

# ONLINE MASS WORSHIP AID

## THE NINETEENTH SUNDAY IN ORDINARY TIME

AUGUST 7, 2022 8:00 AM

### Opening Hymn:

#### PRAISE, MY SOUL, THE KING OF HEAVEN

LAUDA ANIMA



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. An - gels, help us to a - dore him; You be -



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
2. chil - dren in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. hold him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!
3. bears us, Res - cues us from all our foes. Al - le - lu - ia!
4. fore him, In his ho - ly dwell - ing place. Al - le - lu - ia!



1. Al - le - lu - ia! Praise the ev - er - last - ing King.
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. Al - le - lu - ia! Praise with us the God of grace.

Text: 8 7 8 7 8 7; based on Psalm 103; Henry F. Lyle, 1793-1847, alt. Music: John Goss, 1800-1880.

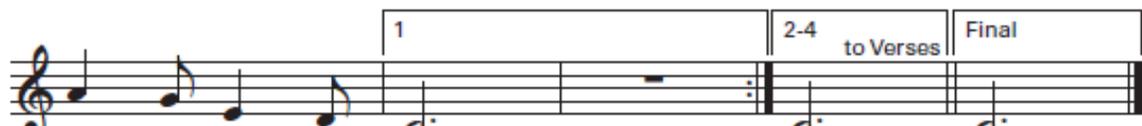
# GLORY TO GOD

Mass of the Compassionate Christ  
Bob Hurd and Ken Canedo

**Refrain**



Glo-ry to God in the high-est, and on earth peace to



1. peo - ple of good will. 2-4. will. Final

**Verse 1**



1. We praise you, we bless you, we a -



1. dore you, we glo - ri - fy you, we give you



1. thanks for your great glo - ry, Lord God, heav-en - ly



\* To Refrain To Verse 2  
2

1. King, O God, al-might - y Fa - ther.

**Verse 2**



2. Lord Je - sus Christ, On-ly Be-got - ten Son, Lord



2. God, Lamb of God, Son of the Fa - ther, you



2. take a - way the sins of the world, have mer - cy on



2. us; you take a - way the sins of the world, re-ceive our

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\*The verse endings accommodate singing the Glory to God either (1) responsorially, returning to the Refrain after each verse, or (2) through-sung, taking the second ending to the verse that follows.

## GLORY TO GOD (CONT. 2)

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us. us.

Verse 3

For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

\* To Refrain | To Verse 3

to Refrain

The image shows a musical score for a hymn. It consists of seven staves of music in G major, 4/4 time. The lyrics are written below the notes. There are three boxed annotations: '\* To Refrain' above the second staff, 'To Verse 3' above the third staff, and 'to Refrain' above the seventh staff. The lyrics are: 'prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. us.' followed by 'Verse 3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.'

## Liturgy of the Word

### First Reading: WIS 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

## Responsorial Psalm: Ps. 33:1, 12, 18-19, 20-22



℣. Bless-ed the peo-ple the Lord has [cho-sen,] cho-sen to be his own.

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## Second Reading: HEB 11:1-2, 8-19

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on

earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

#### GOSPEL ACCLAMATION: ALLELUIA NO. VII



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#### **Gospel:** LK 12:32-48

Jesus said to his disciples:

“Do not be afraid any longer, little flock,  
for your Father is pleased to give you the kingdom.

Sell your belongings and give alms.

Provide money bags for yourselves that do not wear out,  
an inexhaustible treasure in heaven  
that no thief can reach nor moth destroy.

For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps and be like servants

who await their master's return from a wedding, ready to open immediately when he comes and knocks.

Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Then Peter said, “Lord, is this parable meant for us or for everyone?” And the Lord replied, “Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant’s master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master’s will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master’s will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.”

## **PROFESSION OF FAITH:**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

*(At the words that follow, up to & including “and became man,”  
all bow.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen

# LITURGY OF THE EUCHARIST

## Preparation of the Gifts:

### The Servant Song

Words and Music by  
Richard Gillard

♩ = 74

VERSE

D Em/D D G/D D A<sup>7</sup>/C# D Em/D D G/D D A



1. Broth - er, let me be your ser - vant. Let me be as Christ to you.  
 2. We are pil - grims on a jour - ney. We are broth - ers on the road.  
 3. I will hold the Christ - light for you In the night time of your fear.  
 4. I will weep when you are weep - ing, When you laugh I'll laugh with you.  
 5. When we sing to God in heav - en, we shall find such har - mo - ny;  
 6. Broth - er sis - ter let me serve you, let me be as Christ to you.

5 G D/F# Em<sup>7</sup> D/A A<sup>7</sup> Bm



Pray that I might have the grace to  
 We are here to help each oth - er  
 I will hold my hand out to you,  
 I will share your joy and sor - row  
 Born of all we've known to - geth - er,  
 Pray that I may have the grace to

7 G D/G Em/G G G/A A<sup>7</sup> D



let you be my ser - vant, too.  
 Walk the mile and bear \_\_\_\_\_ the load.  
 Speak the peace you long \_\_\_\_\_ to hear.  
 Till we've seen this jour - ney through.  
 of Christ's love and ag - o - ny.  
 let you be my serv - ant too.

## HOLY

*Mass of St. Mary Magdalene*  
Sarah Hart

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

The musical score for 'HOLY' is written in 3/4 time with a key signature of one flat (Bb). It consists of four staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord.'

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## MEMORIAL ACCLAMATION:

## SAVE US, SAVIOR

*Mass of St. Mary Magdalene*  
Sarah Hart

Save us, Sav-ior of the world, for by your Cross and Res - ur -  
rec - tion you have set us free.

The musical score for 'SAVE US, SAVIOR' is written in 4/4 time with a key signature of one flat (Bb). It consists of two staves of music. The lyrics are: 'Save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.'

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## AMEN

*Mass of St. Mary Magdalene*  
Sarah Hart

A - men, a - men, a - men,  
a - men, a - men.

The musical score for 'AMEN' is written in 3/4 time with a key signature of one flat (Bb). It consists of two staves of music. The lyrics are: 'A - men, a - men, a - men, a - men, a - men.'

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## LAMB OF GOD

Mass of St. Mary Magdalene  
Sarah Hart

1, 2

Lamb of God, you take a-way the sins of the world, have mer - cy,

mer - cy on us. world, grant us, grant us peace.

Final

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### THE LORD'S PRAYER:

Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come,  
Thy will be done on earth,  
As it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.

### SPIRITUAL COMMUNION:

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.*

*I embrace You as if you were already there, and unite myself wholly to You.  
Never permit me to be separated from You. Amen*

COMMUNION HYMN:

Center of My Life

Refrain



O Lord, you are the cen-ter of my life:



I will al-ways praise you, I will al-ways serve you,



I will al - ways keep you in my sight.

Verses 1-3



1. Keep me safe, O God, I take ref-uge in you. I
2. I will bless the Lord who gives me coun - sel, who
3. And so my heart re - joic - es, my soul is glad; 7



say to the Lord, "You are my God. My  
e - ven at night di - rects my heart. I  
e - ven in safe - ty shall my bod - y rest. For



hap - pi - ness lies in you a - lone; my  
keep the Lord ev - er in my sight: since  
you will not leave my soul a-mong the dead, nor



hap - pi - ness lies in you a - lone."  
he is at my right hand, I shall stand firm.  
let your be - lov - ed know de - cay.

Verse 4

4. You will show me the path of life, the  
 full - ness of joy in your pres - ence, at your right hand,  
 at your right hand hap - pi - ness for ev - er. D.C.

Text: Psalm 16; verses trans. © 1963, The Grail, GLA Publications, Inc., agent; refrain, Paul Inwood, b.1947, © 1985, Paul Inwood  
 Tune: Paul Inwood, b.1947, © 1985, Paul Inwood  
 Published by OCP.

## YOU ARE NEAR

Dan Schutte

Refrain

O Lord, I know you are near, stand - ing al - ways at my side. You  
 guard me from the foe, and you lead me in ways ev - er - last - ing.

Verses

1. Lord, — you have searched my heart, and you know when I  
 2. Where — can I run from your love? If I climb to the  
 3. You — know my heart and its ways, you who formed me be -  
 4. Mar - vel - ous to me are your works; how pro - found are your

1. sit and when I stand. Your — hand is up - on me, pro -  
 2. heav - ens you are there; if I fly to the sun - rise or  
 3. fore I was born, in the se - cret of dark - ness be -  
 4. thoughts, my — Lord. E - ven if I could count them, they

to Refrain

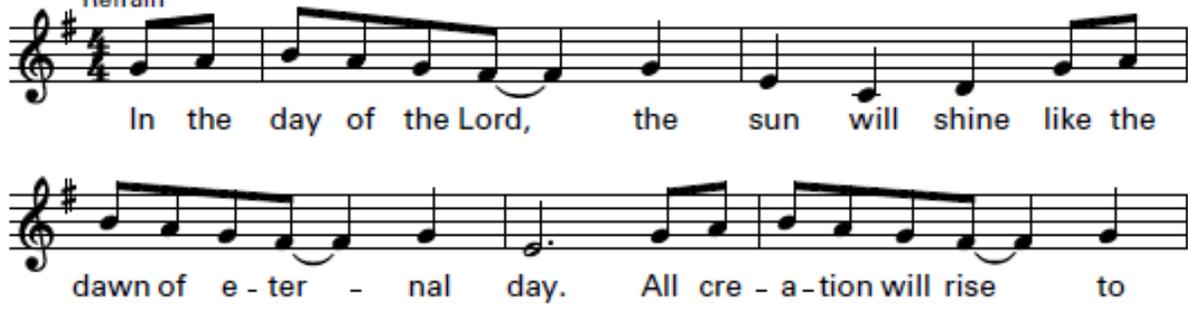
1. tect - ing me from death, keep - ing me from harm.  
 2. sail be - yond the sea, still I'd find you there.  
 3. fore I saw the sun, in my moth - er's womb.  
 4. num - ber as the stars, you would still be there.

**CLOSING HYMN:**

**IN THE DAY OF THE LORD**

M.D. Ridge

Refrain

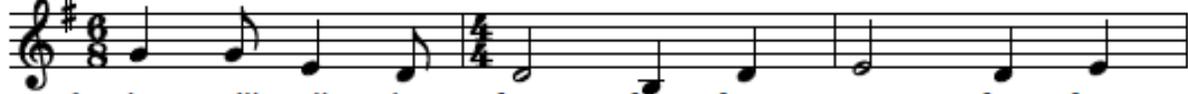


In the day of the Lord, the sun will shine like the  
dawn of e - ter - nal day. All cre - a - tion will rise to  
dance and sing the glo - ry of the Lord!

Verses



1. And on that day will jus - tice tri - umph, on that  
2. Then shall the na - tions throng to - geth - er to the  
3. And they shall beat their swords to plow - shares; there will  
4. For Is - ra - el shall be de - liv - ered, and the  
5. And on that day of Christ in glo - ry, God will  
6. O give us eyes to see your glo - ry, give us



1. day will all be free: free from want, free from  
2. moun - tain of the Lord: they shall walk in the  
3. be an end to war: one in peace, one in  
4. des - ert lands will bloom. Say to all, "Do not  
5. wipe a - way our tears, and the dead shall rise  
6. hearts to un - der - stand. Let our ears hear your



to Refrain

1. fear, \_\_\_\_\_ free to live!  
2. light \_\_\_\_\_ of the Lord!  
3. love, \_\_\_\_\_ one in God!  
4. fear. Here is your God!"  
5. up \_\_\_\_\_ from their graves!  
6. voice \_\_\_\_\_ 'til you come!

Text: Based on Isaiah 2, 25, 41. Text and music © 1992, M.D. Ridge. Published by OCP. All rights reserved.

**From St. Peter the Apostle, Libertytown –**

*Thank you for participating in Mass. We hope to see you in church soon!*