

ONLINE MASS WORSHIP AID

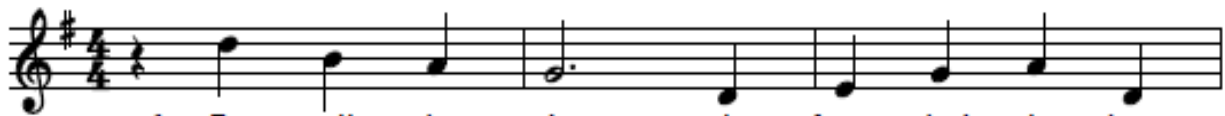
ALL SAINTS DAY

November 1, 2024 7:00 PM

Opening Hymn:

FOR ALL THE SAINTS

SINE NOMINE



1. For all the saints who from their la - bors
2. O blest com - mu - nion, fel - low - ship di -
3. The gold - en eve - ning bright - ens in the
4. But lo! there breaks a yet more glo - rious
5. From earth's wide bounds, from o - cean's far - thest



1. rest, Who you _____ by faith be - fore the world con -
2. vine! _____ We fee - bly strug - gle, they in glo - ry
3. west; _____ Soon to the loy - al faith - ful comes their
4. day; The saints _____ tri - um - phant rise in bright ar -
5. coast, Through gates _____ of heav'n streams in the count - less



1. fessed, Your Name, O _____ Je - sus, be for - ev - er
2. shine; Yet all are _____ one with - in your great de -
3. rest; _____ Sweet is the calm of Par - a - dise so
4. ray; The King of _____ Glo - ry pass - es on his
5. host, _____ Sing - ing to Fa - ther, Son, and Ho - ly



1. blest.
 2. sign.
 3. blest.
 4. way.
 5. Ghost:)
- Al - le - lu - ia, al - le - lu - ia!

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses | Final Coda

Verse 1

1. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

Liturgy of the Word

First Reading: RV 7:2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice:

"Salvation comes from our God, who is seated on the throne, and from the Lamb."

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed:

"Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen."

Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

Responsorial Psalm: Ps. 24:1bc-2, 3-4ab, 5-6

PSALM 24: ALL SAINTS, ALL YEARS



R. Lord, this is the peo - ple that longs to see your face.

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Second Reading: 1 JN 3:1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA NO. V



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Gospel: MT 5:1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

"Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.

Blessed are they who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the clean of heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are they who are persecuted for the sake of
righteousness, for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.

Rejoice and be glad,
for your reward will be great in heaven."

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

WITH ALL THE SAINTS

Bob Hurd



1. With all the saints, with proph - ets and mar - tyrs,
2. With all in need, the poor and for - sak - en
3. With ref - u - gees, and vic - tims of vio - lence,
4. With all who live com - pas - sion and mer - cy,
5. With all who dare to toil for that cit - y
6. So may this flock, this church once more gath - ered,



1. with ho - ly Ma - ry and Jo - seph, with
2. to whom the inn - keep - er shuts the door, with
3. with those made home - less by Her - od's sword, with
4. all who de - fend hu - man dig - ni - ty, with
5. whose light shall shine from the moun - tain - top, where
6. faith - ful - ly fol - low its Shep - herd's voice. To



1. those who came be - fore___ and those___ who will fol - low,
2. those who are the least,___ yet first___ in the king - dom,
3. all the dis - ap - peared___ and those___ who still mourn them,
4. peo - ple of good will___ from ev - ery faith and na - tion,
5. all may dwell in peace___ and know___ life's full mea - sure,
6. be a liv - ing sign of the love of God and neigh - bor,



- 1-6. we gath - er here to - day, one bod - y in the Lord, a



- 1-6. sign and sac - ra - ment of Christ.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, including a triplet of eighth notes. The second staff continues the melody for the second line. The third staff includes a 'Fine' marking and a triplet of eighth notes. The fourth staff concludes the piece with a double bar line.

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WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff continues the melody for the second line and ends with a double bar line.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It features a simple melody for the word 'Amen' repeated three times, with a long note for the final 'men'.

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LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on two staves in treble clef with a key signature of one sharp (F#). The first staff begins with a 4/4 time signature and contains the lyrics: "Lamb of God, you take a - way the sins of the". The second staff begins with a 4/4 time signature and contains the lyrics: "world, have mer-cy on us. world, grant us peace." The second staff includes a first ending bracket labeled "1, 2" and a final ending bracket labeled "Final".

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

*I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You.
Amen*

CLOSING HYMN:

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life - times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



1-2 to Verses Final
day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
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From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!