

ONLINE MASS WORSHIP AID

THE FEAST OF SAINTS PETER & PAUL

JUNE 26, 2022 8:00 AM

Opening Hymn:

BLESSED FEASTS OF BLESSED MARTYRS

IN BABILONE



1. Bless - ed feasts of bless - ed mar - tyrs, Ho - ly wom - en,
2. Faith pre - vail - ing, hope un - fail - ing, Lov - ing Christ with
3. There - fore, all that reign in glo - ry, Faith - ful heirs with



1. ho - ly men, With our love and ad - mi - ra - tion, Greet we
2. sin - gle heart, Thus they, glo - rious and vic - to - rious, Brave - ly
3. Christ on high, Join to ours your sup - pli - ca - tion When be -



1. your re - turn a - gain. Wor - thy deeds they wrought, and won - ders,
2. bore the mar - tyr's part, By con - tempt of ev - 'ry an - guish,
3. fore Christ we draw nigh, Pray - ing that, this life com - plet - ed,



1. Wor - thy of the name they bore; We, with joy - ful
2. By un - yield - ing bat - tle done; Vic - tors at the
3. All its fleet - ing mo - ments past, By Christ's grace we



1. praise and sing - ing, Hon - or them for ev - er - more.
2. last, they tri - umph, With the host of an - gels one.
3. may be wor - thy Of e - ter - nal bliss at last.

Text: 8 7 8 7 D; *O beata beatorum*, tr. by John M. Neale, 1818-1866, alt.

Music: *Oude en Nieuwe Boerenlities*, c. 1710.

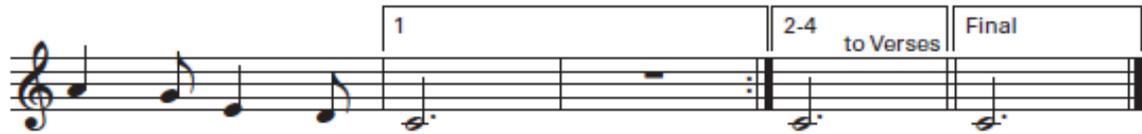
GLORY TO GOD

Mass of the Compassionate Christ
Bob Hurd and Ken Canedo

Refrain



Glo-ry to God in the high-est, and on earth peace to



peo - ple of good will. will. will.

Verse 1



1. We praise you, we bless you, we a -



1. dore you, we glo - ri - fy you, we give you



1. thanks for your great glo - ry, Lord God, heav-en - ly



1. King, O God, al-might - y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On-ly Be-got - ten Son, Lord



2. God, Lamb of God, Son of the Fa - ther, you



2. take a - way the sins of the world, have mer - cy on



2. us; you take a - way the sins of the world, re-ceive our

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*The verse endings accommodate singing the Glory to God either (1) responsorially, returning to the Refrain after each verse, or (2) through-sung, taking the second ending to the verse that follows.

but prayer by the Church was fervently being made to God on his behalf.

On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him and a light shone in the cell.

He tapped Peter on the side and awakened him, saying, "Get up quickly."

The chains fell from his wrists.

The angel said to him, "Put on your belt and your sandals."

He did so.

Then he said to him, "Put on your cloak and follow me."

So he followed him out,

not realizing that what was happening through the angel was real;

he thought he was seeing a vision.

They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself.

They emerged and made their way down an alley, and suddenly the angel left him.

Then Peter recovered his senses and said,

"Now I know for certain
that the Lord sent his angel
and rescued me from the hand of Herod
and from all that the Jewish people had been
expecting."

Responsorial Psalm: Ps. 34:2-3, 4-5, 6-7, 8-9

THE LORD HEARS THE CRY OF THE POOR

Psalm 34

Marty Haugen

The Lord hears the cry of the poor, the
Lord hears the cry of the poor.

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The notes are simple, using quarter and eighth notes.

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Second Reading: 2 TM 4:6-8, 17-18

I, Paul, am already being poured out like a libation,
and the time of my departure is at hand.
I have competed well; I have finished the race;
I have kept the faith.
From now on the crown of righteousness awaits me,
which the Lord, the just judge,
will award to me on that day, and not only to me,
but to all who have longed for his appearance.

The Lord stood by me and gave me strength,
so that through me the proclamation might be completed
and all the Gentiles might hear it.
And I was rescued from the lion's mouth.
The Lord will rescue me from every evil threat
and will bring me safe to his heavenly Kingdom.
To him be glory forever and ever. Amen.

GOSPEL ACCLAMATION: ALLELUIA NO. VI



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Gospel: MT 16:13-1

When Jesus went into the region of Caesarea Philippi he asked his disciples,

“Who do people say that the Son of Man is?”

They replied, “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.”

He said to them, “But who do you say that I am?”

Simon Peter said in reply,

“You are the Christ, the Son of the living God.”

Jesus said to him in reply, “Blessed are you, Simon son of Jonah.

For flesh and blood has not revealed this to you, but my heavenly Father.

And so I say to you, you are Peter,

and upon this rock I will build my Church,

and the gates of the netherworld shall not prevail against it.

I will give you the keys to the Kingdom of heaven.

Whatever you bind on earth shall be bound in heaven;

and whatever you loose on earth shall be loosed in heaven.”

PROFESSION OF FAITH:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*(At the words that follow, up to & including “and became man,”
all bow.)*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

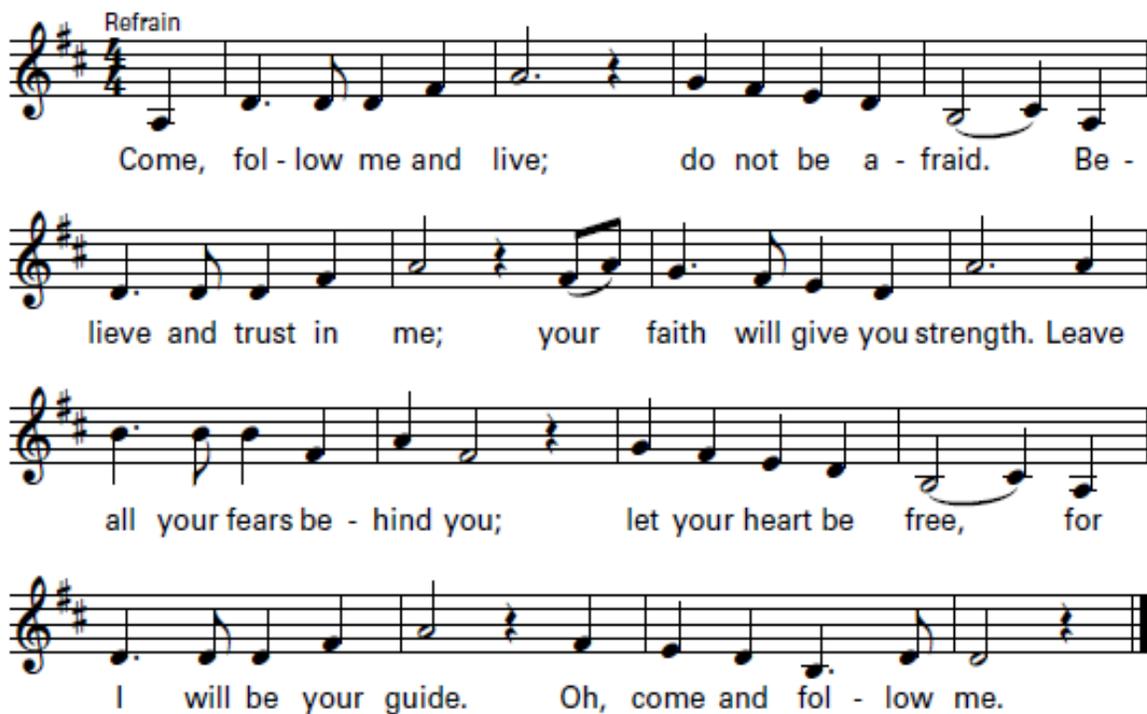
LITURGY OF THE EUCHARIST

Preparation of the Gifts:

COME, FOLLOW ME

Gael Berberick (ASCAP) and
Barney Walker (ASCAP)

Refrain



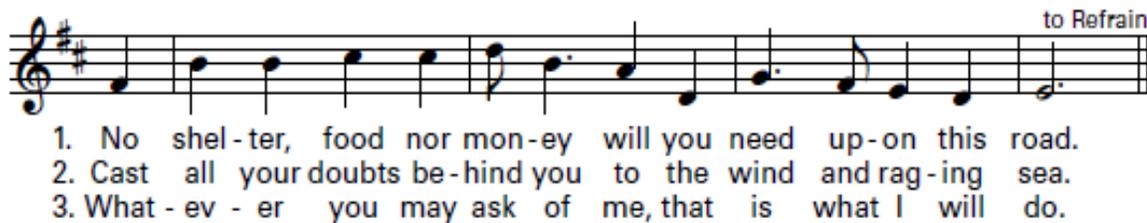
Come, fol - low me and live; do not be a - fraid. Be -
lieve and trust in me; your faith will give you strength. Leave
all your fears be - hind you; let your heart be free, for
I will be your guide. Oh, come and fol - low me.

Verses



1. Come, fol - low in these foot-steps; I'll lead you gent - ly home.
2. Come, walk a - cross the wa - ter; place all your faith in me.
3. If you re - main with - in me, my words re - main in you.

to Refrain



1. No shel - ter, food nor mon - ey will you need up - on this road.
2. Cast all your doubts be - hind you to the wind and rag - ing sea.
3. What - ev - er you may ask of me, that is what I will do.

Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION:

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

AMEN:

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

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LAMB OF GOD:

Lamb of God

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (Bb) and a 3/4 time signature. The first line is labeled 'Cantor:' and contains the lyrics 'Lamb of God, you take a-way the sins of the'. The second line is labeled 'Assembly:' and contains the lyrics 'world, have mer - cy on us.'. The third line is labeled 'To repeat' and contains the lyrics 'world, grant us peace.'. The score includes various time signatures: 3/4, 2/4, 4/4, and 3/4. The lyrics are written below the notes, with hyphens under 'mer - cy' and 'grant us peace.'. The piece ends with a double bar line.

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen

COMMUNION HYMN:

JESUS, MEEK AND HUMBLE

Ben Walther and Sarah Hart



1. Je-sus, meek and hum-ble, heav-en's gift to earth,
2. Je-sus, meek and hum-ble, teach-ing by the shore,
3. Je-sus, meek and hum-ble, mer-cy born of pain
4. Je-sus, meek and hum-ble, by the break of day



1. Word from Word a-mong us, spo-ken from the first.
2. cast-ing nets to gath-er bro-ken, lame, and poor.
3. on the Cross we fash-ioned from our sin and shame,
4. heav-en now a-wak-ing, love has made a way.



1. Song of our sal-va-tion, ris-ing from the fall.
2. Liv-ing bread you of-fer, hun-gry we re-ceive.
3. God him-self pro-vid-ing Lamb and sac-ri-fice.
4. Light from Light em-brac-ing all that once was dark.

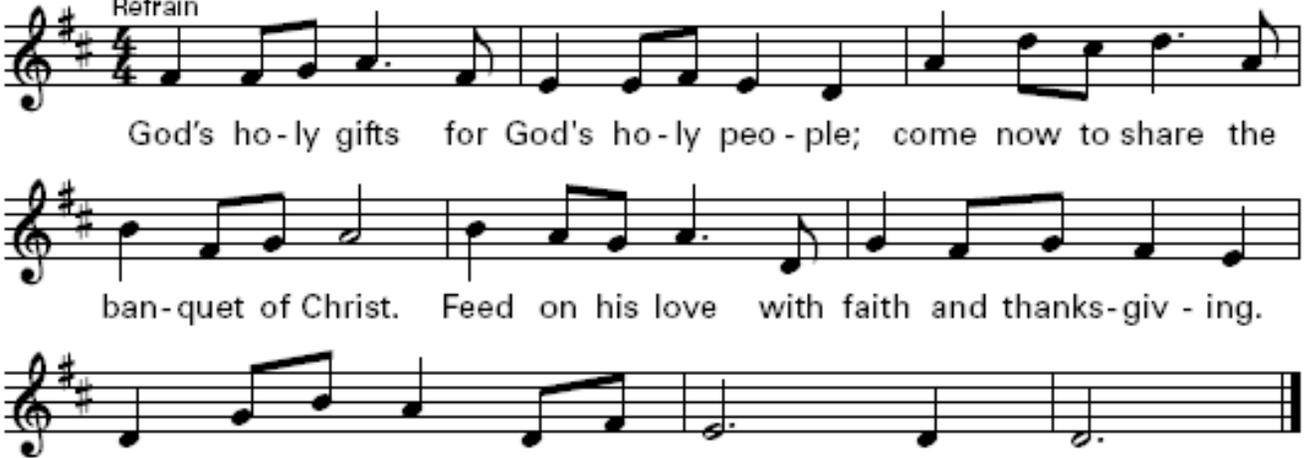


1. Je-sus, meek and hum-ble, heav-en's hope for all.
2. Je-sus, meek and hum-ble, teach us to be-lieve.
3. Je-sus, meek and hum-ble, in this death is life.
4. Je-sus, meek and hum-ble, lead us to your heart.

GOD'S HOLY GIFTS

Dan Schutte

Refrain



God's ho-ly gifts for God's ho-ly peo-ple; come now to share the
ban-quet of Christ. Feed on his love with faith and thanks-giv-ing.
Know in your heart that he died for you.

Verses



1. May the Bod - y of Christ be food for our souls
2. May the Blood of the Lord pro - tect us from harm
3. As the grain of this bread was gath - ered as one,
4. As the cup that we share is emp - tied for all,
5. When we eat of this bread and drink of this cup,



to Refrain

1. and bring us to ev - er - last - ing life.
2. and mark us as God's be - lov - ed ones.
3. may we who be - lieve be bound by love.
4. may we of - fer up our lives in love.
5. we hold in our mem - 'ry Christ the Lord.

CLOSING HYMN:

By All Your Saints Still Striving



1. By all your saints still striv - ing, For all your saints at rest,
- *2. A - pos-tles, proph-ets, mar - tyrs, And all the no - ble throug
3. Then let us praise the Fa - ther And wor-ship God the Son



Your ho - ly Name, O Je - sus, For ev - er-more be blessed.
Who wear the spot-less rai - ment And raise the cease-less song:
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown
For them and those whose wit - ness Is on - ly known to you
Till all the ran-somed num - ber Who stand be - fore the throne,



And ev - er shine in splen - dor Re - flect - ed from your throne.
By walk - ing in their foot - steps We give you praise a - new.
A - scribe all pow'r and glo - ry And praise to God a - lone.

April 25: Mark

For Mark, O Lord, we praise you,
 The weak by grace made strong;
 His witness in his gospel
 Becomes victorious song.
 May we, in all our weakness,
 Receive your pow'r divine,
 And all, as fruitful branches,
 Grow strong in you, the Vine.

May 3: Philip and James

We praise you, Lord, for Philip,
 Blest guide to Greek and Jew,
 And for young James, the faithful
 Who heard and followed you.
 O grant us grace to know you,
 The Way, the Truth, the Life,
 And wrestle with temptation
 Till victors in the strife.

May 14: Matthias

For one in place of Judas,
 The apostles sought God's choice;
 The lot fell to Matthias,
 For whom we now rejoice.
 May we, as true apostles,
 Your holy Church defend,
 And not betray our calling,
 But serve you to the end.

June 11: Barnabas

For Barnabas we praise you,
 Appointed by your call,
 Who, filled with faith and Spirit,
 Proclaimed your word with Paul.
 Give us your grace, O Savior,
 That we become the same:
 Companions in your mission,
 Who bear the Christian name.

June 24: Birth of John the Baptist

All praise for John the Baptist,
 Forerunner of the Word,
 Our true Elijah, making
 A highway for the Lord.
 The last and greatest prophet,
 He saw the dawning ray
 Of light that grows in splendor
 Until the perfect day.

June 29: Peter and Paul

We praise you for Saint Peter,
 We praise you for Saint Paul.
 They taught both Jew and Gentile
 That Christ is all in all.
 To cross and sword they yielded
 And saw your kingdom come:
 O God, your two apostles
 Won life through martyrdom.

July 3: Thomas

All praise, O Lord, for Thomas,
 Whose short-lived doubtings prove
 Your perfect two-fold nature,
 The depth of your true love.
 May all who live with questions
 Have faith in you restored.
 Grant us the grace to know you,
 Made flesh, yet God and Lord.

July 22: Mary Magdalene

For Magdalene we praise you,
 Steadfast at cross and tomb.
 Your "Mary!" in the garden
 Dispelled her tears and gloom.
 Apostle to the apostles,
 She ran to spread the word;
 Send us to shout the good news
 That we have seen the Lord.

July 25: James

For James, O Lord, we praise you,
 Who fell to Herod's sword.
 He drank your cup of suff'ring
 And thus fulfilled your word.
 Lord, curb our vain impatience
 For glory and for fame;
 Equip us for such suff'rings
 As glorify your Name.

August 24: Bartholomew

We praise you for Nathanael,
 Surnamed Bartholomew.
 We know not his achievements
 But know that he was true;
 For he at the Ascension
 Was an apostle still.
 May we discern your presence
 And seek, like him, your will.

From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!

Have a terrific week!!