

ONLINE MASS WORSHIP AID

THE TWENTY-SIXTH SUNDAY IN ORDINARY TIME

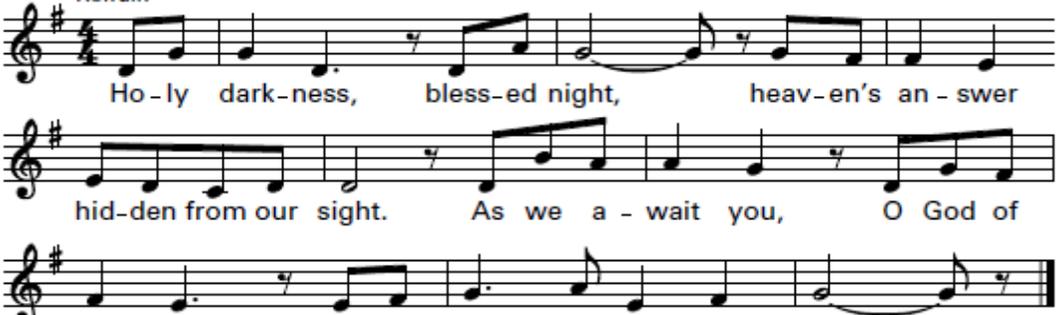
SEPTEMBER 25, 2022 8:00 AM

Opening Hymn:

HOLY DARKNESS

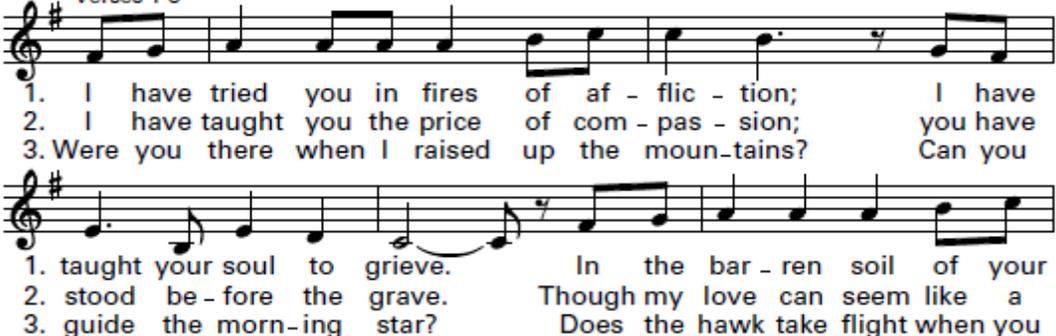
Dan Schutte

Refrain



Ho - ly dark - ness, bless - ed night, heav - en's an - swer
hid - den from our sight. As we a - wait you, O God of
si - lence, we em - brace your ho - ly night.

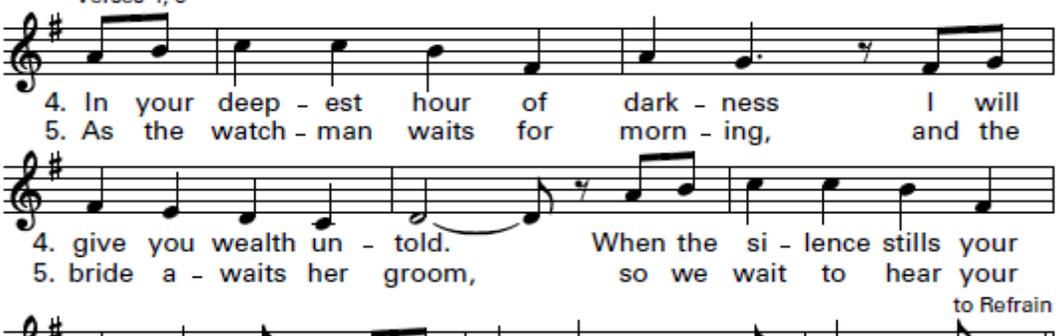
Verses 1-3



1. I have tried you in fires of af - flic - tion; I have
2. I have taught you the price of com - pas - sion; you have
3. Were you there when I raised up the moun - tains? Can you
1. taught your soul to grieve. In the bar - ren soil of your
2. stood be - fore the grave. Though my love can seem like a
3. guide the morn - ing star? Does the hawk take flight when you
to Refrain

1. lone - li - ness, there I will plant my seed.
2. rag - ing storm, this is the love that saves.
3. give com - mand? Why do you doubt my pow'r?

Verses 4, 5



4. In your deep - est hour of dark - ness I will
5. As the watch - man waits for morn - ing, and the
4. give you wealth un - told. When the si - lence stills your
5. bride a - waits her groom, so we wait to hear your
to Refrain

4. spir - it, will my rich - es fill your soul.
5. foot - steps as we rest be - neath your moon.

GLORY TO GOD

Mass of St. Mary Magdalene
Sarah Hart

Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy
you, we give you thanks for your great glo - ry, Lord
God, heav-en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the

GLORY TO GOD (CONT. 2)

right hand of the Fa - ther, have mer-cy on
us. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men, a - men.

Liturgy of the Word

First Reading: AM 6: 1a, 4-7

Thus says the LORD the God of hosts:
Woe to the complacent in Zion!
Lying upon beds of ivory,
stretched comfortably on their couches,
they eat lambs taken from the flock,
and calves from the stall!
Improvising to the music of the harp,
like David, they devise their own accompaniment.
They drink wine from bowls
and anoint themselves with the best oils;
yet they are not made ill by the collapse of Joseph!
Therefore, now they shall be the first to go into exile,
and their wanton revelry shall be done away with.

Responsorial Psalm: Ps. 146:7, 8-9, 9-10

PSALM 146: 26TH SUNDAY IN ORDINARY TIME, YEAR C



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Second Reading: 1 TM 6:11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness.

Compete well for the faith.

Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses.

I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

GOSPEL ACCLAMATION: ALLELUIA NO. IV



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel: LK 16:19-31

Jesus said to the Pharisees:

"There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day.

And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table.

Dogs even used to come and lick his sores.

When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in

torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father

Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied,

'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.'

He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.'

But Abraham replied, 'They have Moses and the prophets.

Let them listen to them.' He said, 'Oh no, father Abraham,

but if someone from the dead goes to them, they will

repent.' Then Abraham said, 'If they will not listen to

Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

PROFESSION OF FAITH:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*(At the words that follow, up to & including “and became man,”
all bow.)*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

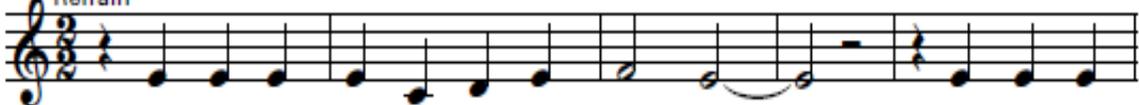
LITURGY OF THE EUCHARIST

Preparation of the Gifts:

VINE AND BRANCHES

Trevor Thomson

Refrain



I am the vine and you the branch-es. Re-main in



me as I re-main in you; you will bear great fruit in me.

Verses



1. A new com - mand - ment I give you: e - ven
2. No great - er love is there than this: than to
3. I am the liv - ing bread from heav - en; if you
4. All those who eat my flesh and drink my blood re -
5. The words that I have spo - ken are
6. And now as I have washed your feet, so



1. as I have loved you, now love one an - oth - er.
2. lay down your life, your life for your friends.
3. eat this bread, you will live for - ev - er.
4. main in me and I re-main in them.
5. spir - it and life, they are spir - it and life.
6. you must do just as I have done.

to Refrain

Text based on John 6:35-63; 13:14-15; 15:1-13.

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HOLY

Mass of St. Mary Magdalene
Sarah Hart

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

The musical score for 'HOLY' is written in 3/4 time with a key signature of one flat (Bb). It consists of four staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord.'

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MEMORIAL ACCLAMATION:

SAVE US, SAVIOR

Mass of St. Mary Magdalene
Sarah Hart

Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free.

The musical score for 'SAVE US, SAVIOR' is written in 4/4 time with a key signature of one flat (Bb). It consists of two staves of music. The lyrics are: 'Save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.'

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AMEN

Mass of St. Mary Magdalene
Sarah Hart

A - men, a - men, a - men,
a - men, a - men.

The musical score for 'AMEN' is written in 3/4 time with a key signature of one flat (Bb). It consists of two staves of music. The lyrics are: 'A - men, a - men, a - men, a - men, a - men.'

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LAMB OF GOD

Mass of St. Mary Magdalene
Sarah Hart

1, 2

Lamb of God, you take a-way the sins of the world, have mer - cy,

mer - cy on us. world, grant us, grant us peace.

Final

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

*I embrace You as if you were already there, and unite myself wholly to You.
Never permit me to be separated from You. Amen*

COMMUNION HYMN:

THE LEAST OF THESE

Bob Hurd



1. Lord, when did we see you hun - gry and for - sak - en,
2. When did I ne - glect you? Sure - ly I'd have no - ticed
3. Lord, when did I let you, let you be my scape - goat?
4. Lord, I want to help you car - ry your great bur - den;
5. Si - mon, do you love me? Yes, you know I love you.



1. help - less and im - pris - oned, a strang - er in need?
2. if you had been want - ing for an - y - thing.
3. When did I de - ny you? Lord, is it I?
4. show you that I love you with all my heart.
5. Si - mon, if you love me, care for my sheep.



"What you do for the least of these, you have done for



me. When you care for the least of these, you have

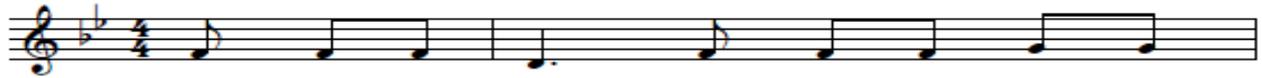


cared for me, you have cared for me."

Text based on Matthew 25:31-46 and John 21:15-17. Text and music © 2014, Bob Hurd.
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CLOSING HYMN:

How Great Thou Art



1. O Lord my God, when I in awe - some
2. When thru the woods and for - est glades I
3. And when I think that God, His Son not
4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the worlds Thy hands have
wan - der And hear the birds sing sweet - ly in the
spar - ing, Sent Him to die, I scarce can take it
ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing
trees, When I look down from loft - y moun - tain
in That on the cross, my bur - den glad - ly
heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r thru - out the un - i - verse dis - played!
gran - deur And hear the brook and feel the gen - tle breeze.
bear - ing, He bled and died to take a - way my sin!
ra - tion And there pro - claim, my God, how great Thou art!



Then sings my soul, my Sav - ior God, to Thee; How great Thou



art, how great Thou art! Then sings my soul, my Sav - ior God, to



Thee; How great Thou art, How great Thou art!

Text: Stuart K. Hine, 1899-1989
Tune: O STORE GÜD, 11 10 11 10 with refrain; Stuart K. Hine, 1899-1989
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From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!