

ONLINE MASS WORSHIP AID

Thirty-Third Sunday in Ordinary Time

November 19, 2023 8:00 AM

Opening Hymn:

BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

Gloria

Glo - ry to God in the high - est, and on earth peace to peo ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy

you, we give you thanks for your great glo - ry, Lord God,

heav - en - ly King, O God, al - migh - ty Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ton Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the sins of the world, have

mer - cy on us; you take a - way the sins of the world, re - ceive

our prayer; you are sea - ted at the ri - ght hand of the Fa -

ther, have mer - cy on us. For you a - lone are the Ho - ly

One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - - men. A - - men.

Liturgy of the Word

First Reading: PRV 31:10-13, 19-20, 30-31

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

Responsorial Psalm: PS. 128:1-2, 3, 4-5

PSALM 128: 33RD SUNDAY IN ORDINARY TIME, YEAR A



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Second Reading: 1 THES 5:1-6

Concerning times and seasons, brothers and sisters,
you have no need for anything to be written to you.
For you yourselves know very well that the day of the Lord
will come like a thief at night.
When people are saying, "Peace and security, "
then sudden disaster comes upon them,
like labor pains upon a pregnant woman,
and they will not escape.

But you, brothers and sisters, are not in darkness,
for that day to overtake you like a thief.
For all of you are children of the light
and children of the day.
We are not of the night or of darkness.
Therefore, let us not sleep as the rest do,
but let us stay alert and sober.

Gospel Acclamation

The musical notation consists of two staves. The first staff is in C major and common time (C). It contains three measures of music. The first measure has a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The second measure has a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The third measure has a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The second staff is in C major and common time (C). It contains one measure of music with a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The lyrics 'Al - le - lu - ia,' are written below the notes in each measure.

Gospel: MT 25:14-30

Jesus told his disciples this parable:

"A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one--to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money.

"After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'

Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'

Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter?'

Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

RCIA DISMISSAL:

YOU HAVE CALLED US

Bernadette Farrell

Refrain: 1st time: Cantor, All repeat; thereafter: All

You have called us by our name. We be - long to you.

You have called us by our name and we are yours.

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

IN EVERY AGE

Janèt Sullivan Whitaker

Verse 1



1. Long be - fore the moun - tains came to be and the land and



1. sea and stars of the night, through the end-less sea - sons of all



1. time, you have al - ways been, you will al - ways be.

Refrain



In ev - 'ry age, O God, you have been our ref - uge.



In ev - 'ry age, O God, you have been our hope.

1-3 to Verses 2,3
last time: to Refrain

Final



God, you have been our hope,



you have been our ref - uge, you have been our hope.

Verse 2



2. Des-ti - ny is cast, and at your si-lent word we re-tur - n to



2. dust and scat - ter to the wind. A thou-sand years are like a sin - gle mo - ment



2. gone, as the light that fades at the end of day.

to Refrain

IN EVERY AGE (CONT 2)

Verse 3

3. Teach us to make use of the time we have. Teach us to be
3. pa - tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and
3. pain. To sleep peace-ful-ly, and to rise up strong. to Refrain

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Hea-ven and ear-th are full full of your glo -
ry Ho - sa - na, Ho - sa - na in the
high - est. Bless-ed is he who comes,
comes in the name of the Lord. Ho - sa - na, Ho - sa -
na in the high - est.

Memorial Acclamation



We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec-tion un - til you come a - gain.
Un - til you come a - gain.

Mass for St. Peter the Apostle

Rev. Charles E. Wible

Great Amen



A - men, A - men, A - men.

Mass for St. Peter the Apostle

Rev. Charles E. Wible

Lamb of God



La - mb of God, you take a - way the sins of the
world: Have mer - cy on us. world: Grant us peace.

Mass for St. Peter the Apostle

Rev. Charles E. Wible

THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen



COMMUNION HYMN:

YOU ARE NEAR

Dan Schutte



O Lord, I know you are near, stand-ing al-ways at my side. You



guard me from the foe, and you lead me in ways ev-er - last-ing.



1. Lord, you have searched my heart, and you know when I
2. Where can I run from your love? If I climb to the
3. You know my heart and its ways, you who formed me be-
4. Mar-vel-ous to me are your works; how pro-found are your



1. sit and when I stand. Your hand is up-on me, pro-
2. heav-ens you are there; if I fly to the sun-rise or
3. fore I was born, in the se-cret of dark-ness be-
4. thoughts, my Lord. E-ven if I could count them, they

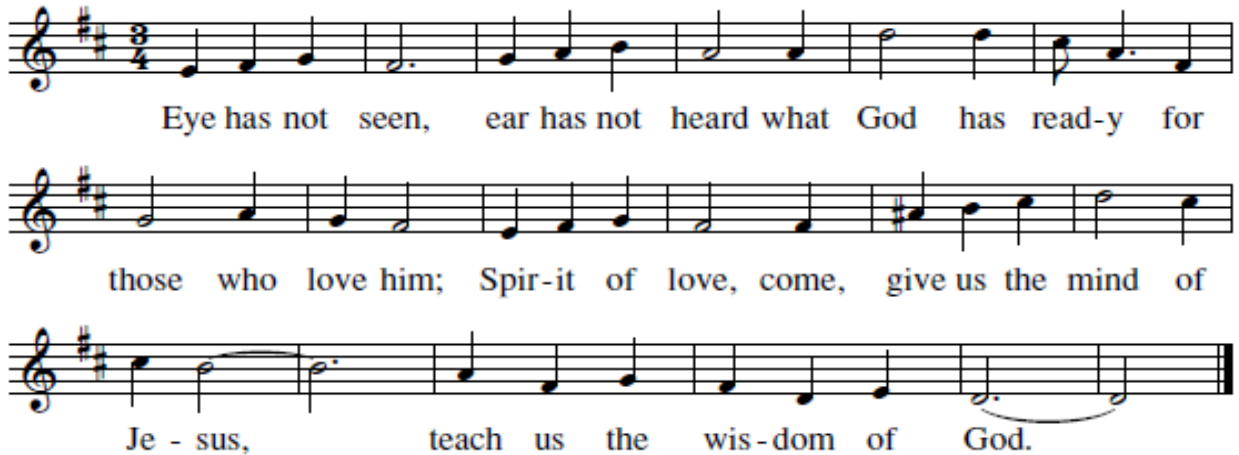


1. tect-ing me from death, keep-ing me from harm.
2. sail be-yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth-er's womb.
4. num-ber as the stars, you would still be there.

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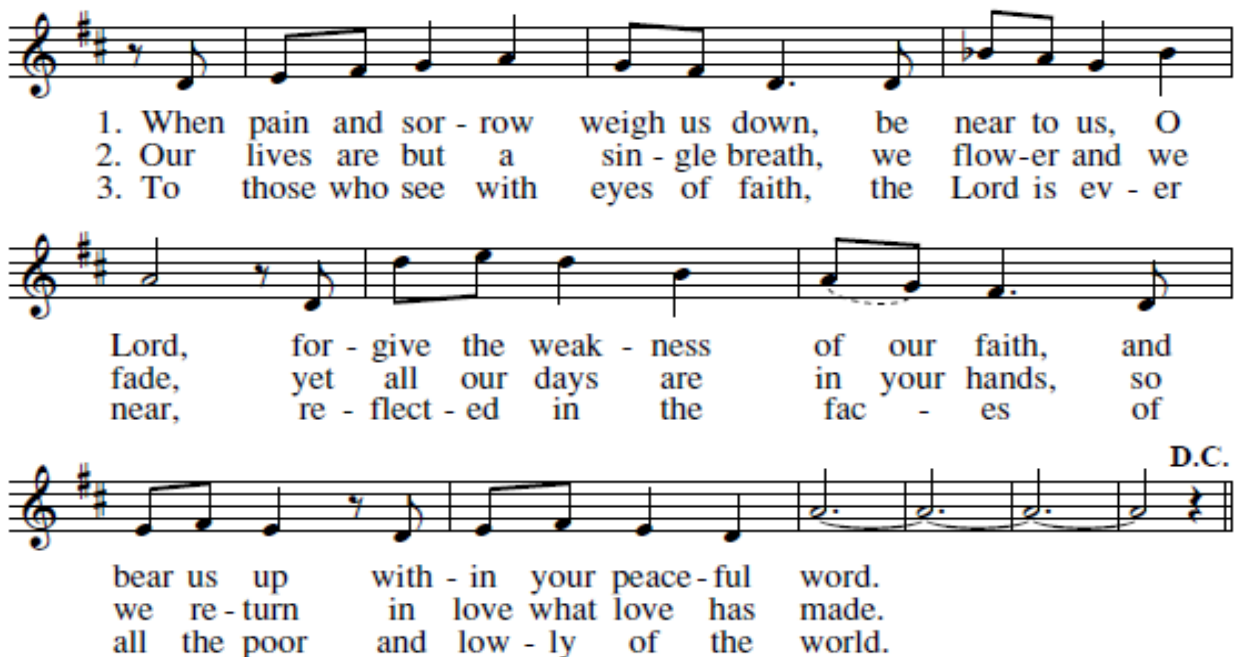
Eye Has Not Seen

Refrain



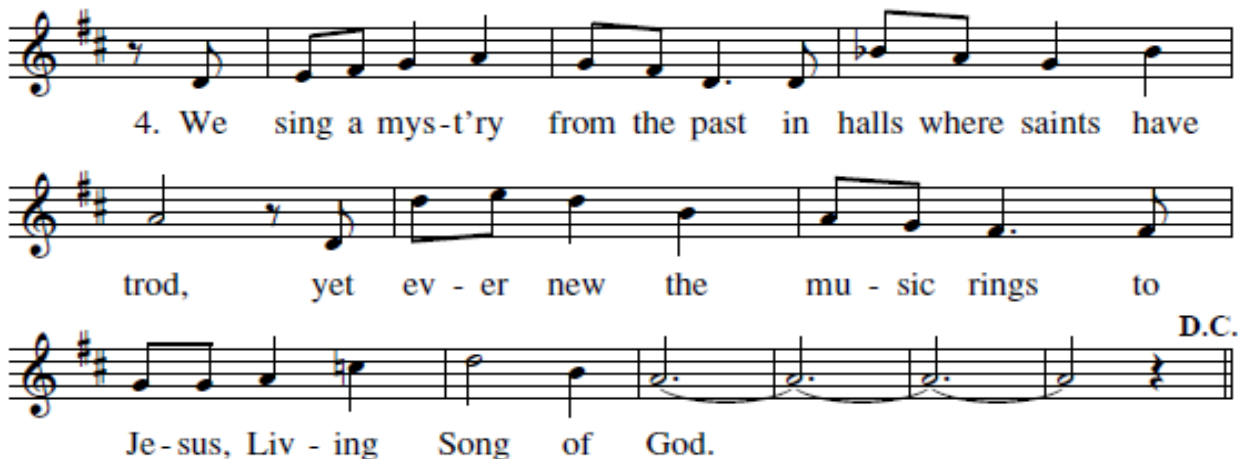
Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er
Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of
D.C.
bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4



4. We sing a mys-t'ry from the past in halls where saints have
trod, yet ev - er new the mu - sic rings to
D.C.
Je - sus, Liv - ing Song of God.

CLOSING HYMN:

RIVER OF GLORY

Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's

rich - es poured on the earth. We are born from the dark-ness

and clothed in the light! We are bathed in the glo - ry of

1.4 to Verses Final

God! God, bathed in the glo-ry of God!

Verses

1. Foun-tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark-ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun - dance of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

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From St. Peter the Apostle, Libertytown –
Thank you for participating in Mass.
We hope to see you in church soon!