

ONLINE MASS WORSHIP AID

32nd Sunday in Ordinary Time

November 10, 2024 8:00 AM

Opening Hymn:

LET US GO TO THE ALTAR

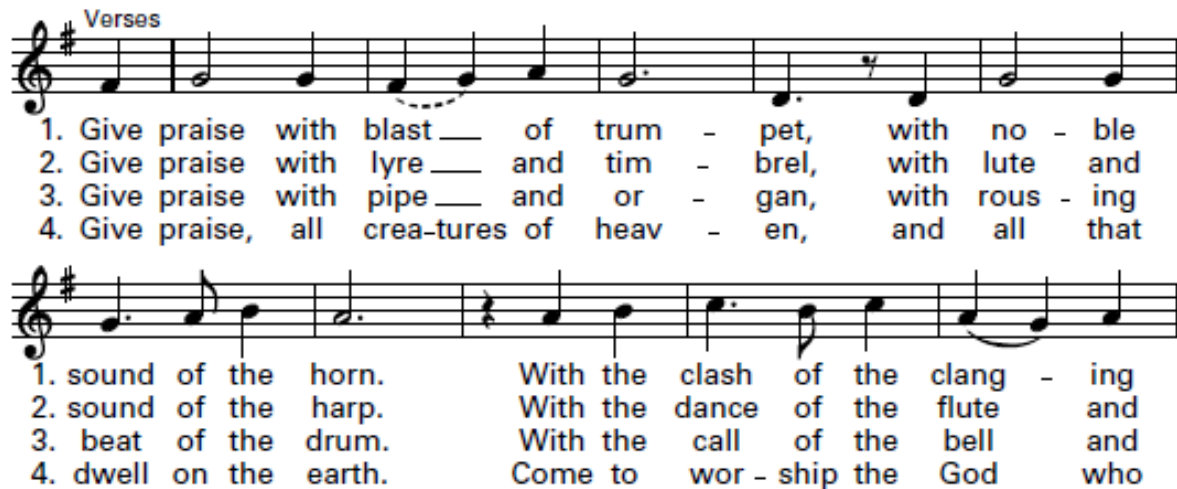
Dan Schutte

Refrain



Let us go to the al-tar of God, the God of our
glad-ness and joy! Let us en-ter the courts of the
house of the Lord and sing to the glo-ry of God.

Verses



1. Give praise with blast of trum - pet, with no - ble
2. Give praise with lyre and tim - brel, with lute and
3. Give praise with pipe and or - gan, with rous - ing
4. Give praise, all crea-tures of heav - en, and all that
1. sound of the horn. With the clash of the clang - ing
2. sound of the harp. With the dance of the flute and
3. beat of the drum. With the call of the bell and
4. dwell on the earth. Come to wor - ship the God who

to Refrain



1. cym - bal, give glo - ry to the Lord!
2. o - boe, give glo - ry to the Lord!
3. bag - pipe, give glo - ry to the Lord!
4. made us, and dance be - fore the Lord!

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses | Final ⊕ Coda

Verse 1

1. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

Liturgy of the Word

First Reading: 1 KGS 17:10-16

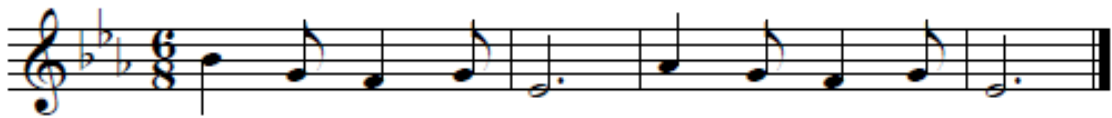
In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

Responsorial Psalm: Ps. 146:7, 8-9, 9-10

Praise the Lord, My Soul!

Psalm 146

Paul Tate



Praise the Lord, my soul! Praise the Lord, my soul!

The English translation of the Psalm Response from the *Lectionary for Mass*
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Second Reading: HEB 9:24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Gospel Acclamation:

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Gospel: MK 12:38-44

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation." He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

OCIA DISMISSAL MUSIC: Give Me Ears to Listen

Refrain

Give me ears to lis-ten. Give me eyes to see. Give me words to

speak and show your face to me. me.

1, 3, Final to Vss. 2, 4 (Fine) | 2 | 2 to Verse 3

LITURGY OF THE EUCHARIST

Preparation of the Gifts:

THERE IS A LONGING

Anne Quigley

Refrain




There is a long-ing in our hearts, O Lord, for you to re-



veal your - self to us. There is a long-ing in our hearts for

Verses




love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain



1. sor - row, in grief: }
2. weak - ness, in fear: } be near, hear our prayer, O God.
3. sick - ness, in death: }
4. call you, we wait: }

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, including a triplet of eighth notes. The second staff continues the melody for the second line. The third staff includes a 'Fine' marking and a triplet of eighth notes. The fourth staff concludes the piece with a double bar line.

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WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff continues the melody for the second line and ends with a double bar line.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It features a simple melody for the word 'Amen' repeated three times, with a long note for the final 'men'.

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LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

The musical score is written on two staves in treble clef with a key signature of one sharp (F#). The first staff begins with a 4/4 time signature and contains the lyrics: "Lamb of God, you take a - way the sins of the". The second staff begins with a 4/4 time signature and contains the lyrics: "world, have mer-cy on us. world, grant us peace." The second staff includes a first ending bracket labeled "1, 2" and a final ending bracket labeled "Final".

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THE LORD'S PRAYER:

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come,
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.

SPIRITUAL COMMUNION:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

*I embrace You as if you were already there, and unite myself wholly to You. Never permit me to be separated from You.
Amen*

COMMUNION HYMN:

THE CRY OF THE POOR

Psalm 34

John Foley, S.J.

Refrain

The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster

1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise

1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright - ened in your

to Refrain

1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.
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ADDITIONAL COMMUNION HYMN:

GOD BE IN MY HEAD

Grayson Warren Brown



1. God be in my head, God be in my heart,
2. God be in my work, God be in my play,



1. God be in my mind, God be in my soul,
2. God be in my home, God be in my prayer,



1. God be in my eyes, so that I may see your face;
2. God be in my song, so that I may sing your praise;



1. God be on my lips, God be in my life.
2. God be in my night, God be in my day.

CLOSING HYMN: HOLY WISDOM, LAMP OF LEARNING

F Gm F Gm F B \flat C B \flat F

1 Ho - ly Wis - dom, lamp of learn - ing, bless the light that rea - son lends.
 2 Vine of truth, in you we flour - ish; by your grace we learn and grow.
 3 Ho - ly God, the hope of na - tions, tune us toward your right - eous will,

F Gm F Dm Gm Dm Gm Am B \flat F

Teach us judg - ment as we kin - dle sparks of thought your Spir - it sends.
 May the word of Christ a - mong us shape our life, our search to know.
 as the sym - pho - ny of a - ges claims our best, our fin - est skill.

F Dm C F B \flat C Dm Am Dm Gm F B \flat

Sanc - ti - fy our search for knowl - edge and the truth that sets us free.
 Joined to Christ in liv - ing, dy - ing, may we help the church con - vey
 Shape our search for peace and jus - tice through pro - phet - ic deed and word.

Dm C F Dm Gm F F B \flat C B \flat F

Come, il - lu - mine mind and spir - it joined in deep - est u - ni - ty.
 wit - ness to the sav - ing gos - pel, bear - ing fruit of faith to - day.
 Christ, con - duct us, set our rhy - thm, that God's praise be ev - er heard.

Words: Ruth Duck, 1947–
 Music: *The Sacred Harp*, 1844; harm. Rosalee Elser, 1925–2007
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U.S.A.
 8.7.8.7.D.
 BEACH SPRING

From St. Peter the Apostle, Libertytown –

Thank you for participating in Mass. We hope to see you in church soon!