

ONLINE MASS WORSHIP AID

22nd Sunday in Ordinary Time

September 1, 2024 8:00 AM

Opening Hymn:

SING, O SING

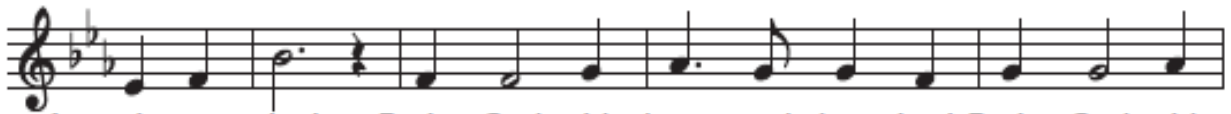
Dan Schutte



1. Sing, O sing, like the wind and sea; let mu - sic fill the
2. Night and day we an-nounce your praise, O Lord of ev - 'ry
3. Might - y Mas - ter of rag - ing storm, we kneel be - fore your
4. Hear us, Lord of the sun and moon; we bless you night and
5. Make us shine like the stars of night; we bless your ho - ly



1. skies! Lift your voice like the thun-d'ring waves: let songs of
2. land, give you thanks for the sun and stars, all bless-ings
3. pow'r. Lov - ing Lord of the faith - ful rain that makes the
4. day. Guide us, Lord, as we jour - ney home; be with us
5. name! Make our love like a blaz - ing light; O set our



1. praise a - rise! Praise God with drums and danc-ing! Praise God with
2. of your hand. Help - er of all who la - bor, Com - fort to
3. des-ert flow'r. Giv - er of song and sor - row, Grow - er of
4. on our way. Spir - it of field and for - est, Pow - er of
5. hearts a - flame! Mas - ter of dawn and dark-ness, Mak - er of



1. flute and horn! Bless-ed be our God, Might-y Lord of all!
2. all who mourn. Praise to you, O God, Might-y Lord of all!
3. ev - 'ry seed. Praise to you, O God, Might-y Lord of all!
4. snow and rain. Praise to you, O God, Might-y Lord of all!
5. shin - ing star. Praise to you, O God, Might-y Lord of all!

GLORY TO GOD

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Liturgy of the Word

First Reading: DT 4:1-2, 6-8

Moses said to the people:

"Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

Responsorial Psalm: Ps. 15: 2-3, 3-4, 4-5

THE ONE WHO DOES JUSTICE

Psalm 15

Tony Alonso

The musical notation consists of two staves in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The first staff contains the melody for the first line of text: "The one who does jus - tice will live in the". The second staff contains the melody for the second line of text: "pres - ence of the Lord." The notes are simple, using quarter and eighth notes, with a final fermata over the last note of the second line.

Second Reading: JAS 1:17-18, 21b-22, 27

Dearest brothers and sisters:

All good giving and every perfect gift is from above,
coming down from the Father of lights,
with whom there is no alteration or shadow caused by change.
He willed to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures.

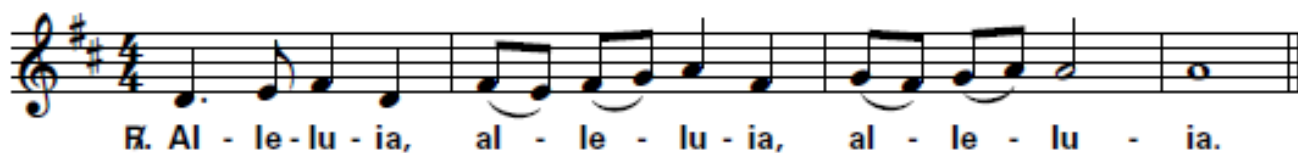
Humbly welcome the word that has been planted in you
and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is
this: to care for orphans and widows in their affliction
and to keep oneself unstained by the world.

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA NO. VI



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel: MK 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. —For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. — So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?"

He responded,
"Well did Isaiah prophesy about you hypocrites, as it is written:
*This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching as doctrines human precepts.*
You disregard God's commandment but cling to human tradition."

He summoned the crowd again and said to them,
"Hear me, all of you, and understand.
Nothing that enters one from outside can defile that person;
but the things that come out from within are what defile.

"From within people, from their hearts,
come evil thoughts, unchastity, theft, murder,
adultery, greed, malice, deceit,
licentiousness, envy, blasphemy, arrogance, folly.
All these evils come from within and they defile."

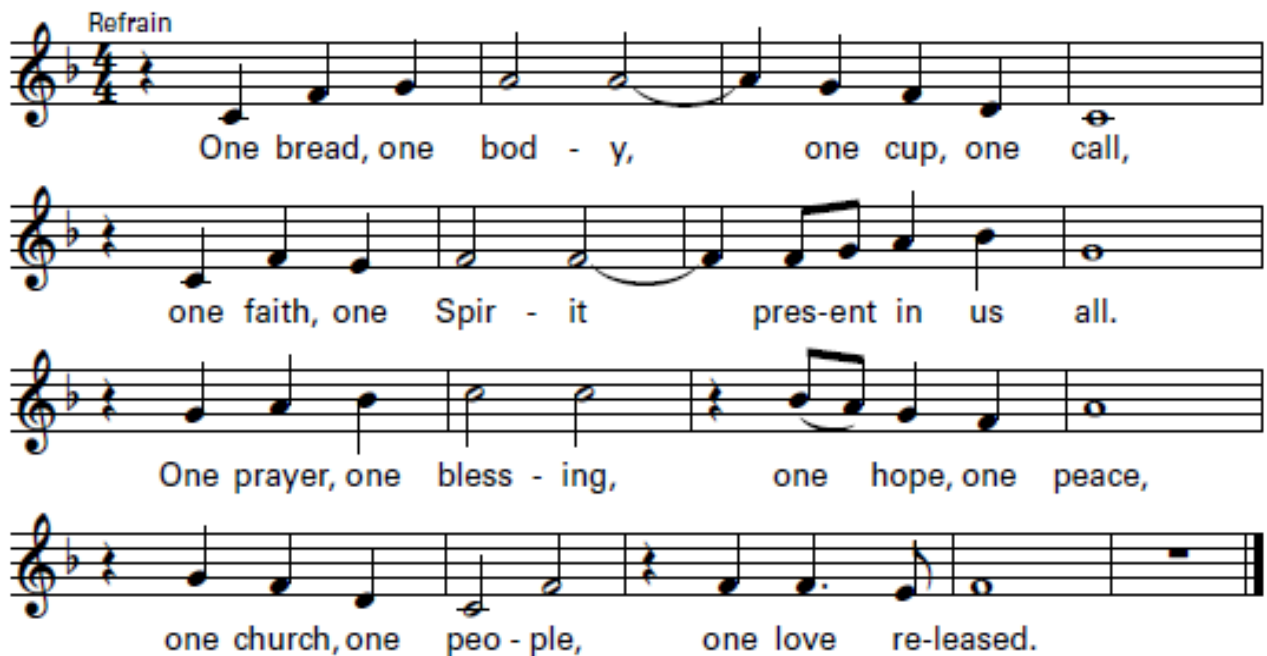
LITURGY OF THE EUCHARIST

Preparation of the Gifts:

ONE LOVE RELEASED

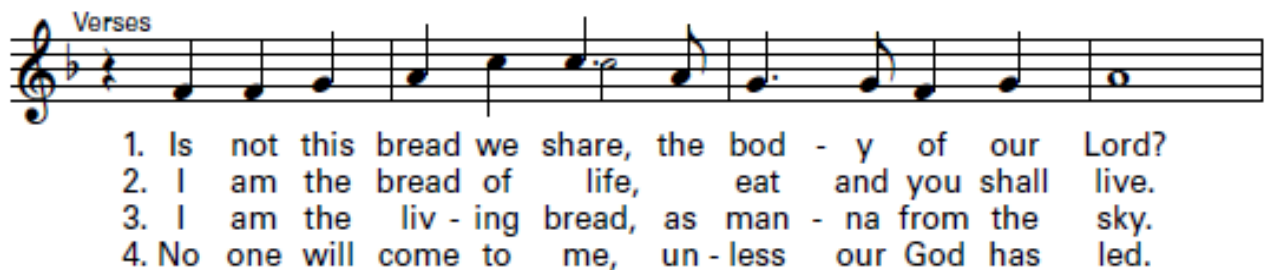
Bob Frenzel and Kevin Keil

Refrain



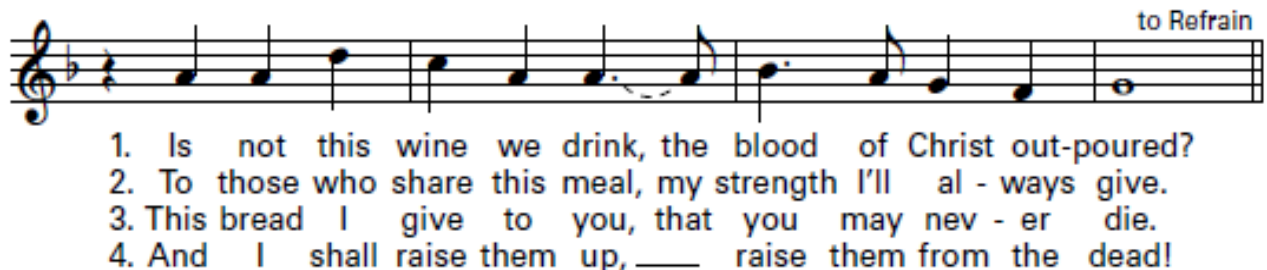
One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.

Verses



1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.

to Refrain



1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY.
Text and music © 1999, 2000, Robert H. Frenzel and Kevin Keil. Published by OCP. All rights reserved.

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-nal Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical notation is written on three staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes.

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WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

The musical notation is written on two staves in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes.

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AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical notation is written on a single staff in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes.

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LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You.

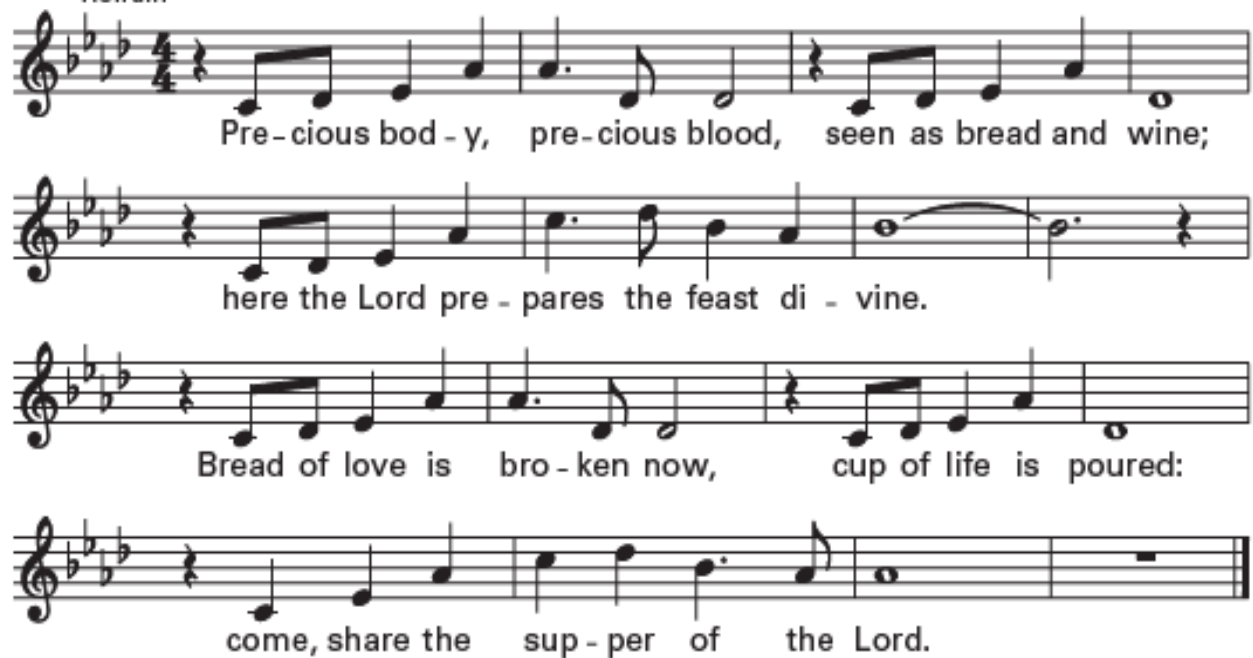
Amen

COMMUNION HYMN:

THE SUPPER OF THE LORD

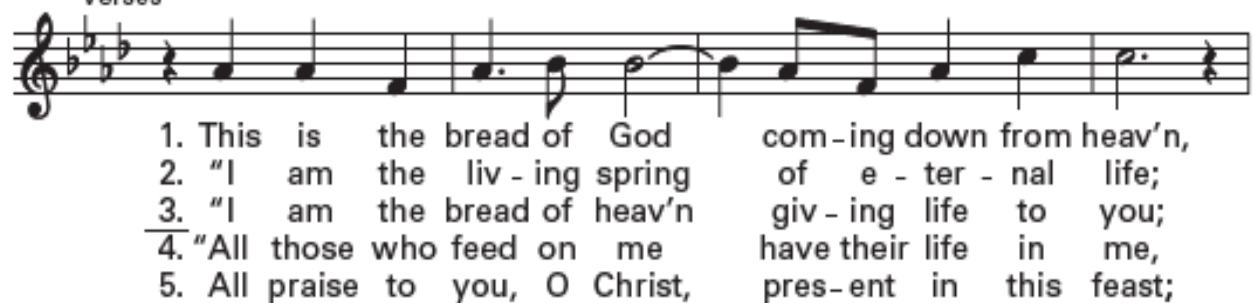
Laurence Rosania

Refrain

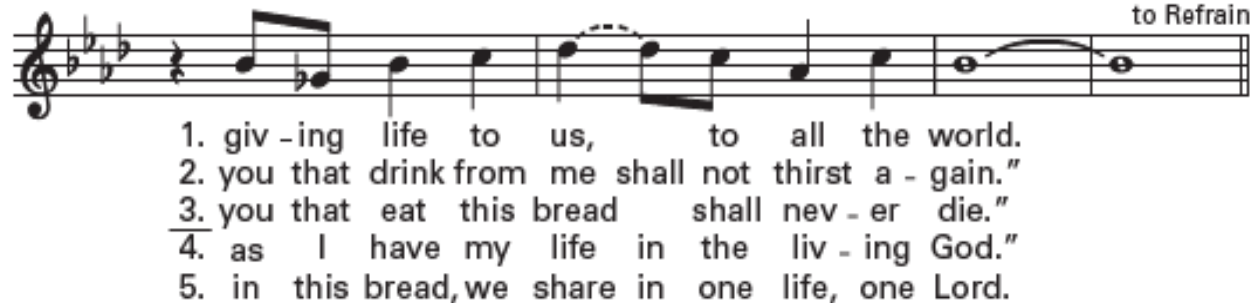


Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com-ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres-ent in this feast;



1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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CLOSING HYMN:

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain

1. Lord of our long-ing has con-quired the night.
2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark-ness.
3. Let us walk in his light, his chil-dren,
3. one and all. O com-fort my

Text: Based on Isaiah 9; 40:1-9; 1 John 1.
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From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass.

We hope to see you in church soon!