

ONLINE MASS WORSHIP AID

18th Sunday in Ordinary Time


August 4, 2024 8:00 AM

Opening Hymn:


GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain

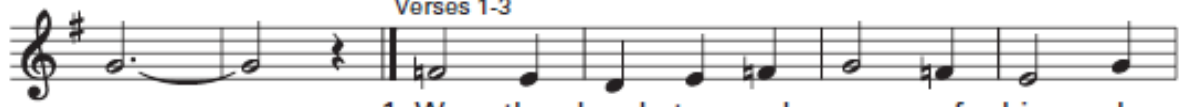


Glo-ry and praise to our God, who a-lone gives light to our days.




Man-y are the bless-ings he bears to those who trust in his

Verses 1-3




ways.

1. We, the daugh-ters and sons of him who
2. In his wis-dom he strength-ens us, like
3. Ev-'ry mo-moment of ev-'ry day our




1. built the val-leys and plains, praise the won-ders our
2. gold that's test-ed in fire. Though the pow-er of
3. God is wait-ing to save, al-ways read-y to




to Refrain

1. God has done in ev-'ry heart that sings.
2. sin pre-vails, our God is there to save.
3. seek the lost, to an-swer those who pray.

Verse 4



4. God has wa-tered our bar-ren land and spent his mer-ci-ful rain.



to Refrain

4. Now the riv-ers of life run full for an-y-one to drink.

GLORY TO GOD

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Liturgy of the Word

First Reading: EX 16:2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them,
"Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread!
But you had to lead us into this desert
to make the whole community die of famine!"

Then the LORD said to Moses,
"I will now rain down bread from heaven for you.
Each day the people are to go out and gather their daily portion;
thus will I test them,
to see whether they follow my instructions or not.

"I have heard the grumbling of the Israelites.
Tell them: In the evening twilight you shall eat flesh,
and in the morning you shall have your fill of bread,
so that you may know that I, the LORD, am your God."

In the evening quail came up and covered the camp.
In the morning a dew lay all about the camp,
and when the dew evaporated, there on the surface of the desert
were fine flakes like hoarfrost on the ground.
On seeing it, the Israelites asked one another, "What is this?"
for they did not know what it was. But Moses told them,
"This is the bread that the LORD has given you to eat."

Responsorial Psalm: Ps. 78:3-4, 23-24, 25, 54

THE LORD GAVE THEM BREAD

Psalm 78

Tony Alonso

The musical score is written on three staves in 3/4 time. The first staff contains the melody for the first line of the text: 'The Lord gave them bread from'. The second staff continues the melody for the second line: 'heav - en. The Lord gave them'. The third staff concludes the melody for the third line: 'bread from heav - en.'.

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Second Reading: EPH 4:71, 20-24

Brothers and sisters:

I declare and testify in the Lord
that you must no longer live as the Gentiles do,
in the futility of their minds;
that is not how you learned Christ,
assuming that you have heard of him and were taught in him,
as truth is in Jesus,
that you should put away the old self of your former way of life,
corrupted through deceitful desires,
and be renewed in the spirit of your minds,
and put on the new self,
created in God's way in righteousness and holiness of truth.

Gospel Acclamation:

GOSPEL ACCLAMATION: ALLELUIA NO. V



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Gospel: Jn 6:24-25

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: *He gave them bread from heaven to eat.*" So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

BREAD OF LIFE

Bobby Fisher



1. Bread of life and cup of hope, we come as gift to
2. Lov-ing Lord, Cre - a - tor God, o - pen our eyes to
3. Liv-ing Word, O Son of God, your love shows us the



1. you. Change our hearts; fill us with peace. Trans-form our
2. see the good that lives in each of us, that called the
3. way that we may live in har - mo - ny, and from you



1. lives a - new. O - pen our eyes so that we might see
2. world to be. And when we fail to — see the good,
3. nev - er stray. Wipe all op-pres-sion — from our midst;



1. your pres - ence in one an - oth - er. Your life, poured out in
2. when friend-ships fal - ter and crum-ble, give us the cour-age
3. give us a love for all peo-ple. Your song of jus - tice



1. love to-day, u-nites us all in you.
2. to for-give that we may live in peace.
3. sing in us, to live for peace to - day.

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-nal Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical score for 'HOLY' is written on three staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a repeat sign, and the second line also ends with a repeat sign.

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WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott

We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un - til you come, un - til you come a - gain.

The musical score for 'WE PROCLAIM YOUR DEATH' is written on two staves in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a repeat sign, and the second line also ends with a repeat sign.

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AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical score for 'AMEN' is written on one staff in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a repeat sign, and the second line also ends with a repeat sign.

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LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION HYMN:

TAKE AND EAT

Michael Joncas

Refrain

1

Take and eat; take and eat: this is my bod - y
Take and drink; take and drink:

2

to Verses
(Fine)

giv-en up for you. this is my blood giv-en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner-stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;

1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep-herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;

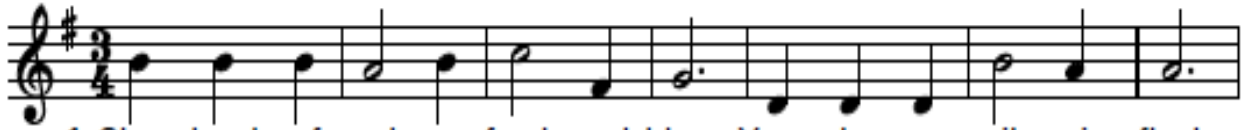
to Refrain

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar-riage feast.

ADDITIONAL COMMUNION HYMN (IF NECESSARY):

SHEPHERD OF SOULS

ST. AGNES



1. Shep-herd of souls, re-fresh and bless Your cho-sen pil-grim flock
2. We would not live by bread a-lone, But by your word of grace,
3. Be known to us in break-ing bread, But do not then de-part;
4. Lord, sup with us in love di-vine; Your bod-y and your blood,



1. With man-na in the wil-der-ness, With wa-ter from the rock.
2. In strength of which we trav-el on To our a-bid-ing place.
3. Sav-ior, a-bide with us, and spread Your ta-ble in our heart.
4. That liv-ing bread, that heav'n-ly wine, Be our im-mor-tal food.

Text: CM; James Montgomery, 1771–1854. Music: John B. Dykes, 1823–1876.

CLOSING HYMN:

JOYFUL, JOYFUL, WE ADORE YOU

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
2. All your works with joy sur - round you, Earth and heav'n re -
3. Al - ways giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing



1. Lord of love; Hearts un - fold like flow'rs be - fore you,
2. flect your rays, Stars and an - gels sing a - round you,
3. ev - er blest, Well-spring of the joy of liv - ing,
4. stars be - gan; Love di - vine is reign - ing o'er us,



1. O - p'ning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean depth of hap - py rest! Lov - ing Fa - ther,
4. Bind - ing all with - in its span. Ev - er sing - ing,



1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
3. Christ our broth - er, Let your light up - on us shine;
4. march we on - ward, Vic - tors in the midst of strife;



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
2. Chant - ing bird and flow - ing foun - tain, Prais - ing you e - ter - nal - ly!
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

Text: 87 87 D; Henry van Dyke, 1852-1933, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!