

ONLINE MASS WORSHIP AID

THE THIRD SUNDAY IN ORDINARY TIME

January 22, 2023 8:00 AM

Opening Hymn:

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless - ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor - ship him in



1. let us sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with
2. sail a - long, O__ praise him! Al - le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al - le - lu - ia! Al - le - lu - ia! Fire so in - tense and
4. on our way, O__ praise him! Al - le - lu - ia! All flow'rs and fruits that
5. take your part, O__ sing now! Al - le - lu - ia! All you that pain and
6. fi - nal breath, O__ praise him! Al - le - lu - ia! You lead back home the
7. hum - ble - ness, O__ praise him! Al - le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!

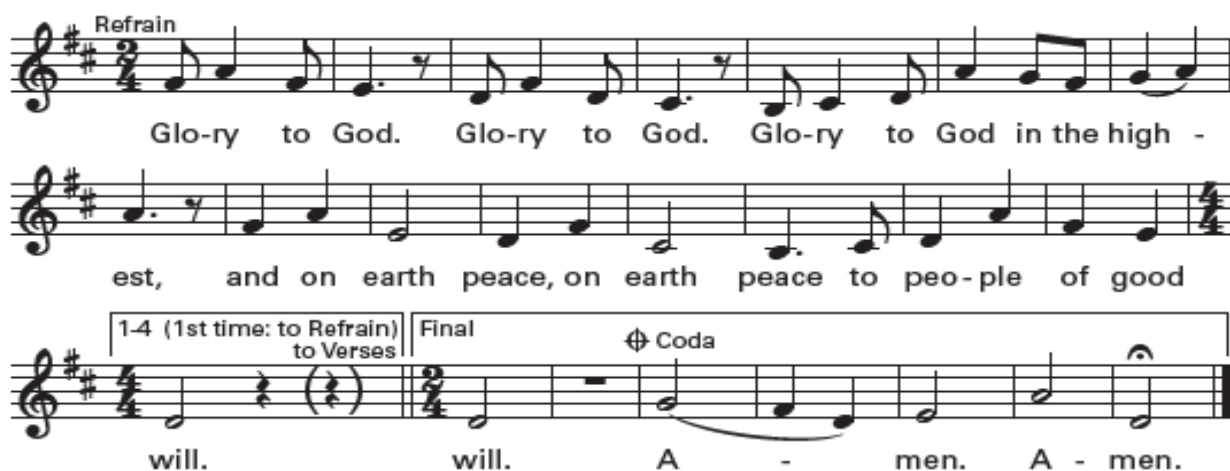


1-7. O praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) Final Coda
to Verses

Verse 1



1. We praise you, we bless you, we a-dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda ⊕ or Refrain

Liturgy of the Word

First Reading: IS 8:23 – 9:3

First the Lord degraded the land of Zebulun
and the land of Naphtali; but in the end he has glorified the
seaward road, the land west of the Jordan,
the District of the Gentiles.

Anguish has taken wing, dispelled is darkness:
for there is no gloom where but now there was distress.
The people who walked in darkness have seen a great light;
upon those who dwelt in the land of gloom
a light has shone. You have brought them abundant joy
and great rejoicing, as they rejoice before you as at the
harvest, as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.

Responsorial Psalm: Ps. 27:1, 4, 13-14

The Lord Is My Light

Psalm 27 Psalm II for Ordinary Time David Haas

The Lord is my light and my sal - va - tion, of
whom should I be a - fraid, of whom should I be a - fraid?

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody with similar note values and rests. The lyrics continue below the notes.

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Second Reading: 1 COR 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

GOSPEL ACCLAMATION: ALLELUIA NO. V



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Gospel: JN 1:29-34

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.

From that time on, Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.” As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, “Come after me, and I will make you fishers of men.” At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

PROFESSION OF FAITH:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
*(At the words that follow, up to & including “and became man,”
all bow.)*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

YOU ARE THE HEALING

Scott Soper



1. Je-sus, you are the heal-ing, you came to make us whole a - gain.
2. Je-sus, you are the free-dom, you break the chains that bind _ us.
3. Je-sus, you are the pow-er, you tri-umph o - ver sin and death.
4. Je-sus, the res-ur - rec - tion, you raise us to e - ter - nal life.



1. Je-sus, you are the heal-ing, come show us how to live.
2. Je-sus, you are the free-dom, come show us how to live.
3. Je-sus, you are the pow-er, come show us how to live.
4. Je-sus, the res-ur - rec - tion, come show us how to live.



- | | |
|-------------------------------------|----------------------------------|
| 1. Je-sus, you are the heal-ing, | Je-sus, you are the heal - ing, |
| 2. Je-sus, you are the free-dom, | Je-sus, you are the free - dom, |
| 3. Je-sus, you are the pow-er, | Je-sus, you are the pow - er, |
| 4. Je-sus, the res-ur - rec - tion, | Je-sus, the res-ur - rec - tion, |



1. Je-sus, you are the heal-ing, come show us how to live.
2. Je-sus, you are the free-dom, come show us how to live.
3. Je-sus, you are the pow-er, come show us how to live.
4. Je-sus, the res-ur - rec - tion, come show us how to live.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a group of notes) and a 'Fine' marking at the end of the third staff. The lyrics are printed below the notes.

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MEMORIAL ACCLAMATION:

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and sixteenth notes, and rests. The lyrics are printed below the notes.

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AMEN:

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score is written on one staff in G major (one sharp) and 4/4 time. It features a melody with quarter, eighth, and sixteenth notes, and rests. The lyrics are printed below the notes.

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LAMB OF GOD:

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte



The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a repeat sign. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace." The notation includes a first ending bracket labeled "1, 2" and a final ending bracket labeled "Final".

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

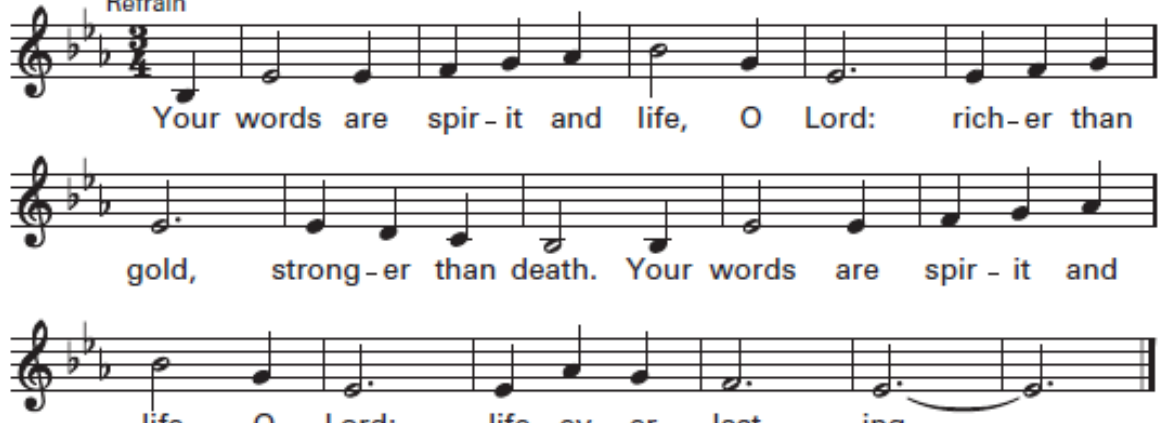
I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen

COMMUNION HYMN:

YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)


Bernadette Farrell

Refrain



Your words are spir - it and life, O Lord: rich - er than
gold, strong - er than death. Your words are spir - it and
life, O Lord; life ev - er - last - ing.

Verses



1. God's law is per - fect, re - fresh - ing the soul, re -
2. God's pre - cepts keep us; their pur - pose is right. They
3. Liv - ing by God's truth is ho - ly and sure; God's
4. God's word is pre - cious, de - sired more than gold; worth

1. viv - ing the wea - ry spir - it. God's
2. glad - den the hearts of peo - ple. God's com -
3. pres - ence is ev - er - last - ing. God's
4. more than we dare i - mag - ine and,

1. rule can be trust - ed: bring - ing us wis - dom,
2. mand is so clear it brings us new vi - sion;
3. truth is e - ter - nal, bring - ing us jus - tice;
4. sweet - er than hon - ey, this word will feed us,

to Refrain

1. bring - ing God's wis - dom to birth.
2. bring - ing God's light to our eyes.
3. bring - ing God's jus - tice to earth.
4. bring - ing ful - fill - ment and joy.

CLOSING HYMN:

WORD OF OUR GOD

Dan Schutte

Refrain



Word of our God, sav-ored in time, send us forth as
salt for the earth. Burn in our hearts as a lamp for our feet.
Lead us forth to shine as light for the world.

Verses



1. Word at the dawn of cre - a - tion, to
2. Word in the womb of a vir - gin, to
3. Word in the hearts of your peo - ple, to
4. Word that is true and e - ter - nal, our



1. bless the be - gin - ning of time,
2. make what is hu - man di - vine,
3. claim what is yours by de - sign,
4. Way, and our Truth, and our Life,



1. speak to our hearts of jus - tice and truth;
2. speak to our hearts of mer - cy and peace;
3. speak to our hearts of beaut - y and grace;
4. speak to our hearts of joy with - out end;



1-4. teach us the mys-t'ries of heav-en.

2 to Refrain

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From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!