

ONLINE MASS WORSHIP AID

23rd Sunday in Ordinary Time

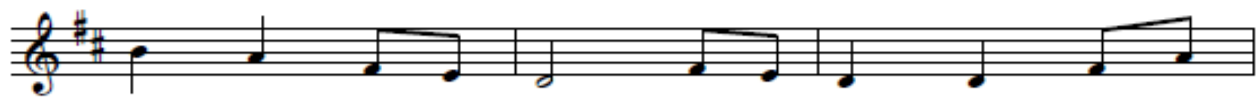
September 8, 2024 8:00 AM

Opening Hymn:

As We Gather at Your Table



1. As we gath - er at your Ta - ble, As we
2. Turn our wor - ship in - to wit - ness In the
3. Gra - cious Spir - it, help us sum - mon Oth - er



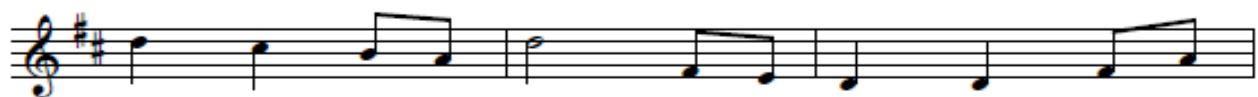
lis - ten to your Word, Help us know, O God, your
sac - ra - ment of life; Send us forth to love and
guests to share that feast Where tri - um - phant Love will



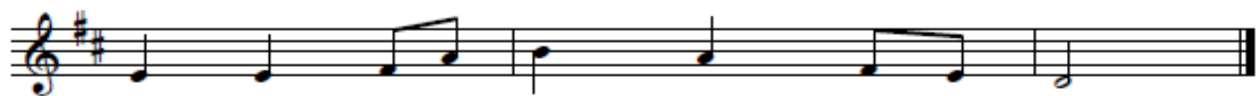
pres - ence: Let our hearts and minds be stirred. Nour - ish
serve you, Bring - ing peace where there is strife. Give us,
wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we
Christ, your great com - pas - sion To for -
more will en - vy blind us Nor will



claim it as our own; Teach us through this ho - ly
give as you for - gave; May we still be - hold your
pride our peace de - stroy, As we join with saints and



ban - quet How to make Love's vic - tory known.
im - age In the world you died to save.
an - gels To re - peat the sound - ing joy.

GLORY TO GOD

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Liturgy of the Word

First Reading: IS 35:4-7a

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened,

the ears of the deaf be cleared;

then will the lame leap like a stag,

then the tongue of the mute will sing.

Streams will burst forth in the desert,

and rivers in the steppe.

The burning sands will become pools,

and the thirsty ground, springs of water.

Responsorial Psalm: Ps. 146: 6-7. 8-9, 9-10

PSALM 146: 32ND SUNDAY IN ORDINARY TIME, YEAR B



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Second Reading: JAS 2:1-5

My brothers and sisters, show no partiality
as you adhere to the faith in our glorious Lord Jesus Christ.
For if a man with gold rings and fine clothes
comes into your assembly,
and a poor person in shabby clothes also comes in,
and you pay attention to the one wearing the fine clothes
and say, "Sit here, please, "
while you say to the poor one, "Stand there, " or "Sit at my feet, "
have you not made distinctions among yourselves
and become judges with evil designs?

Listen, my beloved brothers and sisters.
Did not God choose those who are poor in the world
to be rich in faith and heirs of the kingdom
that he promised to those who love him?

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA NO. V



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Gospel: MK 7:31-37

Again Jesus left the district of Tyre
and went by way of Sidon to the Sea of Galilee,
into the district of the Decapolis.
And people brought to him a deaf man who had a speech
impediment
and begged him to lay his hand on him.
He took him off by himself away from the crowd.
He put his finger into the man's ears
and, spitting, touched his tongue;
then he looked up to heaven and groaned, and said to him,
“*Ephphatha!*”— that is, “Be opened!” —
And immediately the man's ears were opened,
his speech impediment was removed,
and he spoke plainly.
He ordered them not to tell anyone.
But the more he ordered them not to,
the more they proclaimed it.
They were exceedingly astonished and they said,
“He has done all things well.
He makes the deaf hear and the mute speak.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

GIVE ME EARS TO LISTEN

Timothy R. Smith



- 1, 4. ♪ Let me be your ser-vant; let me walk your way.
2. In si-lence, when you call me, let me hear your voice.
3. Last night, when I a-woke I heard you call my name.



- 1, 4. Guide me on your path; give night the light of day. ♪
2. Je-sus, walk be-side me; let my soul re-joice. When
3. You re-freshed my soul; I felt your burn-ing flame. Oh,



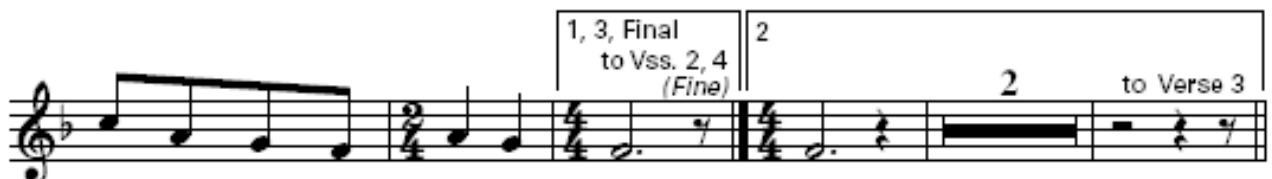
- 1, 4. Let me be a sure foun-da-tion, pure and strong.
2. winds and cur-rents bat-ter me, help me be sure.
3. strength-en me to bear my cross and walk your way.



- 1, 4. Let me tell of your sal-va-tion all life long.
2. Give me cour-age from the storms when they oc-cur.
3. Give me grace to com-fort those with all I say.



Give me ears to lis-ten. Give me eyes to see. Give me words to



speak and show your face to me. me.

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-nal Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical score for 'HOLY' is written on three staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a repeat sign, and the second line also ends with a repeat sign.

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WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

The musical score for 'WE PROCLAIM YOUR DEATH' is written on two staves in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a repeat sign, and the second line also ends with a repeat sign.

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AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical score for 'AMEN' is written on one staff in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a repeat sign, and the second line also ends with a repeat sign.

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LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION HYMN:

AS CHRIST IS FOR US

Janèt Sullivan Whitaker



1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the



1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de -
3. vine make us one. Let the whole hu-man fam - 'ly to -



1. strang - er we find Christ the o - pen door.
2. scen-dants let us hon - or God's an - cient de - sign.
3. geth - er heed the cry of our is - land home.



So we rise with him each morn-ing, and we work, as work we must,



to be Christ for oth-ers as Christ is for us,



to be Christ for oth-ers as Christ is for us.

Bridge

And as we care for each other
so must we care for our home:

air that we breathe, waters that run,
flowing with life for the good of all. (to Verse 3)

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MEDITATION

Grayson Warren Brown



Je - sus, Je - sus, pre - cious Sav - ior,



heal us, hold us, help us find rest.

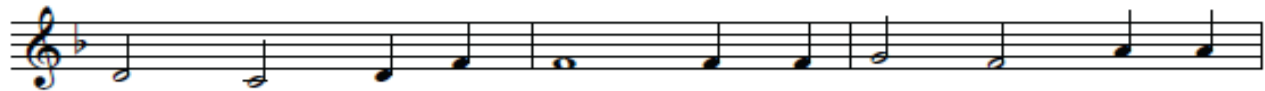
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CLOSING HYMN:

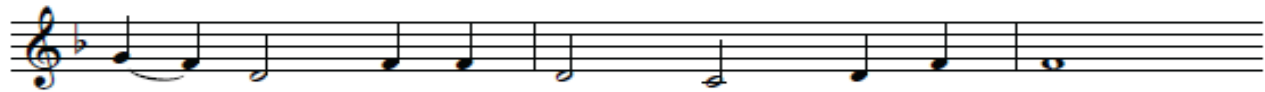
Healing River of the Spirit



1. Heal - ing riv - er of the Spir - it, Bathe the
2. Well-spring of the heal - ing Spir - it, Stream that
3. Liv - ing stream that heals the na - tions, Make us



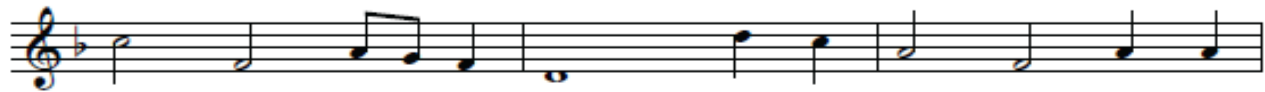
wounds that liv - ing brings. Plunge our pain, our sin, our
flows to bring re - lease, As we gain our selves, our
chan - nels of your pow'r. All the world is torn by



sad - ness Deep be - neath your sa - cred springs.
sens - es, May our lives re - flect your peace.
con - flict; Wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing That has
Grate - ful for the flood that heals us, May your
Sav - ing Spir - it, move a - mong us, Guide our



lured us from your side, We dis - cov - er in your
Church en - act your grace. As we meet both friend and
wind - ing hu - man course, Till we find our way to -



pres - ence Peace the world can - not pro - vide.
stran - ger, May we see our Sav - ior's face.
geth - er, Flow - ing home - ward to our Source.

Text: Ruth Duck, b.1947, © 1996, The Pilgrim Press
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927

From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!