

# ONLINE MASS WORSHIP AID

## THIRD SUNDAY OF LENT

March 3, 2024 8:00 AM

### Opening Hymn:

#### FROM THE DEPTHS WE CRY TO THEE

HEINLEIN



1. From the depths we cry to thee, God of sov'-reign maj-es - ty!
2. Gra-cious God, our hearts re-new; Strength-en us thy will to do.
3. Lord, ac - cept our Len-ten fast And for-give our sin-ful past,



1. Hear our prayers and hymns of praise; Bless our Lent of for - ty days.
2. Wash us, make us pure with - in; Cleanse us from the stain of sin.
3. That we may par - take with thee In the Eas - ter mys - ter - y.

Text: 77 77; verses 1, 3, A.G. McDougall, alt.; verse 2, Owen Alstott, © 1977, OCP Publications.  
All rights reserved. Music attr. to Martin Herbst, 1654-1681, alt.

***NO GLORIA DURING LENT***

## Liturgy of the Word

### First Reading: EX 20:1-17

In those days, God delivered all these commandments:

“I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments. “You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

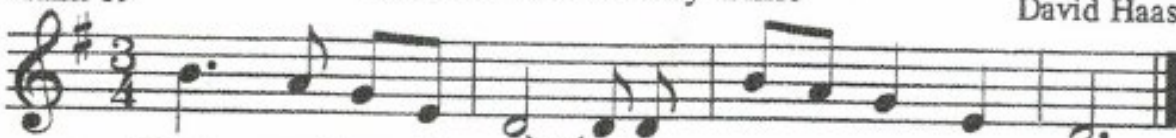
“Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

**Responsorial Psalm:** Ps. 19: 8, 9, 10, 11

## Lord, You Have the Words

Psalm 19      Psalm I for Ordinary Time      David Haas




Lord, you have the words\_ of ev - er - last - ing life.

English translation of the Refrain from the Lectionary for Mass, copyright © 1969, International Committee on English in the Liturgy, Inc. All rights reserved.  
Copyright © 1983 G.I.A. Publications, Inc., Chicago. All rights reserved.

**Second Reading:** 1 COR 1:22-25

Brothers and sisters:

Jews demand signs and Greeks look for wisdom,  
but we proclaim Christ crucified,  
a stumbling block to Jews and foolishness to Gentiles,  
but to those who are called, Jews and Greeks alike,  
Christ the power of God and the wisdom of God.  
For the foolishness of God is wiser than human wisdom,  
and the weakness of God is stronger than human strength.



Glo - ry to you, O Word of\_ God, Lord Je - sus Christ!

## Gospel: MK 9:2-10

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

## RCIA DISMISSAL:

### YOU HAVE CALLED US

Bernadette Farrell

Refrain: 1st time: Cantor, All repeat; thereafter: All

You have called us by our name. We be - long to you.

You have called us by our name and we are yours.

# LITURGY OF THE EUCHARIST

## Preparation of the Gifts:

### O GOD, YOU SEARCH ME

Bernadette Farrell



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am, I praise you:



1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - dian in your sight.
5. Safe in your hands, all cre - a - tion is made new.

Text: Based on Psalm 139. Text and music © 1992, Bernadette Farrell.  
Published by OCP Publications. All rights reserved.

## SANCTUS XVIII

Mass XVIII, Chant

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá -  
ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.  
Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in  
nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

Text and music: Chant; *Graduale Romanum*, 1974.

## SAVE US, SAVIOR

Heritage Mass  
Owen Alstott

Save us, Sav-ior of the world, for by your  
Cross and Res-ur-rec-tion you have set us free.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2009, OCP. All rights reserved.

**Chanted “one note” Amen.**

## AGNUS DEI XVIII

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-  
ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta  
mun-di: mi-se-ré-re no-bis. A-gnus De-i,  
qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Text and music: Chant; *Graduale Romanum*, 1974.

**THE LORD'S PRAYER:**

Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come,  
Thy will be done on earth,  
As it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.

**SPIRITUAL COMMUNION:**

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.*

*Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.*

*I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen*

# COMMUNION HYMN:


## SAVE YOUR PEOPLE

Jim Farrell

Refrain




Save your peo-ple, O Lord. Show us the way to come




home. We have been wan-der-ing far from your love. Save your

Verses




peo-ple, O Lord.

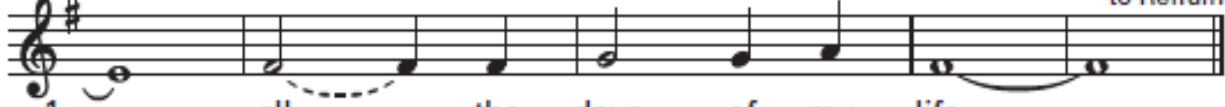
1. One thing I ask, \_\_\_ O \_\_\_
2. For you will hide me in the
3. Lis - ten, O Lord, \_\_\_ to the
4. Thus will I bless you all the



1. Lord, \_\_\_ this I seek: to dwell for - ev - er in your
2. shel - ter of your wings and from the ar - rows of my
3. sound \_\_\_ of my call, for I ac - knowl - edge my of -
4. days \_\_\_ of my life. Lift - ing my hands, I call your



1. house, that I may gaze \_\_\_ on your love - li - ness
2. foes. You set me high \_\_\_ on a moun - tain - top,
3. fense. Wash me and I \_\_\_ shall be pur - i - fied.
4. name: "O Lord, re - mem - ber your in - her - i - tance.



to Refrain

1. all \_\_\_ the days of my life.
2. saved \_\_\_ me from my dis - tress.
3. I shall be whit - er than snow.
4. Save \_\_\_ your peo - ple, O Lord!"

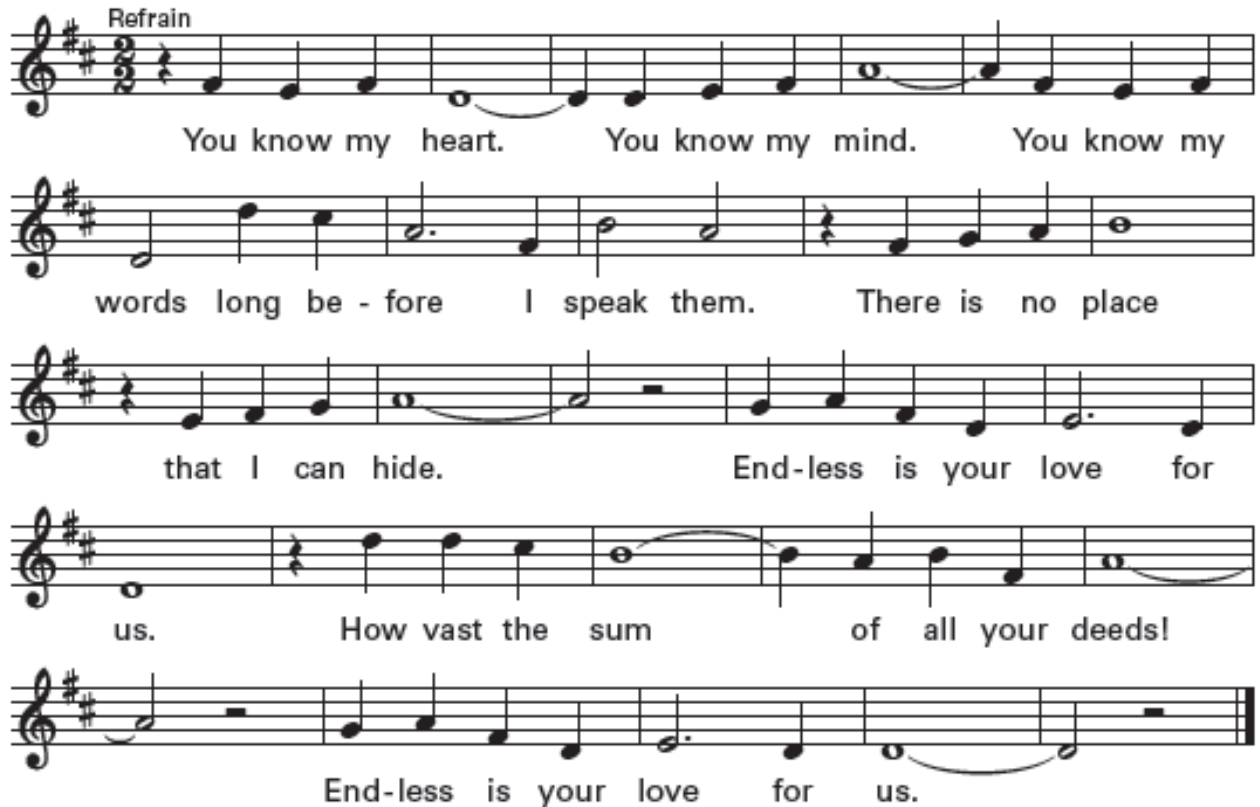


# Additional Communion Hymn:

## ENDLESS IS YOUR LOVE


Tom Kendzia

Refrain



You know my heart. You know my mind. You know my  
words long be - fore I speak them. There is no place  
that I can hide. End-less is your love for  
us. How vast the sum of all your deeds!  
End-less is your love for us.

Verses



1. Sure - ly there's a place e - ven you don't  
2. Can't I hide at night, dark - ness be my  
3. Won - der - ful your works, count - less as the  
1. know. If I climb there, if I fly there,  
2. light? Can you see the day in dark - ness,  
3. sand. Earth and heav - en know your beau - ty,  
to Refrain

1. can I hide from you?  
2. can you find me there?  
3. fash - ioned by your hand.

## CLOSING HYMN:

### BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.  
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

**From St. Peter the Apostle, Libertytown –**

*Thank you for participating in Mass. We hope to see you in church soon!*