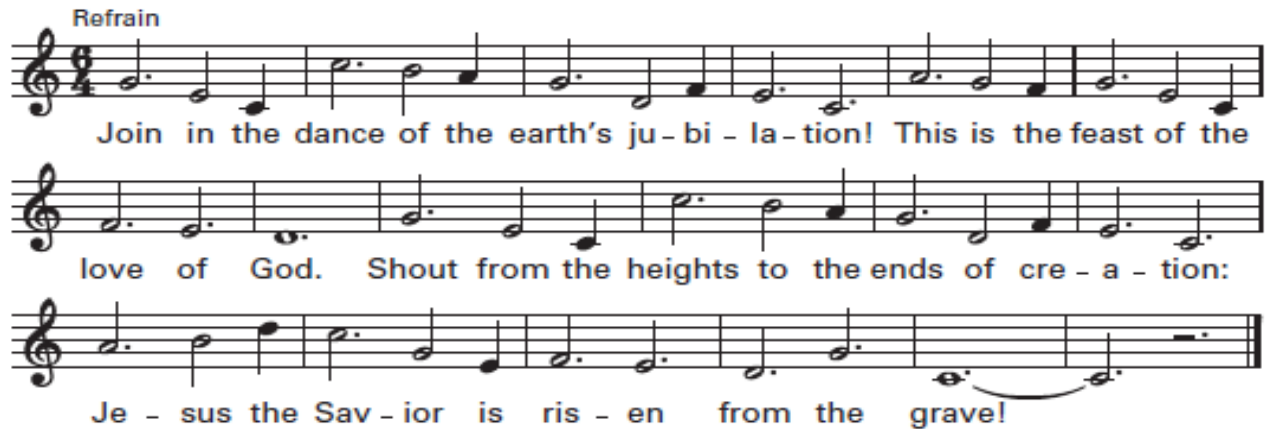
Text: Based on Isaiah 40:9ff; Ezekiel 34:11ff; Matthew 11:28ff. Text and music © 1976, Robert J. Dufford, SJ, and OCP.
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CLOSING HYMN:

JOIN IN THE DANCE

Dan Schutte

Refrain



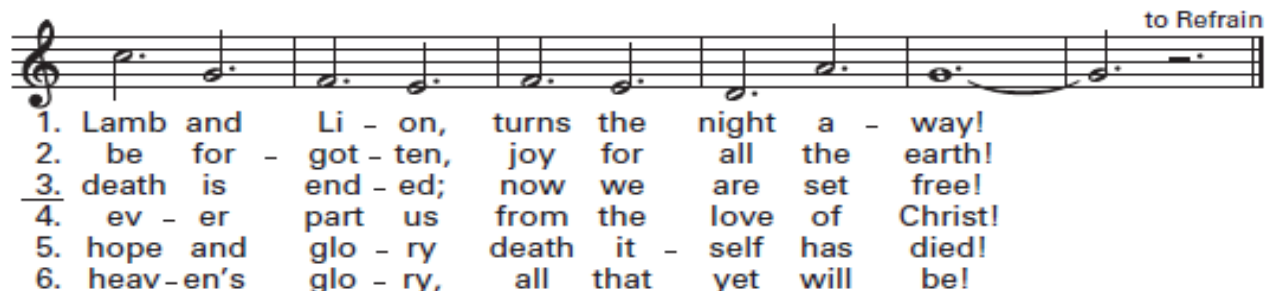
Join in the dance of the earth's ju - bi - la - tion! This is the feast of the
love of God. Shout from the heights to the ends of cre - a - tion:
Je - sus the Sav - ior is ris - en from the grave!

Verses



1. Wake, O peo - ple; sleep no long - er: greet the
2. All cre - a - tion, like a moth - er, la - bors
3. Now our shame be - comes our glo - ry on this
4. None on earth, no prince or pow - er, nei - ther
5. Love's tri - um - phant day of vic - t'ry heav - en
6. Christ for - ev - er, Lord of a - ges, Love be -
1. break - ing day! Christ, Re - deem - er,
2. to give birth. Soon the pain will
3. ho - ly tree. Now the reign of
4. death nor life, noth - ing now can
5. o - pens wide. On the tree of
6. yond our dreams: Christ, our hope of

to Refrain



1. Lamb and Li - on, turns the night a - way!
2. be for - got - ten, joy for all the earth!
3. death is end - ed; now we are set free!
4. ev - er part us from the love of Christ!
5. hope and glo - ry death it - self has died!
6. heav - en's glo - ry, all that yet will be!

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From St. Peter the Apostle, Libertytown –
Thank you for participating in Mass. We hope to see you in church soon!
Have a wonderful Easter season!