

# ONLINE MASS WORSHIP AID

## THE TWENTY-FIRST SUNDAY IN ORDINARY TIME

AUGUST 21, 2022 8:00 AM

### Opening Hymn:

#### THIS DAY GOD GIVES ME

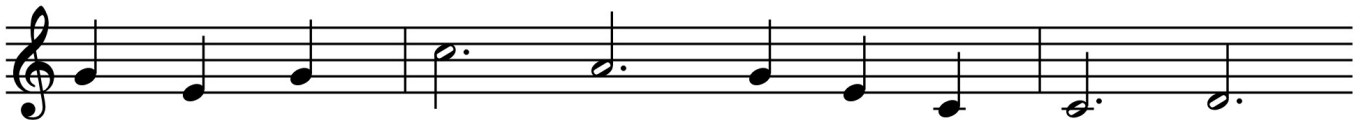
BUNESSAN



1. This day God gives me strength of high heav - en,
2. This day God sends me strength to sus - tain me,
3. God's way is my way, God's shield is round me,
4. Ris - ing, I thank you, might - y and strong One,



1. sun and moon shin - ing, flame in my hearth,
2. might to up - hold me, wis - dom as guide.
3. God's host de - fends me, sav - ing from ill.
4. King of cre - a - tion, giv - er of rest,



1. flash - ing of light - ning, wind in its swift - ness,
2. Your eyes are watch - ful, your ears are lis - t'ning,
3. An - gels of heav - en, drive from me al - ways
4. firm - ly con - fess - ing three-ness of Per - sons,



1. deeps of the o - cean, firm - ness of earth.
2. your lips are speak - ing, friend at my side.
3. all that would harm me, stand by me still.
4. one - ness of God - head, Trin - i - ty blest.

Text: 55 54 D; adapt. fr. *St. Patrick's Breastplate* (8th cent. or later) by James Quinn, SJ, 1919–2010,  
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Music: Trad. Scots Gaelic melody; found in *Songs and Hymns of the Gael*, Lachlan McBean, 1900.

# GLORY TO GOD

Mass of the Compassionate Christ  
Bob Hurd and Ken Canedo

**Refrain**



Glo-ry to God in the high-est, and on earth peace to



1. peo - ple of good will. 2-4. will. Final

**Verse 1**



1. We praise you, we bless you, we a -



1. dore you, we glo - ri - fy you, we give you



1. thanks for your great glo - ry, Lord God, heav-en - ly



1. King, O God, al-might - y Fa - ther. \* To Refrain To Verse 2 2

**Verse 2**



2. Lord Je - sus Christ, On-ly Be-got - ten Son, Lord



2. God, Lamb of God, Son of the Fa - ther, you



2. take a - way the sins of the world, have mer - cy on



2. us; you take a - way the sins of the world, re-ceive our

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\*The verse endings accommodate singing the Glory to God either (1) responsorially, returning to the Refrain after each verse, or (2) through-sung, taking the second ending to the verse that follows.

## GLORY TO GOD (CONT. 2)

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us. us.

Verse 3

For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

\* To Refrain | To Verse 3

to Refrain

The musical score is written on a single treble clef staff. It begins with a whole rest followed by a quarter note G4, then a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics are: 'prayer; you are seat - ed at the right hand of the'. The next line starts with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics are: 'Fa - ther, have mer - cy on us. us.'. Above the staff, there are two boxes: '\* To Refrain' and 'To Verse 3'. The third line starts with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics are: 'For you a - lone are the Ho - ly One,'. The fourth line starts with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics are: 'you a - lone are the Lord, you a - lone are the'. The fifth line starts with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics are: 'Most High, Je - sus Christ, with the Ho - ly'. The sixth line starts with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics are: 'Spir - it, in the glo - ry of God the Fa - ther. A - men.'. Above the staff, there is a box: 'to Refrain'.

## Liturgy of the Word

**First Reading:** IS 66:18-21

Thus says the LORD:

I know their works and their thoughts,  
and I come to gather nations of every language;  
they shall come and see my glory.

I will set a sign among them;  
from them I will send fugitives to the nations:  
to Tarshish, Put and Lud, Mosoch, Tubal and Javan,  
to the distant coastlands

that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

**Responsorial Psalm:** Ps. 40:2, 3, 4, 18

PSALM 117: 21ST SUNDAY IN ORDINARY TIME, YEAR C



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**Second Reading:** HEB 12:5-7, 11-13

Brothers and sisters,  
You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reprovved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it. So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

## GOSPEL ACCLAMATION: ALLELUIA NO. IV



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### **Gospel:** LK 13:22-30

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from. And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

## **PROFESSION OF FAITH:**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*(At the words that follow, up to & including “and became man,”  
all bow.)*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen

# LITURGY OF THE EUCHARIST

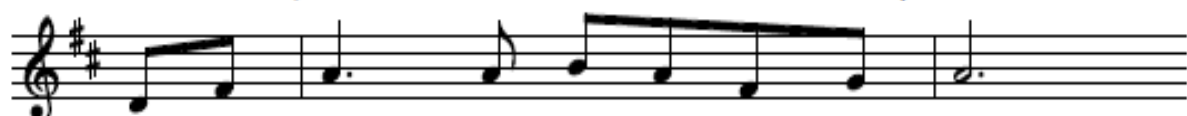
## Preparation of the Gifts:

### O GOD, YOU SEARCH ME

Bernadette Farrell



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am, I praise you:



1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - dian in your sight.
5. Safe in your hands, all cre - a - tion is made new.

Text: Based on Psalm 139. Text and music © 1992, Bernadette Farrell.  
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## HOLY

*Mass of St. Mary Magdalene*  
Sarah Hart

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

The musical score for 'HOLY' is written in 3/4 time with a key signature of one flat (Bb). It consists of four staves of music. The first staff begins with a treble clef and a 3/4 time signature. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second staff continues with: 'Heav - en and earth are full of your glo - ry.' The third staff begins with a repeat sign and contains: 'Ho - san - na in the high - est.' The fourth staff concludes with: 'Bless - ed is he who comes in the name of the Lord.'

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## MEMORIAL ACCLAMATION:

## SAVE US, SAVIOR

*Mass of St. Mary Magdalene*  
Sarah Hart

Save us, Sav-ior of the world, for by your Cross and Res - ur -  
rec - tion you have set us free.

The musical score for 'SAVE US, SAVIOR' is written in 4/4 time with a key signature of one flat (Bb). It consists of two staves of music. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are: 'Save us, Sav-ior of the world, for by your Cross and Res - ur -'. The second staff continues with: 'rec - tion you have set us free.'

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## AMEN

*Mass of St. Mary Magdalene*  
Sarah Hart

A - men, a - men, a - men,  
a - men, a - men.

The musical score for 'AMEN' is written in 3/4 time with a key signature of one flat (Bb). It consists of two staves of music. The first staff begins with a treble clef and a 3/4 time signature. The lyrics are: 'A - men, a - men, a - men,'. The second staff continues with: 'a - men, a - men.'

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## LAMB OF GOD

Mass of St. Mary Magdalene  
Sarah Hart

1, 2

Lamb of God, you take a-way the sins of the world, have mer - cy,

mer - cy on us. world, grant us, grant us peace.

Final

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### THE LORD'S PRAYER:

Our Father, who art in heaven,  
Hallowed be thy name;  
Thy kingdom come,  
Thy will be done on earth,  
As it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.

### SPIRITUAL COMMUNION:

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.*

*I embrace You as if you were already there, and unite myself wholly to You.  
Never permit me to be separated from You. Amen*

## COMMUNION HYMN:

### ABIDE WITH ME

EVENTIDE



1. A - bide with me! fast falls the e - ven - tide;
2. I need your pres - ence ev - 'ry pass - ing hour;
3. I fear no foe with you at hand to bless;
4. Hold then your cross be - fore my clos - ing eyes;



1. The dark - ness deep - ens; Lord, with me a - bide;
2. What but your grace can foil the tempt - er's pow'r?
3. Ills have no weight, and tears no bit - ter - ness.
4. Shine through the gloom and point me to the skies!



1. When oth - er help - ers fail and com - forts flee,
2. Who like your - self my guide and strength can be?
3. Where is death's sting? Where, grave, your vic - to - ry?
4. Heav'n's morn - ing breaks and earth's vain shad - ows flee;



1. Help of the help - less, O a - bide with me!
2. Through cloud and sun - shine, Lord, a - bide with me!
3. I tri - umph still, if you a - bide with me!
4. In life, in death, O Lord, a - bide with me!

Text: 10 10 10 10; Henry F. Lyte, 1793–1847, alt. Music by Wm. H. Monk, 1823-1889.

**CLOSING HYMN:**

**IN THE DAY OF THE LORD**

M.D. Ridge

Refrain

In the day of the Lord, the sun will shine like the  
dawn of e - ter - nal day. All cre - a - tion will rise to  
dance and sing the glo - ry of the Lord!

Verses

1. And on that day will jus - tice tri - umph, on that  
2. Then shall the na - tions throng to - geth - er to the  
3. And they shall beat their swords to plow - shares; there will  
4. For Is - ra - el shall be de - liv - ered, and the  
5. And on that day of Christ in glo - ry, God will  
6. O give us eyes to see your glo - ry, give us

1. day will all be free: free from want, free from  
2. moun - tain of the Lord: they shall walk in the  
3. be an end to war: one in peace, one in  
4. des - ert lands will bloom. Say to all, "Do not  
5. wipe a - way our tears, and the dead shall rise  
6. hearts to un - der - stand. Let our ears hear your

to Refrain

1. fear, \_\_\_\_\_ free to live!  
2. light \_\_\_\_\_ of the Lord!  
3. love, \_\_\_\_\_ one in God!  
4. fear. Here is your God!"  
5. up \_\_\_\_\_ from their graves!  
6. voice \_\_\_\_\_ 'til you come!

Text: Based on Isaiah 2, 25, 41. Text and music © 1992, M.D. Ridge. Published by OCP. All rights reserved.

**From St. Peter the Apostle, Libertytown –**

*Thank you for participating in Mass. We hope to see you in church soon!*