

# ONLINE MASS WORSHIP AID

27th Sunday in Ordinary Time

October 6, 2024 8:00 AM

Opening Hymn:

## SING TO THE MOUNTAINS

Bob Dufford, SJ

Refrain

Sing to the moun-tains, sing to the sea. Raise your voic - es,  
lift your hearts. This is the day the Lord has made. Let all the  
earth re - joice. Last time Let all the earth re - joice.

to Verses

Verse 1

1. I will give thanks to you, my Lord. You have  
1. an - swered my plea. You have saved my  
1. soul from death. You are my strength and my song. to Refrain

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord. Heav - to Refrain  
2. en and earth are full of your glo - ry.

Verse 3

3. This is the day that the Lord has made. Let us be glad and re-joice.  
3. Death has lost and all is life. Sing of the glo-ry of God. to Refrain

# GLORY TO GOD

Mass of Christ the Savior  
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses | Final ⊕ Coda

Verse 1

1. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat-ed at the right hand,  
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

## GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda ⊕ or Refrain

## Liturgy of the Word

### First Reading: GN 2:18-24

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman', for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

## Responsorial Psalm: Ps. 128: 1-2, 3, 4-5, 6

### Psalm 128: Blest Are Those Who Love You

Refrain

Blest are those who love you, hap - py those who  
fol - low you, blest are those who seek you, O God.

Verses

1. Happy all those who fear the Lord, and walk in God's pathway;  
you will find what you long for: the riches of our God.
2. Your spouse shall be like a fruitful vine in the midst of your home,  
your children flourish like olive plants rejoicing at your table.
3. May the blessings of God be yours all the days of your life,  
may the peace and the love of God live always in your heart.

Text: Psalm 128:1-2, 3, 5; Marty Haugen  
Music: Marty Haugen  
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## Second Reading: HEB 2:9-11

Brothers and sisters:

He "for a little while" was made "lower than the angels,"  
that by the grace of God he might taste death for everyone.

For it was fitting that he,  
for whom and through whom all things exist,  
in bringing many children to glory,  
should make the leader to their salvation perfect through suffering.  
He who consecrates and those who are being consecrated  
all have one origin. Therefore, he is not ashamed to call them  
"brothers."

## Gospel Acclamation:

### GOSPEL ACCLAMATION: ALLELUIA NO. V



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## Gospel: MK 10:2-16

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

## OCIA DISMISSAL MUSIC: Give Me Ears to Listen

Refrain

Give me ears to lis-ten. Give me eyes to see. Give me words to  
 speak and show your face to me. me.

1, 3, Final to Vss. 2, 4 (Fine) | 2 | 2 to Verse 3

Detailed description: The image shows two staves of musical notation. The top staff is a vocal line in G major, 4/4 time, with lyrics: 'Give me ears to lis-ten. Give me eyes to see. Give me words to'. The bottom staff is a piano accompaniment line, also in G major, 4/4 time, with lyrics: 'speak and show your face to me. me.'. There are performance markings: '1, 3, Final to Vss. 2, 4 (Fine)' above the first measure of the piano line, and '2' above the second measure, and '2 to Verse 3' above the final measure.

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## LITURGY OF THE EUCHARIST

### Preparation of the Gifts:

#### ONE LOVE RELEASED

Bob Frenzel and Kevin Keil

Refrain

One bread, one bod - y, one cup, one call,  
 one faith, one Spir - it pres-ent in us all.  
 One prayer, one bless - ing, one hope, one peace,  
 one church, one peo - ple, one love re-leased.

Verses

1. Is not this bread we share, the bod - y of our Lord?  
 2. I am the bread of life, eat and you shall live.  
 3. I am the liv - ing bread, as man - na from the sky.  
 4. No one will come to me, un - less our God has led.

to Refrain

Detailed description: The image shows five staves of musical notation. The first four staves are the Refrain, with lyrics: 'One bread, one bod - y, one cup, one call, one faith, one Spir - it pres-ent in us all. One prayer, one bless - ing, one hope, one peace, one church, one peo - ple, one love re-leased.'. The fifth staff is the Verses section, with lyrics: '1. Is not this bread we share, the bod - y of our Lord? 2. I am the bread of life, eat and you shall live. 3. I am the liv - ing bread, as man - na from the sky. 4. No one will come to me, un - less our God has led.'. The final staff is a short musical phrase labeled 'to Refrain'.

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY.  
 Text and music © 1999, 2000, Robert H. Frenzel and Kevin Keil. Published by OCP. All rights reserved.

# HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, ending with a triplet of eighth notes. The second staff continues the melody for the second line, including a repeat sign. The third staff continues for the third line, marked with '(Fine)' and ending with a triplet. The fourth staff concludes the piece with a final cadence.

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# WHEN WE EAT THIS BREAD

*Mass of Christ the Savior*  
Dan Schutte

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff continues the melody for the second line, ending with a final cadence.

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# AMEN

*Mass of Christ the Savior*  
Dan Schutte

A - men. A - men. A - men.

The musical score is written on a single staff in G major and 4/4 time. It features a simple, repetitive melody for the word 'Amen', with the final note held for a longer duration.

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## LAMB OF GOD

Mass of Christ the Savior  
Dan Schutte

The musical score is written on two staves in treble clef with a key signature of one sharp (F#). The first staff begins with a 4/4 time signature and contains the lyrics: "Lamb of God, you take a - way the sins of the". The second staff begins with a 4/4 time signature and contains the lyrics: "world, have mer-cy on us. world, grant us peace." The second staff includes a first ending bracket labeled "1, 2" and a final ending bracket labeled "Final".

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### THE LORD'S PRAYER:

Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come,  
Thy will be done on earth,  
As it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.

### SPIRITUAL COMMUNION:

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.*

*Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.*

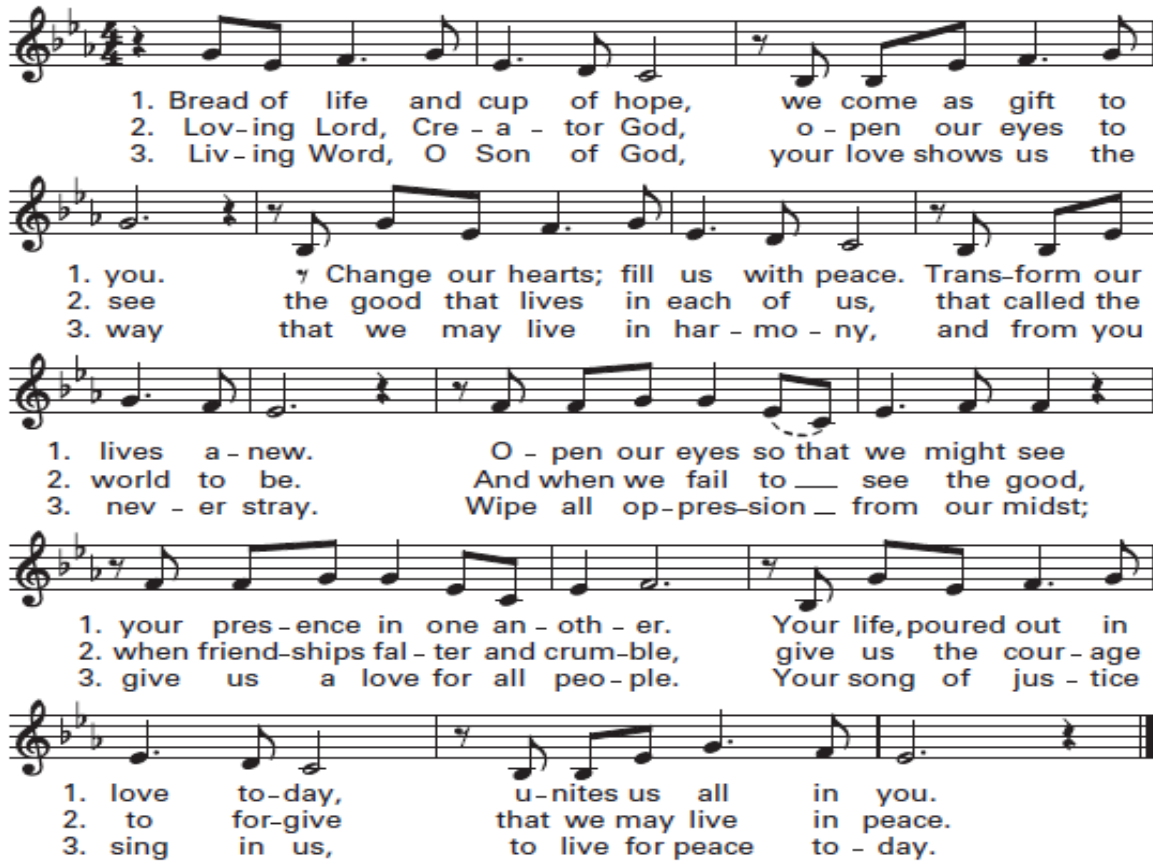
*I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You.  
Amen*



## COMMUNION HYMN:

### BREAD OF LIFE

Bobby Fisher



1. Bread of life and cup of hope, we come as gift to  
2. Lov-ing Lord, Cre - a - tor God, o - pen our eyes to  
3. Liv-ing Word, O Son of God, your love shows us the

1. you.            γ Change our hearts; fill us with peace. Trans-form our  
2. see            the good that lives in each of us, that called the  
3. way            that we may live in har - mo - ny, and from you

1. lives a - new.                    O - pen our eyes so that we might see  
2. world to be.                    And when we fail to — see the good,  
3. nev - er stray.                    Wipe all op-pres-sion — from our midst;

1. your pres - ence in one an - oth - er.            Your life, poured out in  
2. when friend - ships fal - ter and crum - ble,    give us the cour - age  
3. give us a love for all peo - ple.                Your song of jus - tice

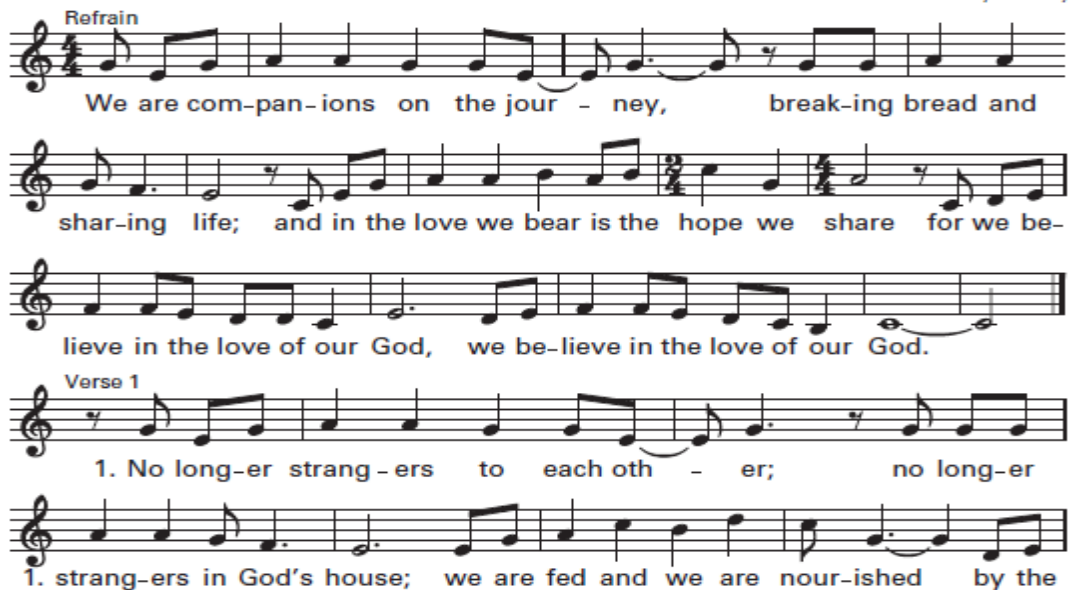
1. love to - day,                    u - nites us all in you.  
2. to for - give                    that we may live in peace.  
3. sing in us,                    to live for peace to - day.

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## CLOSING HYMN:

### COMPANIONS ON THE JOURNEY

Carey Landry



Refrain

We are com-pan-ions on the jour - ney, break-ing bread and  
shar-ing life; and in the love we bear is the hope we share for we be-  
lieve in the love of our God, we be-lieve in the love of our God.


Verse 1

1. No long-er strang - ers to each oth - er; no long-er  
1. strang-ers in God's house; we are fed and we are nour-ished by the

Text: Based on Micah 6:8 and Matthew 7:7. Text and music © 1985, Carey Landry and OCP. All rights reserved.


## COMPANIONS ON THE JOURNEY (CONT. 2)

to Refrain




1. strength of those who care, by the strength of those who care.

Verse 2



2. We have been gift-ed with each oth - er, and we are called by the




2. Word of the Lord: to act with jus-tice, to love ten-der - ly, and to walk

to Refrain




2. hum-bly with our God, to walk hum-bly with our God.

Verse 3




3. We will seek and we shall find; we will knock and the door will be




3. o-pened; we will ask and it shall be giv-en, for we be-lieve in the

to Refrain




3. love of our God, we be-lieve in the love of our God.

Verse 4




4. We are made for the glo-ry of our God, for ser-vice in the name of



4. Je-sus; to walk side by side with hope in our hearts, for we be-

to Refrain



4. lieve in the love of our God, we be-lieve in the love of our God.

**From St. Peter the Apostle, Libertytown –**

*Thank you for participating in Mass. We hope to see you in church soon!*