

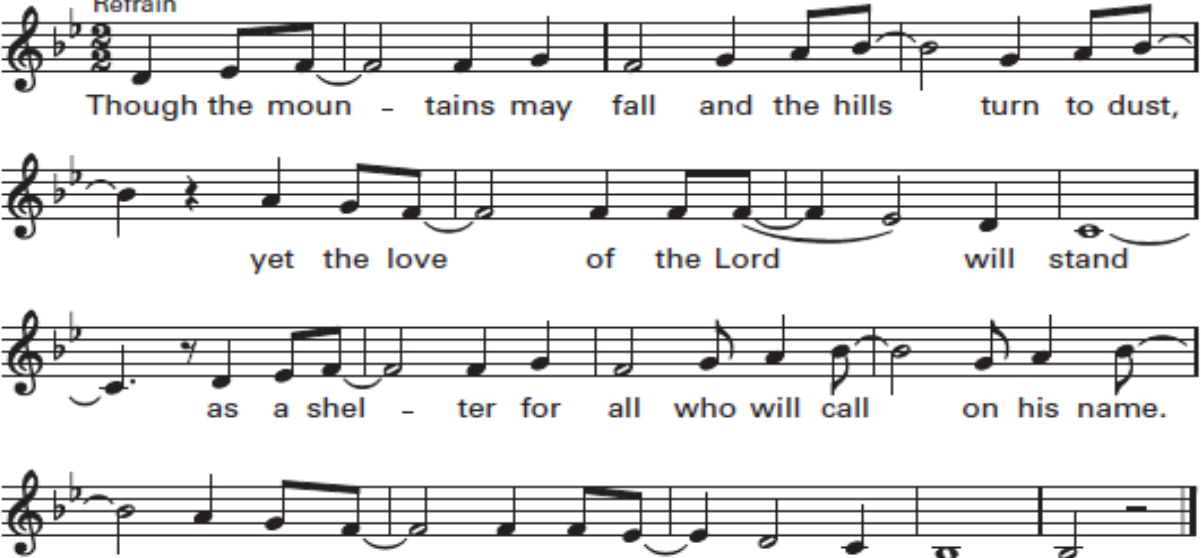
ONLINE MASS WORSHIP AID
18th Sunday in Ordinary Time
August 3, 2025 8:00 AM

Opening Hymn:

THOUGH THE MOUNTAINS MAY FALL

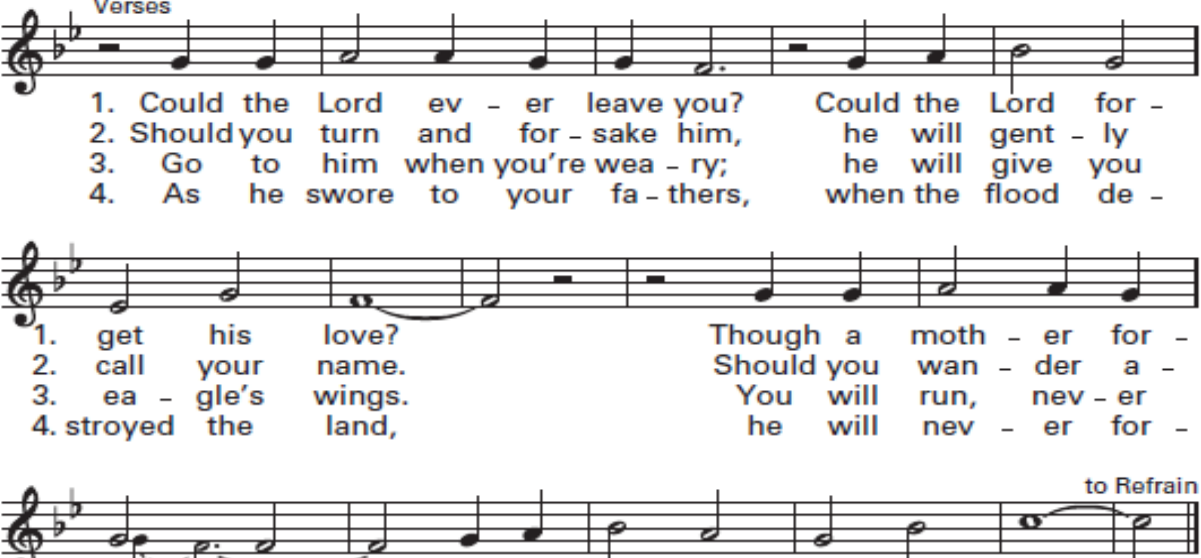
Dan Schutte

Refrain



Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.


Verses



1. Could the Lord ev - er leave you? Could the Lord for -
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
4. As he swore to your fa - thers, when the flood de -

1. get his love? Though a moth - er for -
2. call your name. Should you wan - der a -
3. ea - gle's wings. You will run, nev - er
4. stroyed the land, he will nev - er for -

to Refrain



1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, _____ for your God will be your strength.
4. sake you; _____ he will swear to you a - gain.

Gloria

Glo - ry to God in the high - est, and on earth peace to peo ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy

you, we give you thanks for your great glo - ry, Lord God,

heav - en - ly King, O God, al - migh - ty Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ton Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the sins of the world, have

mer - cy on us; you take a - way the sins of the world, re - ceive

our prayer; you are sea - ted at the ri - ght hand of the Fa -

ther, have mer - cy on us. For you a - lone are the Ho - ly

One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men. A - men.

Liturgy of the Word

First Reading: ECC 1:2; 2:21-23

Vanity of vanities, says Qoheleth,
vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge and
skill, and yet to another who has not labored over it,
he must leave property.

This also is vanity and a great misfortune.

For what profit comes to man from all the toil and anxiety of
heart with which he has labored under the sun?

All his days sorrow and grief are his occupation;
even at night his mind is not at rest.

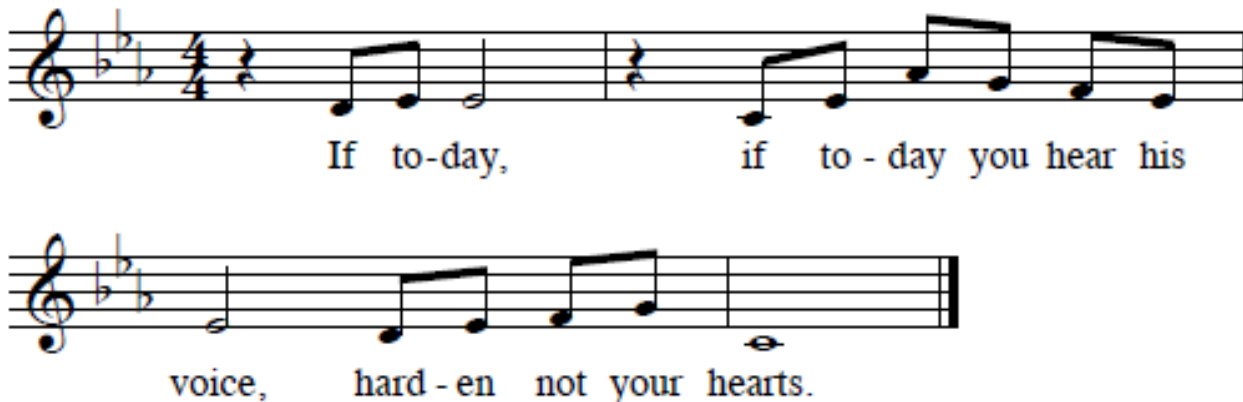
This also is vanity.

Responsorial Psalm: Ps. 90:3-4, 5-6, 12-13, 14 & 17

If Today You Hear His Voice

Psalm 90

Paul Tate



The English translation of the Psalm Response from the *Lectionary for Mass*
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Second Reading: Col 2:12-14

Brothers and sisters:

If you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.
Think of what is above, not of what is on earth.
For you have died,
and your life is hidden with Christ in God.
When Christ your life appears,
then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly:
immorality, impurity, passion, evil desire,
and the greed that is idolatry.
Stop lying to one another,
since you have taken off the old self with its practices
and have put on the new self,
which is being renewed, for knowledge,
in the image of its creator.
Here there is not Greek and Jew,
circumcision and uncircumcision,
barbarian, Scythian, slave, free;
but Christ is all and in all.

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA NO. VII



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel: LK 12:13-21

Someone in the crowd said to Jesus,
“Teacher, tell my brother to share the inheritance with me.”
He replied to him,
“Friend, who appointed me as your judge and arbitrator?”
Then he said to the crowd,
“Take care to guard against all greed,
for though one may be rich,
one’s life does not consist of possessions.”

Then he told them a parable.
“There was a rich man whose land produced a bountiful harvest.
He asked himself, ‘What shall I do,
for I do not have space to store my harvest?’
And he said, ‘This is what I shall do:
I shall tear down my barns and build larger ones.
There I shall store all my grain and other goods
and I shall say to myself, “Now as for you,
you have so many good things stored up for many years,
rest, eat, drink, be merry!”’
But God said to him,
‘You fool, this night your life will be demanded of you;
and the things you have prepared, to whom will they belong?’
Thus will it be for all who store up treasure for themselves
but are not rich in what matters to God.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

IN EVERY AGE

Janèt Sullivan Whitaker

Verse 1

1. Long be - fore the moun - tains came to be and the land and
1. sea and stars of the night, through the end-less sea - sons of all
1. time, you have al - ways been, you will al - ways be.

Refrain

In ev - 'ry age, O God, you have been our ref - uge.

1-3 to Verses 2,3
last time: to Refrain

In ev - 'ry age, O God, you have been our hope.

Final

God, you have been our hope,
you have been our ref - uge, you have been our hope.

Verse 2

2. Des - ti - ny is cast, and at your si - lent word we re - turn to
2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment
2. gone, as the light that fades at the end of day.

to Refrain

IN EVERY AGE (CONT 2)

Verse 3

3. Teach us to make use of the time we have. Teach us to be

3. pa - tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and

3. pain. To sleep peace - ful - ly, and to rise up strong. to Refrain

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Hea-ven and ear - th are full full of your glo -

ry Ho - sa - na, Ho - sa - na in the

high - est. Bless-ed is he who comes,

comes in the name of the Lord. Ho - sa - na, Ho - sa -

na in the high - est.

Memorial Acclamation



Three staves of music in 3/4 time. The first staff contains the lyrics "We pro - claim your death, O Lord, and pro - fess your". The second staff contains "Re - sur - rec - tion un - til you come a - gain." The third staff contains "Un - til you come a - gain." The music is written in treble clef with a key signature of one flat (B-flat).

We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.

Un - til you come a - gain.

Mass for St. Peter the Apostle

Rev. Charles E. Wible

Great Amen



A single staff of music in 3/4 time. The lyrics are "A - men, A - men, A - men." The music is written in treble clef with a key signature of one flat (B-flat).

A - men, A - men, A - men.

Mass for St. Peter the Apostle

Rev. Charles E. Wible

Lamb of God



Two staves of music in 4/4 time. The first staff contains the lyrics "La - mb of God, you take a - way the sins of the". The second staff contains "world: Have mer - cy on us, world: Grant us peace." The music is written in treble clef with a key signature of one flat (B-flat). There is a repeat sign with first and second endings in the second staff.

La - mb of God, you take a - way the sins of the

world: Have mer - cy on us, world: Grant us peace.

Mass for St. Peter the Apostle

Rev. Charles E. Wible

THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above
all things, and I desire to receive You into my soul.
Since I cannot, at this moment, receive You sacramentally, come at least spiritually
into my heart.
I embrace You as if you were already there, and unite myself wholly to You. Never
permit me to be separated from You. Amen*

COMMUNION HYMN:

You Satisfy the Hungry Heart

Refrain



The Refrain is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line ends with a 3/4 time signature change. The second line ends with a 3/4 time signature change. The third line ends with a double bar line.

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Verses



The Verses are written on a single treble clef staff in G major (one sharp) and 4/4 time. They consist of five lines of music. The first line ends with a 3/4 time signature change. The second line ends with a 3/4 time signature change. The third line ends with a 3/4 time signature change. The fourth line ends with a 3/4 time signature change. The fifth line ends with a double bar line.

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out-poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.
fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

CLOSING HYMN:

Sent Forth by God's Blessing

Omer Westendorf, 1916–1997

THE ASH GROVE
Traditional Welsh folk melody



1. Sent forth by God's bless-ing, Our true faith con - fess - ing,
2. With praise and thanks - giv - ing To God who is liv - ing,

1. The peo - ple of God from this dwell - ing take leave.
2. The tasks of our ev - 'ry - day life we em - brace.

1. God's sac - ri - fice end - ed, O now be ex - tend - ed
2. Our faith ev - er shar - ing, In love ev - er car - ing,

1. The fruits of this Mass in all hearts who be - lieve.
2. We claim as our fam - 'ly all those of each race.

1. The seed of Christ's teach - ing, Our in - ner souls reach - ing,
2. One bread that has fed us, One light that has led us

1. Shall blos - som in ac - tion for God and for all.
2. U - nite us as one in the life that we share.

1. God's grace shall in - cite us, In love shall u - nite us
2. Then may all the liv - ing With praise and thanks - giv - ing

1. To fur - ther God's king - dom and an - swer the call.
2. Give hon - or to Christ and his name that we bear.

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From St. Peter the Apostle, Libertytown –
Thank you for participating in Mass.
We hope to see you in church soon!