

ONLINE MASS WORSHIP AID
THE ASCENSION OF THE LORD

May 12, 2024 8:00 AM

Opening Hymn:

HAIL THE DAY THAT SEES HIM RISE

LLANFAIR



1. Hail the day that sees him rise
 2. There for him high tri-umph waits:
 3. High - est heav'n its Lord re - ceives;
 4. See! he lifts his hands a - bove.
 5. Lord, though part - ed from our sight
 6. There with you we shall re - main,
- } Al - le - lu - ia!



1. To his throne be - yond the skies;
 2. Lift your heads, e - ter - nal gates;
 3. Yet he loves the earth he leaves;
 4. See! he shows the wounds of love.
 5. Far be - yond the star - ry height,
 6. Share the glo - ry of your reign,
- } Al - le - lu - ia!



1. Christ, the Lamb for sin - ners giv'n,
 2. He has con- quered death and sin;
 3. Though re - turn - ing to his throne,
 4. Hark! his gra - cious lips be - stow,
 5. Lift our hearts that we may rise
 6. There your face un - cloud - ed view,
- } Al - le - lu - ia!



1. En - ters now the high - est heav'n!
 2. Take the King of glo - ry in.
 3. Still he calls the world his own.
 4. Bless - ings on his church be - low.
 5. One with you be - yond the skies:
 6. Find our heav'n of heav'ns in you.
- } Al - le - lu - ia!

SPRINKLING RITE:

I SAW WATER FLOWING

Sprinkling

Curtis Stephan

Verses



1. I saw wa - ter flow - ing from the
2. From your side, O ris - en Christ, springs the
3. Cho - sen peo - ple, priest - hood sing; ho - ly
4. Through the wa - ters we're re - born; death's dark
5. On our dry - ness pour your dew; mend the



1. Tem - ple's right - hand side, and all to whom this
2. wa - ter of new life, by which our sins are
3. ones, pro - claim his deeds. Our might - y God has
4. shad - ow is no more. ♪ Christ, our Sav - ior
5. bro - ken, heal our wounds; ♪ wash the stains of



1. wa - ter came were saved and shall say:
2. washed a - way and life has been made new.
3. called us out of dark - ness in - to light.
4. and our Lord, has won the vic - to - ry.
5. guilt a - way, and streng - then us a - new.

Refrain



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, praise the Lord!

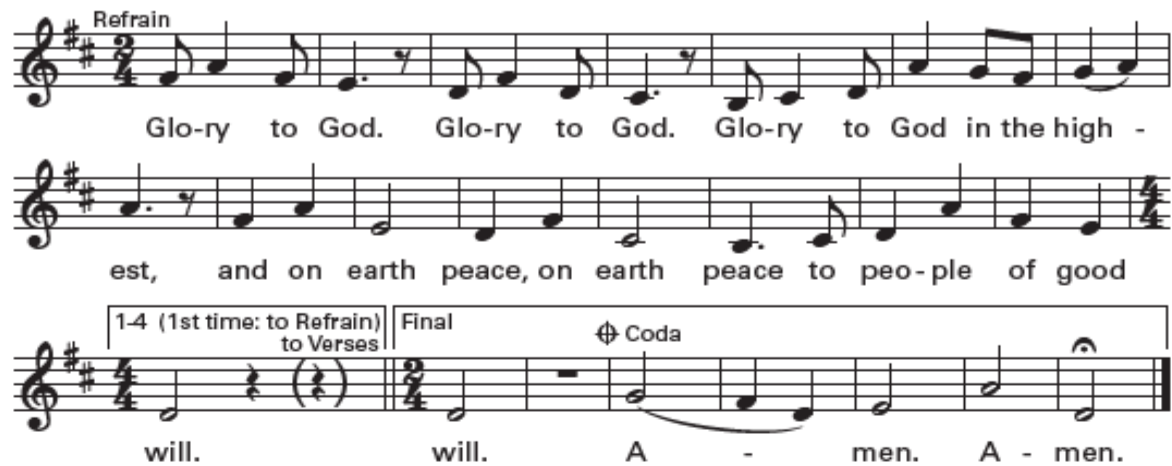
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GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) Final Coda
to Verses

Verse 1



1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

to Verse 2 or Refrain

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda or Refrain

Liturgy of the Word

First Reading: ACTS 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and

Samaria, and to the ends of the earth.”

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight.

While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

Responsorial Psalm: Ps. 47:2-3, 6-7, 8-9

PSALM 47: THE ASCENSION OF THE LORD, ALL YEARS



R. God mounts his throne to shouts of joy:
a blare of trum - pets for the Lord.

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Second Reading: EPH 1:17-23

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name

that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

GOSPEL ACCLAMATION: ALLELUIA NO. VI



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Gospel: MK 16:15-20

Jesus said to his disciples:

“Go into the whole world

and proclaim the gospel to every creature.

Whoever believes and is baptized will be saved;

whoever does not believe will be condemned.

These signs will accompany those who believe:

in my name they will drive out demons,

they will speak new languages.

They will pick up serpents with their hands,

and if they drink any deadly thing, it will not harm them.

They will lay hands on the sick, and they will recover.”

So then the Lord Jesus, after he spoke to them,

was taken up into heaven

and took his seat at the right hand of God.

But they went forth and preached everywhere,

while the Lord worked with them

and confirmed the word through accompanying signs.

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

AVE MARIA

Gregory Norbet



1. A - ve Ma - ri - a, gra - ti - a ple - na,
2. Be - ne - dic - ta, blest a - mong wom - en,
3. Sanc - ta Ma - ri - a, Ho - ly Ma - ry,



1. O ho - ly Ma - ry, full of grace;
2. be - ne - dic - tus, the child that you bore:
3. Ma - ter De - i, Moth - er of God:



1. Do - mi - nus te - cum, with you the Ho - ly One.
2. Je - sus the Sav - ior, God's love in - car - nate,
3. O - ra pro no - bis, pray for our faith - ful - ness



1. Such is your gift to know God in your
2. be - ne - dic - ta, deep wom - an of
3. all through the sea - sons of life with hope and with



1. heart.
 2. faith.
- A - ve Ma - ri -



2. a, A - ve, A - ve Ma - ri - a.



3. love. O - ra pro no - bis, pray for our faith - ful - ness



3. all through the sea - sons of life with hope and with love.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody features a triplet of eighth notes in the first staff and a triplet of quarter notes in the third staff, both marked with a '3' and a slur. The piece concludes with a double bar line.

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WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and direct, ending with a double bar line.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of three phrases of 'A - men', with the final 'A - men' being a longer, more melodic phrase that spans across the end of the staff.

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LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a repeat sign. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace." The score includes a first ending bracket labeled "1, 2" and a final ending bracket labeled "Final".

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

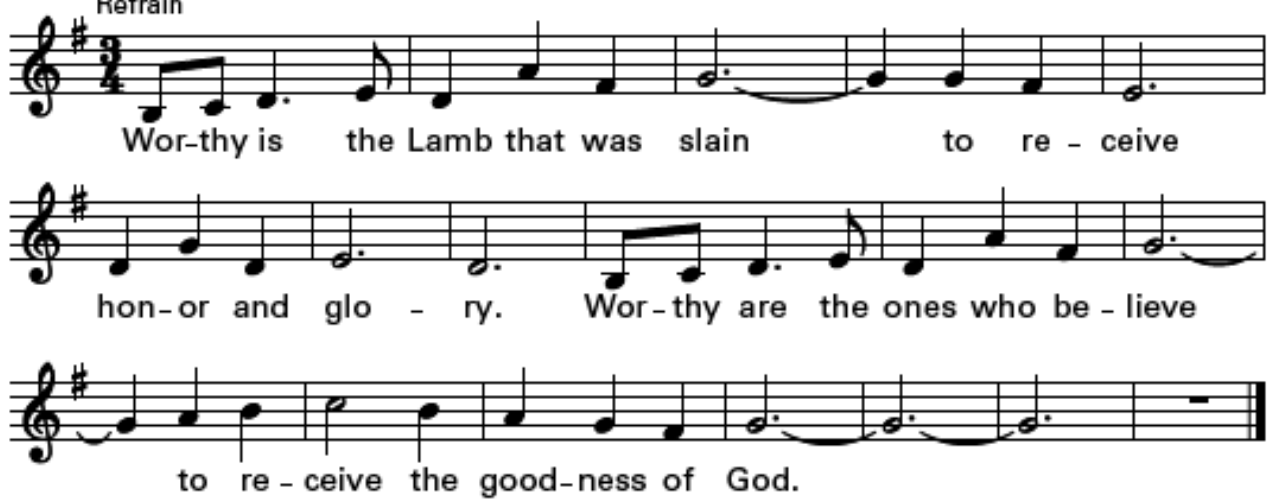
I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen

COMMUNION HYMN:

WORTHY IS THE LAMB

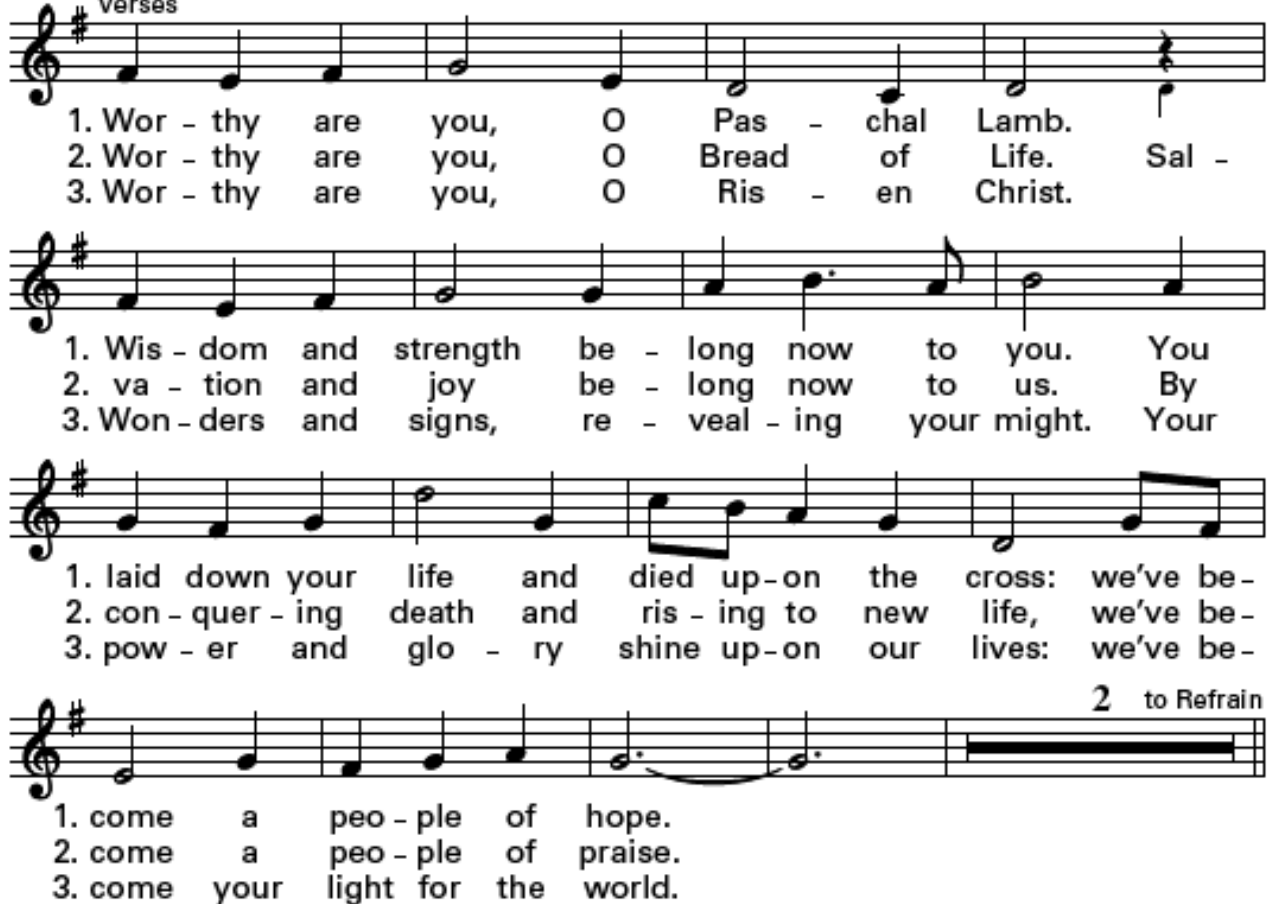
Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive
hon-or and glo - ry. Wor-thy are the ones who be - lieve
to re - ceive the good-ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb. Sal -
2. Wor - thy are you, O Bread of Life. Sal -
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You
2. va - tion and joy be - long now to us. By
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up-on the cross: we've be -
2. con - quer - ing death and ris - ing to new life, we've be -
3. pow - er and glo - ry shine up-on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.
2. come a peo - ple of praise.
3. come your light for the world.

CLOSING HYMN:

Go Make of All Disciples



1. "Go make of all dis - ci - ples:" We hear the call, O
2. "Go make of all dis - ci - ples:" Bap - tiz - ing in the
3. "Go make of all dis - ci - ples:" We at your feet would
4. "Go make of all dis - ci - ples:" We wel - come your com -



Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life's vo - ca - tion Ac -
mand; "Lo, I am with you al - ways:" We



your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
cents your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - 'ry heart, Re -
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19-20; Leon M. Adkins, 1896-1986, alt., © 1955, 1964, Abingdon Press
Tune: ELLACOMBE, 7 6 7 6 D; Gesangbuch der Herzöge, Württemberg, 1784

From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!