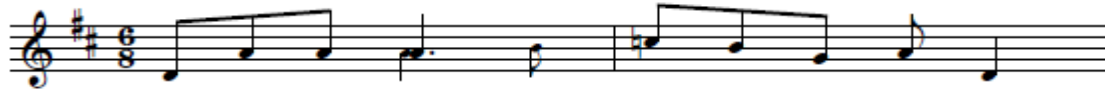


ONLINE MASS WORSHIP AID
10TH SUNDAY IN ORDINARY TIME

June 9, 2024 8:00 AM

Opening Hymn:

Gather Us In



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;

GLORY TO GOD

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Liturgy of the Word

First Reading: GN 3:9-15

After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him, "Where are
you?" He answered, "I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself."

Then he asked, "Who told you that you were naked?"

You have eaten, then,
from the tree of which I had forbidden you to eat!"

The man replied, "The woman whom you put here with me—
she gave me fruit from the tree, and so I ate it."

The LORD God then asked the woman,

"Why did you do such a thing?" The woman answered, "The
serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:

"Because you have done this, you shall be banned
from all the animals

and from all the wild creatures;

on your belly shall you crawl,

and dirt shall you eat

all the days of your life.

I will put enmity between you and the woman,

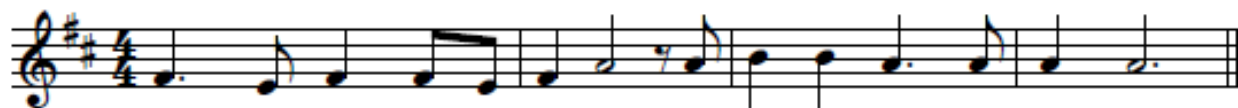
and between your offspring and hers;

he will strike at your head,

while you strike at his heel."

Responsorial Psalm: Ps. 130:1-2, 3-4, 5-6, 7-8

Owen Alstott



R. With the Lord there is mercy and fullness of re-demp-tion.

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Second Reading: 2 COR 4:13 – 5:1

Brothers and sisters:

Since we have the same spirit of faith,
according to what is written, *I believed, therefore I spoke*,
we too believe and therefore we speak,
knowing that the one who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.
Everything indeed is for you,
so that the grace bestowed in abundance on more and more
people may cause the thanksgiving to overflow for the glory of
God. Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.
For this momentary light affliction
is producing for us an eternal weight of glory
beyond all comparison, as we look not to what is seen but to
what is unseen; for what is seen is transitory, but what is unseen
is eternal. For we know that if our earthly dwelling, a tent,
should be destroyed, we have a building from God,
a dwelling not made with hands, eternal in heaven.

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA No. VII



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Gospel: Mk 3:20-35

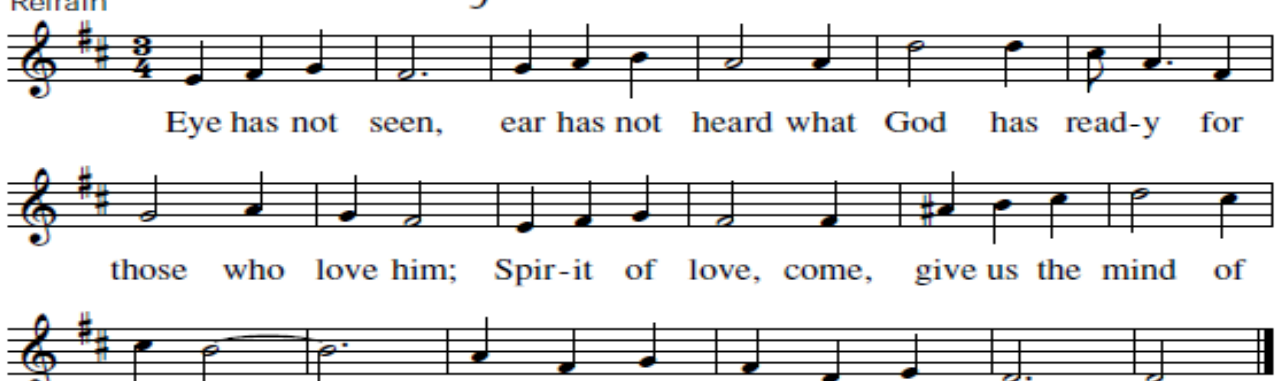
Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind." The scribes who had come from Jerusalem said, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons." Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit." His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

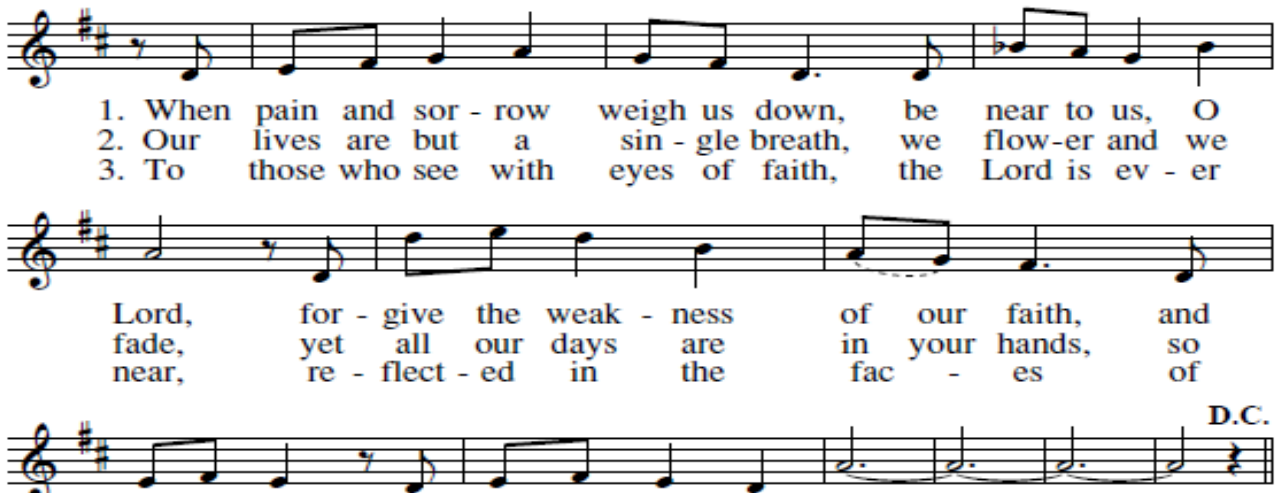
Refrain

Eye Has Not Seen



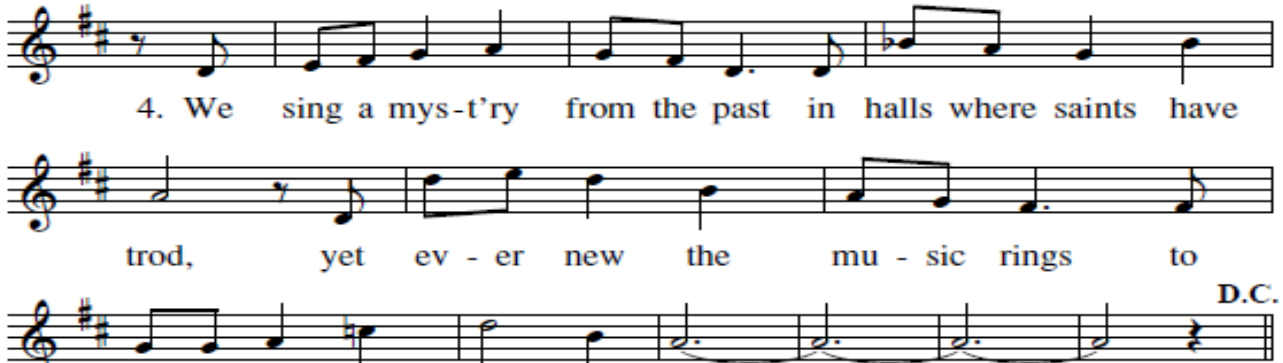
Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er
Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of
D.C.
bear us up with - in your peace-ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have
trod, yet ev - er new the mu - sic rings to
D.C.
Je - sus, Liv - ing Song of God.

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical notation is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The first staff contains the lyrics 'Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are'. The second staff contains 'full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.'. The third staff contains 'Blessed is he who comes in the name of the Lord.' and ends with a double bar line and repeat dots.

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WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

The musical notation is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of two staves of music. The first staff contains the lyrics 'We pro - claim your Death, O Lord, and pro - fess your'. The second staff contains 'Res - ur - rec - tion un - til you come, un - til you come a - gain.' and ends with a double bar line.

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AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of a single staff of music with a long melisma over the word 'amen'. The lyrics are 'A - men, a - men, a - men.' and the staff ends with a double bar line.

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LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

The musical notation is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of two staves of music. The first staff contains the lyrics 'Lamb of God, you take a - way the sins of the'. The second staff contains 'world, have mer - cy on us. world, grant us peace.' and includes first, second, and third endings marked with '1, 2' and '3' above the staff. The piece ends with a double bar line.

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen

COMMUNION HYMN:

HERE I AM, LORD

Dan Schutte



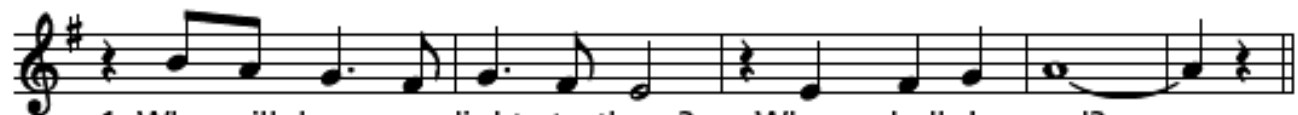
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

THERE IS A LONGING

Anne Quigley

Refrain

There is a long-ing in our hearts, O Lord, for you to re-

veal your - self to us. There is a long-ing in our hearts for

Verses

love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,

1. for free - dom, for mer - cy: hear our prayer. In
 2. for cour - age, for com - fort: hear our prayer. In
 3. for whole - ness, for new life: hear our prayer. In
 4. take pit - y, light in our dark - ness. We

to Refrain


1. sor - row, in grief: }
 2. weak - ness, in fear: } be near, hear our prayer, O God.
 3. sick - ness, in death: }
 4. call you, we wait: }

CLOSING HYMN:


HOW CAN I KEEP FROM SINGING

ENDLESS SONG

Verses



1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since Love is Lord of heav - en and earth,



How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826-1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.

From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!