

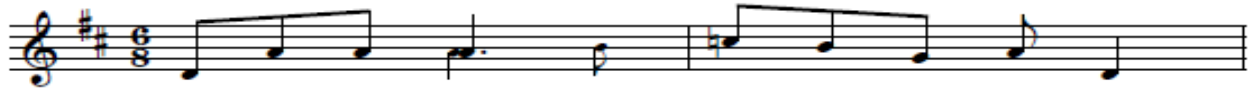
ONLINE MASS WORSHIP AID

Twenty-Fourth Sunday in Ordinary Time

September 17, 2023 8:00 AM

Opening Hymn:

Gather Us In



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;



Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,
Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.
Lives that are ho - ly and hearts that are true.

Text: Marty Haugen, b.1950
Tune: GATHER US IN, 10 9 10 10 D; Marty Haugen, b.1950
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Gloria

Glo - ry to God in the high - est, and on earth peace to peo ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy

you, we give you thanks for your great glo - ry, Lord God,

heav - en - ly King, O God, al - migh - ty Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ton Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the sins of the world, have

mer - cy on us; you take a - way the sins of the world, re - ceive

our prayer; you are sea - ted at the ri - ght hand of the Fa -

ther, have mer - cy on us. For you a - lone are the Ho - ly

One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men. A - men.

Liturgy of the Word

First Reading: SIR 27:30 – 28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Responsorial Psalm: PS 103:1-2, 3-4, 9-10, 11-12

The Lord Is Kind and Merciful

Psalm 103

Paul Tate

The musical notation is written on three staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: "The Lord is kind and mer-ci-ful, slow to an-ger, and rich in com-pas-sion." The first staff contains the notes for "The Lord is kind and". The second staff contains the notes for "mer-ci-ful, slow to an-ger, and". The third staff contains the notes for "rich in com-pas-sion." and ends with a double bar line and repeat dots.

Second Reading: ROM 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Gospel Acclamation



Mass for St. Peter the Apostle

Rev. Charles E. Wible

Gospel: MT 18:21-35

Peter approached Jesus and asked him,
"Lord, if my brother sins against me,
how often must I forgive?
As many as seven times?"

Jesus answered, "I say to you, not seven times but seventy-seven times.

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants.

When he began the accounting,
a debtor was brought before him who owed him a huge amount.
Since he had no way of paying it back,

his master ordered him to be sold,
along with his wife, his children, and all his property,
in payment of the debt.

At that, the servant fell down, did him homage, and said,
'Be patient with me, and I will pay you back in full.'

Moved with compassion the master of that servant
let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.

He seized him and started to choke him, demanding,
'Pay back what you owe.'

Falling to his knees, his fellow servant begged him,
'Be patient with me, and I will pay you back.'

But he refused.

Instead, he had the fellow servant put in prison
until he paid back the debt.

Now when his fellow servants saw what had happened,
they were deeply disturbed, and went to their master
and reported the whole affair.

His master summoned him and said to him, 'You wicked
servant!

I forgave you your entire debt because you begged me to.
Should you not have had pity on your fellow servant,
as I had pity on you?'

Then in anger his master handed him over to the torturers
until he should pay back the whole debt.

So will my heavenly Father do to you,
unless each of you forgives your brother from your heart."


LITURGY OF THE EUCHARIST

Preparation of the Gifts:

PSALM 103: LOVING AND FORGIVING

Scott Soper

Refrain




Lov-ing and for - giv-ing are you, O Lord; slow to an-ger,



rich in kind-ness, lov-ing and for - giv - ing are you.


Verses



1. All my be - ing, bless the Lord, _____ bless the ho - ly
2. God for-gives us all our sins, _____ heal-ing those who
3. Good and gra-cious is the Lord, _____ slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. _____ All my be - ing, bless the Lord, re -
2. live in pain, _____ sav-ing us from fi - nal death. God
3. rich in love. _____ God re-mem - bers not our sins; for -
4. God for us. As far as east is from the west, the



1. mem-b'ring the good - ness of God.
2. fills us with good - ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins _____ from us.

to Refrain

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Hea-ven and ear - th are full full of your glo -
ry Ho - sa - na, Ho - sa - na in the
high - est. Bless-ed is he who comes,
comes in the name of the Lord. Ho - sa - na, Ho - sa -
na in the high - est.

Mass for St. Peter the Apostle

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Memorial Acclamation

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec-tion un - til you come a - gain.
Un - til you come a - gain.

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Great Amen



Mass for St. Peter the Apostle

Rev. Charles E. Wible

Lamb of God

La - mb of God, you take a - way the sins of the
world: Have mer - cy on us. world: Grant us peace.

Mass for St. Peter the Apostle

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart. I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen

COMMUNION HYMN:

AS CHRIST IS FOR US

Janèt Sullivan Whitaker

Verses



1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the



1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de -
3. vine make us one. Let the whole hu-man fam - 'ly to -



1. strang-er we find Christ the o - pen door.
2. scen-dants let us hon - or God's an - cient de - sign.
3. geth - er heed the cry of our is - land home.

Refrain



So we rise with him each morn-ing, and we work, as work we must,



to be Christ for oth-ers as Christ is for us,

1: to Verse 2

2: to Bridge



to be Christ for oth-ers as Christ is for us.

Bridge

And as we care for each other
so must we care for our home:

air that we breathe, waters that run,
flowing with life for the good of all. (to Verse 3)

CLOSING HYMN:

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain

1. Lord of our long-ing has con-quered the night.
2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark-ness.
3. Let us walk in his light, his chil-dren,
3. one and all. O com-fort my

Text: Based on Isaiah 9; 40:1-9; 1 John 1.
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*From St. Peter the Apostle, Libertytown – Thank you for participating in Mass.
We hope to see you in church soon!*