

# ONLINE MASS WORSHIP AID

## 19th Sunday in Ordinary Time

August 10, 2025 8:00 AM

### Opening Hymn:

#### PRAISE, MY SOUL, THE KING OF HEAVEN

LAUDA ANIMA



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. An - gels, help us to a - dore him; You be -



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
2. chil - dren in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. hold him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!
3. bears us, Res - cues us from all our foes. Al - le - lu - ia!
4. fore him, In his ho - ly dwell - ing place. Al - le - lu - ia!



1. Al - le - lu - ia! Praise the ev - er - last - ing King.
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. Al - le - lu - ia! Praise with us the God of grace.

Text: 8 7 8 7 8 7; based on Psalm 103; Henry F. Lyle, 1793-1847, alt. Music: John Goss, 1800-1880.

## Gloria

Glo - ry to God in the high - est, and on earth peace to peo ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy

you, we give you thanks for your great glo - ry, Lord God,

heav - en - ly King, O God, al - migh - ty Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ton Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the sins of the world, have

mer - cy on us; you take a - way the sins of the world, re - ceive

our prayer; you are sea - ted at the ri - ght hand of the Fa -

ther, have mer - cy on us. For you a - lone are the Ho - ly

One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men. A - men.

## Liturgy of the Word

### First Reading: WIS 18:6-9

The night of the passover was known beforehand to our fathers,  
that, with sure knowledge of the oaths in which they put their  
faith, they might have courage.

Your people awaited the salvation of the just  
and the destruction of their foes.

For when you punished our adversaries,  
in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice  
and putting into effect with one accord the divine institution.

### Responsorial Psalm: Ps. 33:1, 12, 18-19, 21-22

#### PSALM 33: 19TH SUNDAY IN ORDINARY TIME, YEAR C



R. Bless-ed the peo-ple the Lord has [cho-sen,] cho-sen to be his own.

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### Second Reading: HEB 11:1-2, 8-19

Brothers and sisters:

Faith is the realization of what is hoped for  
and evidence of things not seen.

Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place  
that he was to receive as an inheritance;  
he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God.

By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy.

So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith.

They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

## Gospel Acclamation:

Melody

Al - le lu - ia, Al le lu - ia, Al - le - lu -

Dm B<sup>b</sup> Gsus4 G B<sup>b</sup> C Am

ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score is written on two staves. The top staff is labeled 'Melody' and contains the notes for 'Al - le lu - ia, Al le lu - ia, Al - le - lu -'. The bottom staff contains the notes for 'ia. Al - le - lu - ia. Al - le - lu - ia.'. Chords are indicated above the notes: C, Dm, G, C, Am on the top staff; and Dm, B<sup>b</sup>, Gsus4, G, B<sup>b</sup>, C, Am on the bottom staff.

## Gospel: LK 12:13-21

Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. “Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Then Peter said, “Lord, is this parable meant for us or for everyone?” And the Lord replied, “Who, then, is the faithful and

prudent steward  
whom the master will put in charge of his servants  
to distribute the food allowance at the proper time?  
Blessed is that servant whom his master on arrival finds doing so.  
Truly, I say to you, the master will put the servant  
in charge of all his property.  
But if that servant says to himself,  
'My master is delayed in coming,'  
and begins to beat the menservants and the maidservants,  
to eat and drink and get drunk,  
then that servant's master will come  
on an unexpected day and at an unknown hour  
and will punish the servant severely  
and assign him a place with the unfaithful.  
That servant who knew his master's will  
but did not make preparations nor act in accord with his will  
shall be beaten severely;  
and the servant who was ignorant of his master's will  
but acted in a way deserving of a severe beating  
shall be beaten only lightly.  
Much will be required of the person entrusted with much,  
and still more will be demanded of the person entrusted with  
more."



# LITURGY OF THE EUCHARIST

## Preparation of the Gifts:

### THE SERVANT SONG

386

Acc #540 / CP3 #556

Richard Gillard



- 1, 6. Will you let me be your ser-vant, Let me be as  
2. We are pil-grims on a jour-ney, We are trav-'lers  
3. I will hold the Christ-light for you In the night-time  
4. I will weep when you are weep-ing; When you laugh I'll  
5. When we sing to God in heav-en We shall find such



- 1, 6. Christ to you; Pray that I may have the grace to  
2. on the road; We are here to help each oth-er  
3. of your fear; I will hold my hand out to you,  
4. laugh with you. I will share your joy and sor-row  
5. har-mo-ny, Born of all we've known to-geth-er



- 1, 6. Let you be my ser-vant, too.  
2. Walk the mile and bear the load.  
3. Speak the peace you long to hear.  
4. 'Til we've seen this jour-ney through.  
5. Of Christ's love and ag-o-ny.

Text: 87 87; Richard Gillard. Music: SERVANT SONG.

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## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Hea-ven and ear - th are full full of your glo -  
ry Ho - sa - na, Ho - sa - na in the  
high - est. Bless-ed is he who comes,  
comes in the name of the Lord. Ho - sa - na, Ho - sa -  
na in the high - est.

The musical score is written in 3/4 time on a single treble staff. It consists of six lines of music. The first line contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second line contains 'Hea-ven and ear - th are full full of your glo -'. The third line contains 'ry Ho - sa - na, Ho - sa - na in the'. The fourth line contains 'high - est. Bless-ed is he who comes,'. The fifth line contains 'comes in the name of the Lord. Ho - sa - na, Ho - sa -'. The sixth line contains 'na in the high - est.' and ends with a double bar line.

*Mass for St. Peter the Apostle*

*Rev. Charles E. Wible*

## Memorial Acclamation

We pro - claim your death, O Lord, and pro - fess your  
Re - sur - rec-tion un - til you come a - gain.  
Un - til you come a - gain.

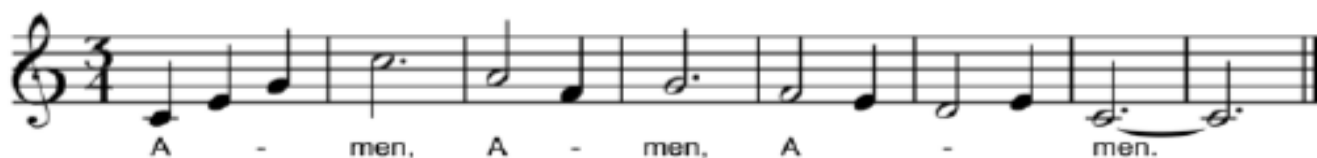
The musical score is written in 3/4 time on a single treble staff. It consists of three lines of music. The first line contains the lyrics 'We pro - claim your death, O Lord, and pro - fess your'. The second line contains 'Re - sur - rec-tion un - til you come a - gain.'. The third line contains 'Un - til you come a - gain.' and ends with a double bar line.

*Mass for St. Peter the Apostle*

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## Great Amen



*Mass for St. Peter the Apostle*

*Rev. Charles E. Wible*

## Lamb of God



*Mass for St. Peter the Apostle*

*Rev. Charles E. Wible*

**THE LORD'S PRAYER:** Our Father, who art in heaven, Hallowed be thy name;  
Thy kingdom come,  
Thy will be done on earth,  
As it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.

## SPIRITUAL COMMUNION:

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.*

*Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.*

*I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen*

## COMMUNION HYMN:

### BY OUR LOVE

Tom Kendzia

**Refrain**



By our love, by our love, they will know we are  
Chris-tians by our love. Not by words, but how we live, yes, they'll  
know we are Chris-tians by our love, by our love.

**Verses**



1. When we feed the hun - gry, they will know by our love,  
2. Wel - come to the strang - er, they will know by our love,  
3. Free - dom to the cap - tive, they will know by our love,  
1. lift - ing up the low - ly, by our love, by our love. We are  
2. shel - ter for the home - less, by our love, by our love. We will  
3. com - fort to the bro - ken, by our love, by our love. We will  
1. one in the Spir - it, we are one in the Lord, and we  
2. walk with each oth - er, we will walk hand in hand, and to -  
3. work with each oth - er, we will work side by side, and we'll

**to Refrain**

1. pray that all u - ni - ty may one day be re - stored.  
2. geth - er we'll spread the news that God is in our land.  
3. guard each one's dig - ni - ty and save each oth - er's pride.

#### Bridge

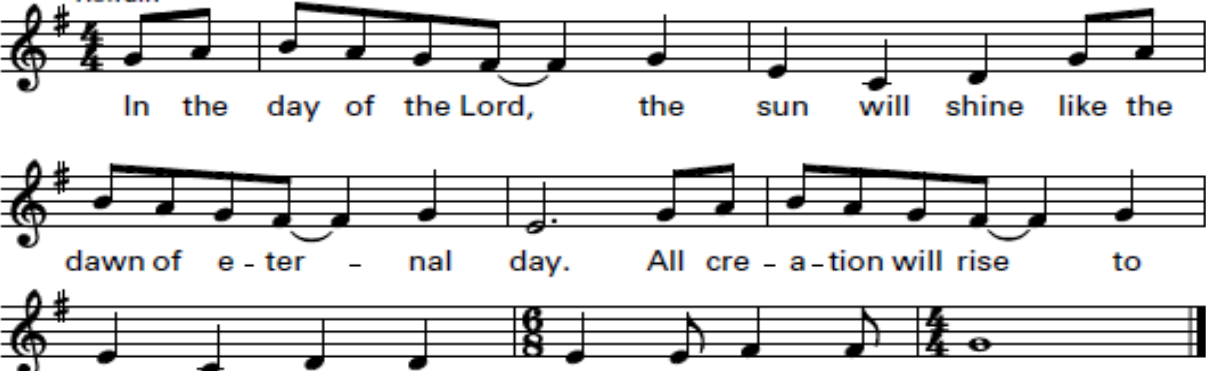
We sing praise to the Father, from whom all things come,  
and all praise to Christ Jesus, his only Son,  
and all praise to the Spirit, who makes us one,  
they will know we are Christians by our love. (to Refrain)

## CLOSING HYMN:

### IN THE DAY OF THE LORD

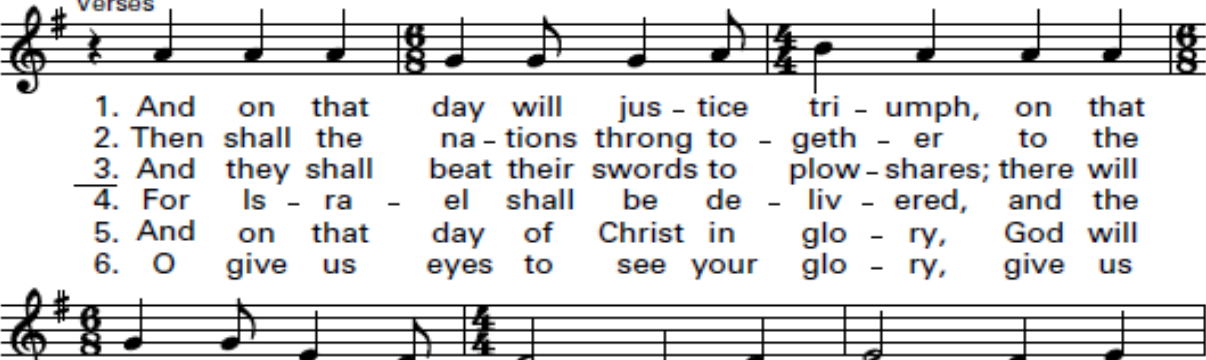
M.D. Ridge

Refrain



In the day of the Lord, the sun will shine like the  
dawn of e - ter - nal day. All cre - a - tion will rise to  
dance and sing the glo - ry of the Lord!

Verses



1. And on that day will jus - tice tri - umph, on that  
2. Then shall the na - tions throng to - geth - er to the  
3. And they shall beat their swords to plow - shares; there will  
4. For Is - ra - el shall be de - liv - ered, and the  
5. And on that day of Christ in glo - ry, God will  
6. O give us eyes to see your glo - ry, give us

1. day will all be free: free from want, free from  
2. moun - tain of the Lord: they shall walk in the  
3. be an end to war: one in peace, one in  
4. des - ert lands will bloom. Say to all, "Do not  
5. wipe a - way our tears, and the dead shall rise  
6. hearts to un - der - stand. Let our ears hear your

to Refrain



1. fear, \_\_\_\_\_ free to live!  
2. light \_\_\_\_\_ of the Lord!  
3. love, \_\_\_\_\_ one in God!  
4. fear. Here is your God!"  
5. up \_\_\_\_\_ from their graves!  
6. voice \_\_\_\_\_ 'til you come!

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**From St. Peter the Apostle, Libertytown –**  
*Thank you for participating in Mass.*  
*We hope to see you in church soon!*