

ONLINE MASS WORSHIP AID

31st Sunday in Ordinary Time

November 3, 2024 8:00 AM

Opening Hymn:

WE GATHER TOGETHER

KREMSER



1. We gath - er to - geth - er to ask the Lord's bless - ing; He
2. Be - side us to guide us, our God with us join - ing, Whose
3. We all do ex - tol you, our lead - er tri - um - phant, And



1. chas - tens and has - tens his will to make known; The
2. king - dom calls all to the love which en - dures. So
3. pray that you still our de - fend - er will be. Let



1. wick - ed op - press - ing now cease from dis - tress - ing: Sing
2. from the be - gin - ning the fight we were win - ning: You,
3. your con - gre - ga - tion es - cape trib - u - la - tion: Your



1. prais - es to his name; he for - gets not his own.
2. Lord, were at our side; all ___ glo - ry be yours!
3. name be ev - er praised! O ___ Lord, make us free!

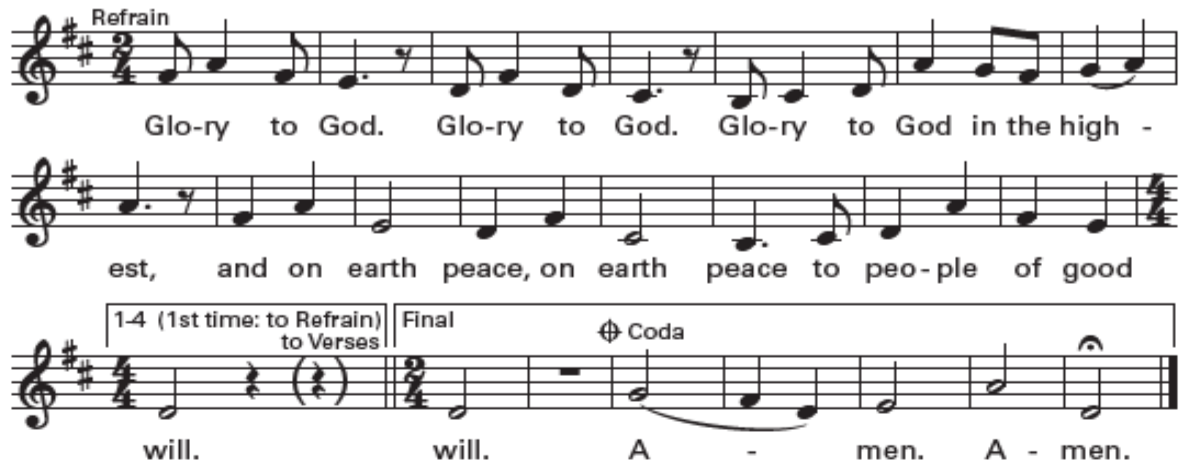
Text: 12 11 12 11; *Wilt heden nu treden*; tr. by Theodore Baker, 1851–1934, alt.

Music: *Neder-landtsch Gedenckclanck*, 1626.

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1



1. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda ⊕ or Refrain

Liturgy of the Word

First Reading: JER 31:7-9

Moses spoke to the people, saying:

"Fear the LORD, your God,
and keep, throughout the days of your lives,
all his statutes and commandments which I enjoin on you,
and thus have long life.

Hear then, Israel, and be careful to observe them,
that you may grow and prosper the more,
in keeping with the promise of the LORD, the God of your
fathers,
to give you a land flowing with milk and honey.

"Hear, O Israel! The LORD is our God, the LORD alone!
Therefore, you shall love the LORD, your God,
with all your heart,
and with all your soul,
and with all your strength.

Take to heart these words which I enjoin on you today."

Responsorial Psalm: Ps. 18:2-3, 3-4, 47, 51



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Second Reading: HEB 7:23-28

Brothers and sisters:

The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away.

Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them.

It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens.

He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself.

For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA NO. IV



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Gospel: MK 12:28b-34

One of the scribes came to Jesus and asked him,
"Which is the first of all the commandments?"

Jesus replied, "The first is this:

Hear, O Israel!

The Lord our God is Lord alone!

*You shall love the Lord your God with all your heart,
with all your soul,*

with all your mind,

and with all your strength.

The second is this:

You shall love your neighbor as yourself.

There is no other commandment greater than these."

The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God." And no one dared to ask him any more questions.

OCIA DISMISSAL MUSIC: Give Me Ears to Listen

Refrain

Give me ears to lis-ten. Give me eyes to see. Give me words to
 speak and show your face to me. me.

1, 3, Final to Vss. 2, 4 (Fine) | 2 | 2 to Verse 3

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LITURGY OF THE EUCHARIST

Preparation of the Gifts:

O BEAUTY, EVER ANCIENT

Roc O'Connor, SJ

Verses

1. Oh, _____ late _____ have I loved you, oh, _____
 2. My un - love - li - ness I ran from, turned to
 3. This cre - at - ed world is glo - rious, yet I
 4. I had wan - dered far, per - ceiv - ing that I
 5. In your love - li - ness you made me, in your

1. late _____ have I turned; turned from seek - ing you in
 2. seek you in all things, things you fash - ioned as a
 3. could not see with - in, see your love - li - ness be -
 4. walked my road a - lone. Yet you called, you shone, you
 5. god - ly im - age true; by your grace you have re -

1. crea - tures, flee - ing grief and pain with - in.
 2. path - way; yet I lost my - self in them.
 3. hind all, find the Giv - er in the gift.
 4. sum - moned, and you drew my spir - it home.
 5. newed me; let me live my life in you!

Refrain

O Beau - ty, ev - er an - cient, O Beau - ty, ev - er
 new: you, the mir - ror of my life re - newed, let me
 find my life in you!

Text: Based on a prayer from St. Augustine of Hippo's *Confessions*, ca. 400.
 Text and music © 2004, Robert F. O'Connor, SJ. Published by OCP. All rights reserved.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a group of notes) and a 'Fine' marking at the end of the third staff. The lyrics are printed below the notes.

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WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and sixteenth notes, and rests. The lyrics are printed below the notes.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score is written on one staff in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and sixteenth notes, and rests. The lyrics are printed below the notes.

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LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on two staves in treble clef with a key signature of one sharp (F#). The first staff begins with a 4/4 time signature and contains the lyrics: "Lamb of God, you take a - way the sins of the". The second staff begins with a 4/4 time signature and contains the lyrics: "world, have mer-cy on us. world, grant us peace." The second staff includes a first ending bracket labeled "1, 2" and a final ending bracket labeled "Final".

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

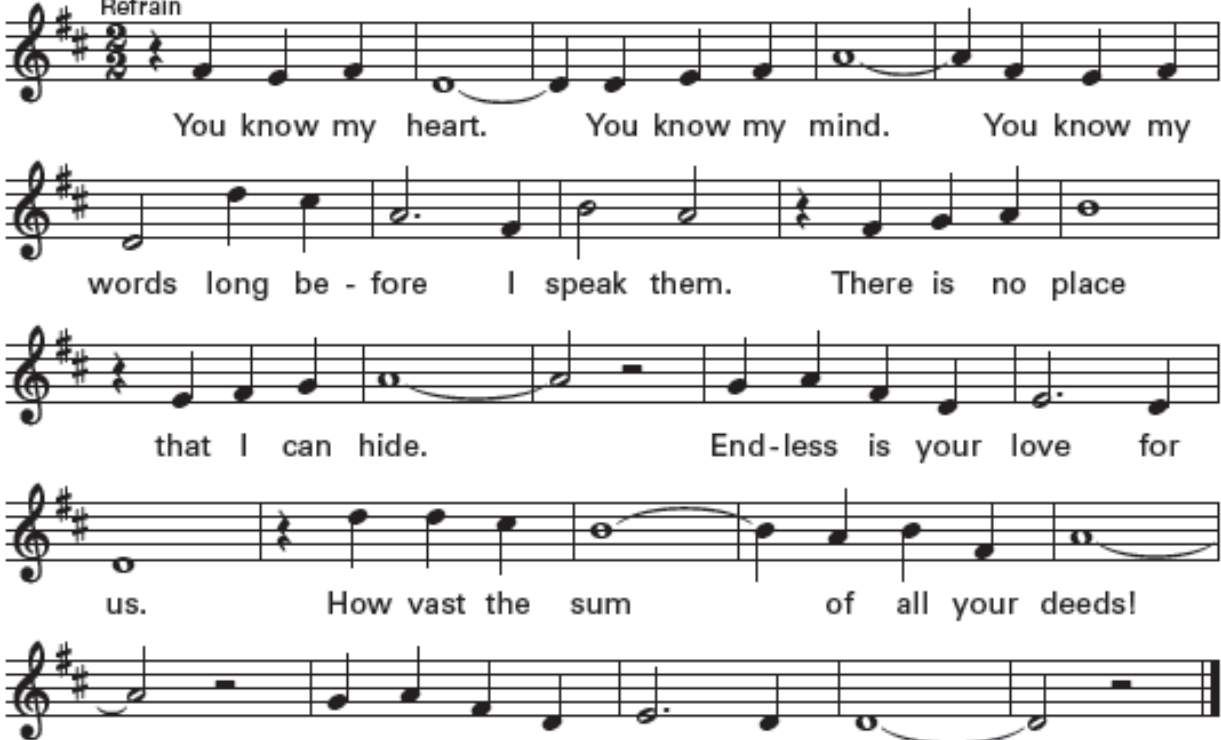
*I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You.
Amen*

COMMUNION HYMN:

ENDLESS IS YOUR LOVE


Tom Kendzia

Refrain



You know my heart. You know my mind. You know my
words long be - fore I speak them. There is no place
that I can hide. End-less is your love for
us. How vast the sum of all your deeds!
End-less is your love for us.

Verses



1. Sure - ly there's a place e - ven you don't
2. Can't I hide at night, dark - ness be my
3. Won - der - ful your works, count - less as the
1. know. If I climb there, if I fly there,
2. light? Can you see the day in dark - ness,
3. sand. Earth and heav - en know your beau - ty,
to Refrain
1. can I hide from you?
2. can you find me there?
3. fash - ioned by your hand.

ADDITIONAL COMMUNION HYMN:

GOD BE IN MY HEAD

Grayson Warren Brown



1. God be in my head, God be in my heart,
2. God be in my work, God be in my play,



1. God be in my mind, God be in my soul,
2. God be in my home, God be in my prayer,



1. God be in my eyes, so that I may see your face;
2. God be in my song, so that I may sing your praise;



1. God be on my lips, God be in my life.
2. God be in my night, God be in my day.

CLOSING HYMN:

TELL THE GOOD NEWS

GELOBT SEI GOTT



1. Tell the good news to all the earth:
2. Filled with the Spirit, Jesus came,
3. Filled with the Spirit, forth we go;



1. Jesus reveals our human worth.
2. Healing the sick, the blind and lame.
3. Jesus' own word, the seed we sow.



1. Let every heart to joy give birth!
2. Let every creature praise his name!
3. Let every land the gospel know!



- 1-3. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: 888 with alleluias; Delores Dufner, OSB, © 1990, The Sisters of St. Benedict.
Published by OCP. All rights reserved. Music: Melchior Vulpus, ca. 1560-1616.

From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass.

We hope to see you in church soon!