

ONLINE MASS WORSHIP AID

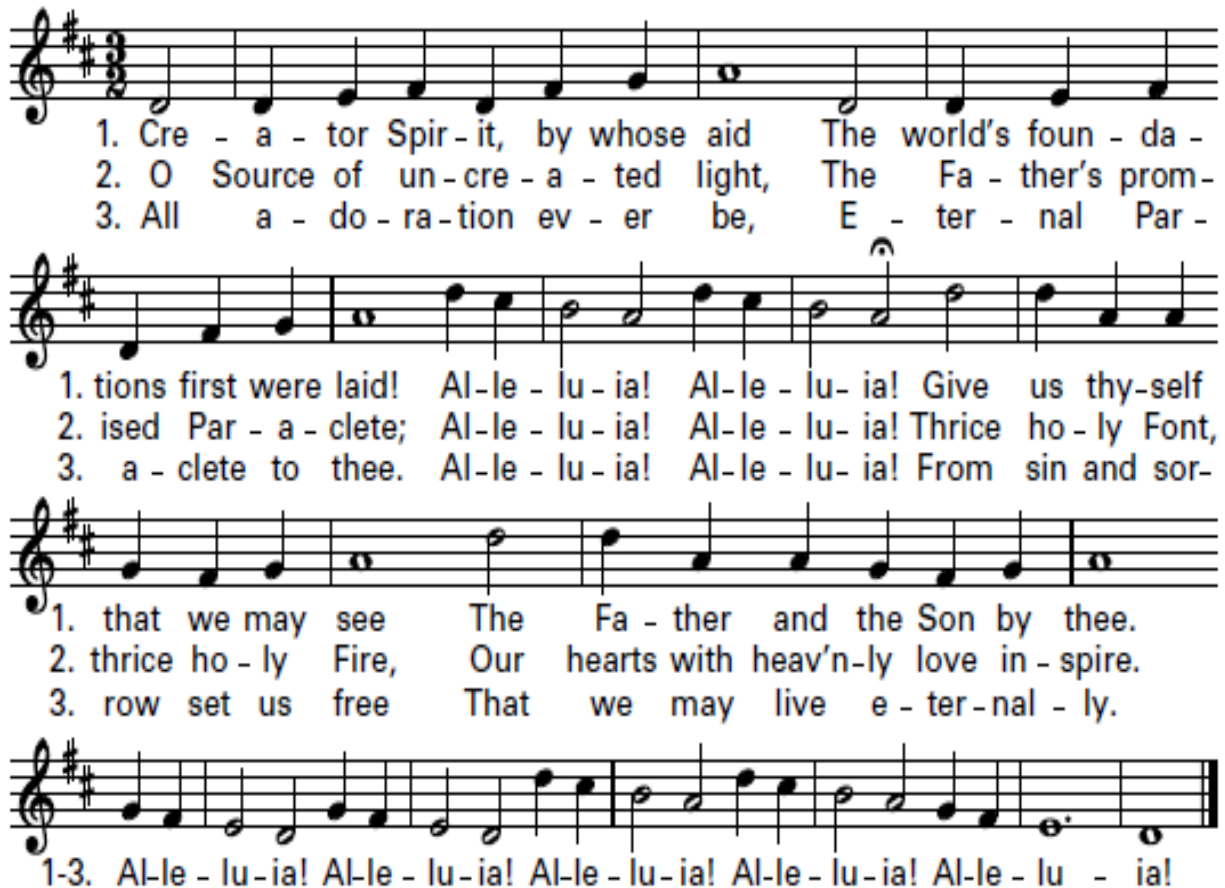
PENTECOST

May 28, 2023 8:00 AM

Opening Hymn:

CREATOR SPIRIT, BY WHOSE AID

LASST UNS ERFREUEN



1. Cre - a - tor Spir - it, by whose aid The world's foun - da -
2. O Source of un - cre - a - ted light, The Fa - ther's prom -
3. All a - do - ra - tion ev - er be, E - ter - nal Par -

1. tions first were laid! Al - le - lu - ia! Al - le - lu - ia! Give us thy - self
2. ised Par - a - clete; Al - le - lu - ia! Al - le - lu - ia! Thrice ho - ly Font,
3. a - clete to thee. Al - le - lu - ia! Al - le - lu - ia! From sin and sor -

1. that we may see The Fa - ther and the Son by thee.
2. thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire.
3. row set us free That we may live e - ter - nal - ly.

1-3. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

I SAW WATER FLOWING

Sprinkling

Curtis Stephan

Verses



1. I saw wa - ter flow - ing from the
2. From your side, O ris - en Christ, springs the
3. Cho - sen peo - ple, priest - hood sing; ho - ly
4. Through the wa - ters we're re - born; death's dark
5. On our dry - ness pour your dew; mend the



1. Tem - ple's right - hand side, and all to whom this
2. wa - ter of new life, by which our sins are
3. ones, pro - claim his deeds. Our might - y God has
4. shad - ow is no more. ♪ Christ, our Sav - ior
5. bro - ken, heal our wounds; ♪ wash the stains of



1. wa - ter came were saved and shall say:
2. washed a - way and life has been made new.
3. called us out of dark - ness in - to light.
4. and our Lord, has won the vic - to - ry.
5. guilt a - way, and streng - then us a - new.

Refrain



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, praise the Lord!

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Music, refrain text, and verses 2-5 text © 2013, Curtis Stephan. Published by OCP. All rights reserved.

GLORY TO GOD

Mass of the Compassionate Christ
Bob Hurd and Ken Canedo

Refrain



Glo-ry to God in the high-est, and on earth peace to



1
peo - ple of good will.

2-4
will.

Final
will.

Verse 1



1. We praise you, we bless you, we a -



1. dore you, we glo - ri - fy you, we give you



1. thanks for your great glo - ry, Lord God, heav-en - ly



1. King, O God, al-might - y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On-ly Be-got - ten Son, Lord



2. God, Lamb of God, Son of the Fa - ther, you



2. take a - way the sins of the world, have mer - cy on



2. us; you take a - way the sins of the world, re-ceive our

GLORY TO GOD (CONT. 2)

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us. us.

Verse 3

For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

* To Refrain | To Verse 3

to Refrain

The musical score is written on six staves. The first staff begins with a treble clef and a common time signature. The lyrics are written below the notes. The second staff has a bracketed section labeled '* To Refrain' and another labeled 'To Verse 3'. The third staff begins with a treble clef and a common time signature, with the label 'Verse 3' above it. The fourth staff has a treble clef and a common time signature. The fifth staff has a treble clef and a common time signature. The sixth staff has a treble clef and a common time signature, with the label 'to Refrain' above it.

Liturgy of the Word

First Reading: ACTS 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

Responsorial Psalm: Ps. 104: 1, 24, 29-30, 31, 34

LORD, SEND OUT YOUR SPIRIT

Psalm 104

Tony Alonso

Lord, send out your Spir - it, and re - new the
 face of the earth, send out your Spir - it,
 send out your Spir-it, and re - new the face of the earth.

Second Reading: 1 COR 12:3b-7, 12-13

Brothers and sisters:

No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

PENTECOST SEQUENCE

Bob Hurd



Verses
1. Come, Ho - ly Spir - it, come! And from your ce -
2. You, of com - fort - ers the best; You, the soul's most
3. O most bless - ed Light di - vine, Shine with - in these
4. Heal our wounds, our strength re - new; On our dry - ness
5. On the faith - ful, who a - dore And con - fess you,



1. les - tial home Shed a ray of light di - vine!
2. wel - come guest; Sweet re - fresh - ment here be - low;
3. hearts of yours, And our in - most be - ing fill!
4. pour your dew; Wash the stains of guilt a - way:
5. ev - er - more In your sev'n - fold gift de - scend;



1. Come, Fa - ther of the poor! Come, source of
2. In our la - bor, rest most sweet; Grate - ful cool - ness
3. Where you are not, we have naught, Noth - ing good in
4. Bend the stub - born heart and will; Melt the fro - zen,
5. Give them vir - tue's sure re - ward; Give them your sal -



1. all our store! Come, with - in our bos - oms shine.
2. in the heat; So - lace in the midst of woe.
3. deed or thought, Noth - ing free from taint of ill.
4. warm the chill; Guide the steps that go a - stray.
5. va - tion, Lord; Give them joys that nev - er end.



Refrain
1-4. Al - le - lu - ia. Al - le - lu - ia, al -
5. A - men.



le - lu - ia, al - le - lu - ia.

Gospel Verse: Cantor

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love. (to Refrain)

Gospel: JN 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

BY THE WAKING OF OUR HEARTS


Ricky Manalo, CSP

Refrain




By the wak-ing of our hearts, by the stir-ring of our souls,
may the Spir-it of God a-bide and bring us to-geth-er in Christ.

Verses



1. Come, O Spir - it, from a - bove, come from your ce - les - tial heights.
2. Come, O Sav - ior of the poor, come, O source of gifts en - sured.
3. In our la - bor, rest most sweet; grate - ful cool - ness in the heat.
4. Bend the stub - born heart and will, melt the fro - zen, warm the chill.
5. Grant us vir - tue's sure re - ward, may your gra - cious love be sent.



1. Come with your bless - ed light so _____ ra - diant bright.
2. Come with your gen - tle hope, so _____ won - drous and pure.
3. Con - sole our rest - less lives, by your com - fort, we seek.
4. Come guide our search - ing minds toward your prom - ise ful - filled.
5. Come with your peace and joy that shall nev - er end.

Verses text based on the Pentecost Sequence, *Veni, Sancte Spiritus*.
Text and music © 1997, Ricky Manalo, CSP. Published by OCP. All rights reserved.

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 3/4 time signature. A rehearsal mark with the number '4' is placed above the first staff. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION:

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

AMEN:

A - men, a - men, a - men!

The musical score is written on a single staff in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

LAMB OF GOD:

Lamb of God

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (Bb) and a 3/4 time signature. The first part is labeled 'Cantor:' and covers the first four measures. The second part is labeled 'Assembly:' and covers the next four measures. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us.' The score includes a 'To repeat' section for the second line and a 'Last time' section for the third line. The time signature changes to 4/4 for the 'Last time' section.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

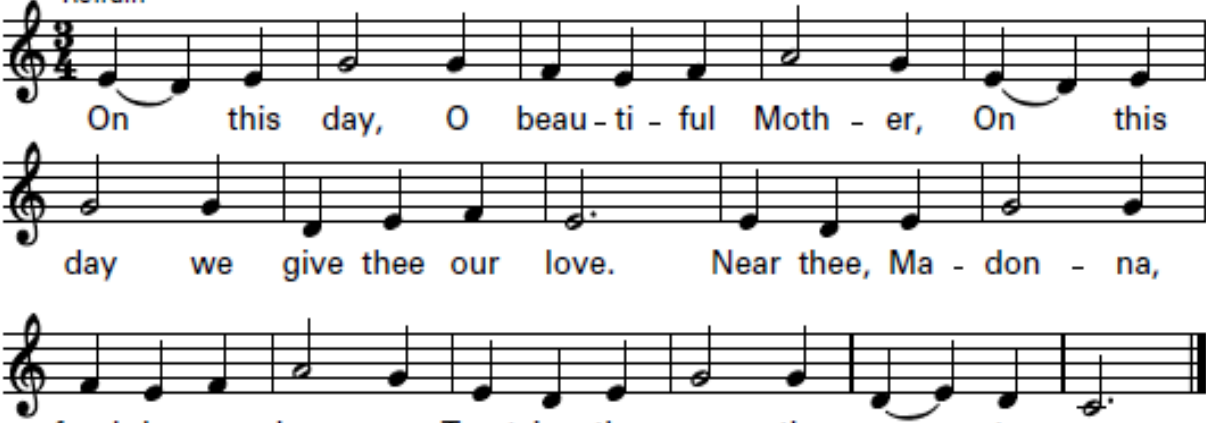
*My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart. I embrace You as if you were already there, and unite myself wholly to You.
Never permit me to be separated from You. Amen*

COMMUNION HYMN:

ON THIS DAY, O BEAUTIFUL MOTHER

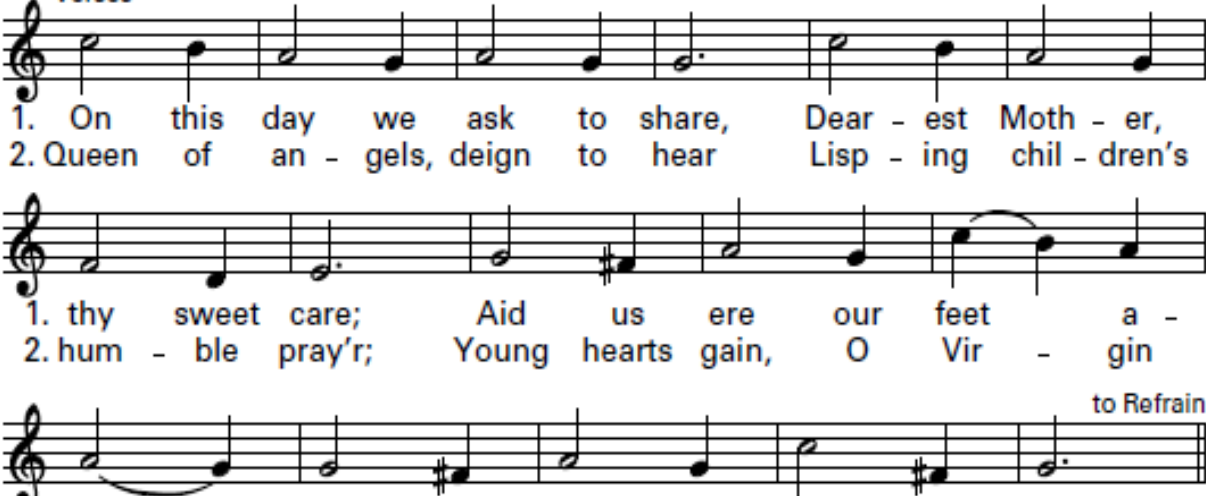
BEAUTIFUL MOTHER

Refrain



On this day, O beau-ti-ful Moth-er, On this
day we give thee our love. Near thee, Ma-don-na,
fond-ly we hov-er, Trust-ing thy gen-tle care to prove.

Verses



1. On this day we ask to share, Dear-est Moth-er,
2. Queen of an-gels, deign to hear Lisp-ing chil-dren's
1. thy sweet care; Aid us ere our feet a-
2. hum-ble pray'r; Young hearts gain, O Vir-gin
1. stray Wan-der from thy guid-ing way.
2. pure, Sweet-ly to thy-self al-lure.

to Refrain

Text: Anon; music: Louis Lambillotte, 1796-1855.

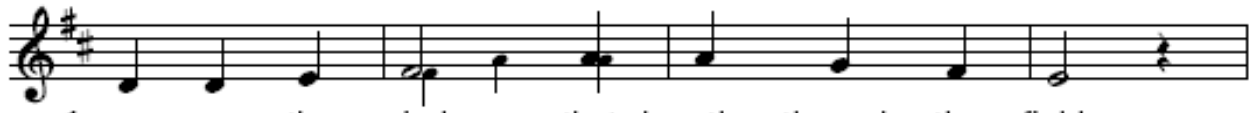
ADDITIONAL COMMUNION HYMN:

SPIRIT AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat— and form us in Christ.
2. Gath - er this drink— and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

CLOSING HYMN:

ONE SPIRIT, ONE CHURCH

Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2 to Vss Final Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho-ly Ghost, Cre-a - tor
2. O Com-fort-er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP. All rights reserved. Verses fr. *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved. Verses based on LAMBILLOTTE.

From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass.

We hope to see you in church soon!